

If, in order to meet the page limit, you use print size, spacing, or margins smaller than the standards specified in this notice, we will not consider your application for funding.

**Applicable Regulations:** (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, and 86; and (b) The regulations for this program in 34 CFR parts 385 and 389.

**Selection Criteria:** The Assistant Secretary will use the selection criteria in 34 CFR 385.31 and 389.30 to evaluate applications under this program (These selection criteria will appear in the application package). The maximum score for all the criteria is 100 points; however, the Assistant Secretary will also use the following criterion so that up to an additional ten points may be earned by an applicant for a total possible score of 110 points.

Within the Rehabilitation Continuing Education Program, we will give the following competitive preference under 34 CFR 75.105(c)(2)(i) to applications that are otherwise eligible for funding under this competition.

Up to ten (10) points based on the extent to which an application includes effective strategies for employing and advancing in employment qualified individuals with disabilities in projects awarded under this competition. In determining the effectiveness of those strategies, we will consider the applicant's prior success, as described in the application, in employing and advancing in employment qualified individuals with disabilities.

**For Applications Contact:** Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433-7827. FAX: (301) 470-1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1-877-576-7734. You may also contact ED Pubs via its web site (<http://www.ed.gov/pubs/edpubs.html>) or its E-mail address ([edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov)).

Individuals with disabilities may obtain a copy of the application package in an alternative format by contacting the Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., room 3317, Switzer Building, Washington, DC 20202-2550. Telephone: (202) 205-8351. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

**FOR INFORMATION CONTACT:** Mary C. Lynch, U.S. Department of Education, 400 Maryland Avenue, SW., room 3322 Switzer Building, Washington, DC 20202-2649. Telephone: (202) 205-8291. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

#### Electronic Access to This Document

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<http://ocfo.ed.gov/fedreg.htm>

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To use PDF you must have Adobe Acrobat Reader, which is available free at either of the previous sites. If you have questions about using PDF, call the U.S. Government Printing Office (GPO) toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of a document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register**, and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>

**Program Authority:** 29 U.S.C. 772.

Dated: August 25, 2000.

**Judith E. Heumann,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 00-22246 Filed 8-30-00; 8:45 am]

**BILLING CODE 4000-01-P**

#### DEPARTMENT OF EDUCATION

##### President's Board of Advisors on Historically Black Colleges and Universities Meeting

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, U.S. Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory

Committee Act. Individuals who will need accommodations for a disability in order to attend the meeting (i.e. interpreting services, assistive listening devices, materials in alternative format) should notify Treopia Washington at 202-502-7900 by no later than Tuesday, September 6, 2000.

**DATE AND TIME:** Wednesday, September 20, 2000 from 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at the Washington Court Hotel, 525 New Jersey Avenue, N.W., Washington, D.C. 20001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Treopia Washington, White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1990 K Street, NW, Suite 8108, Washington, DC 20006-5120. Telephone: (202) 502-7900.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities was established under Executive Order 12876 of November 1, 1993. The Board was established to advise on federal policies that impact upon Historically Black Colleges and Universities, to advise on strategies to increase participation of Historically Black Colleges and Universities in federally sponsored programs and funding opportunities, and to advise on strategies to increase private sector support for these colleges.

The meeting of the Board is open to the Public. The meeting will focus on the status and future of federal agency support for Historically Black Colleges and Universities.

Records are kept of all Board procedures and are available for public inspection at the White House Initiative on Historically Black Colleges and Universities located at 1990 K Street, NW, Suite 8099, Washington, DC, 20006, from the hours of 8:30 a.m. to 5:00 p.m.

**Claudio R. Prieto,**

*Acting Assistant Secretary for Postsecondary Education.*

[FR Doc. 00-22286 Filed 8-30-00; 8:45 am]

**BILLING CODE 4000-01-M**

#### DEPARTMENT OF ENERGY

##### Bonneville Power Administration

##### Kangley-Echo Lake Transmission Line Project

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of scoping meeting and extension of comment period.

**SUMMARY:** This notice announces BPA's scoping meeting for its Kangley-Echo Lake Transmission Line Project Environmental Impact Statement (EIS) being prepared in accordance with the National Environmental Policy Act (NEPA). This notice also extends the close of comment for scoping from the previously published April 27, 2000, to October 2, 2000. BPA has established this scoping period during which all interested and affected persons and agencies are invited to comment on the scope of the proposed EIS. Scoping will help BPA ensure that a full range of issues related to the development and implementation of this project is addressed in the EIS, and also will identify significant or potentially significant impacts that may result from the project. The Draft EIS is scheduled to be available for review and comment next year.

**DATES:** Comments may be made at an EIS scoping meeting to be held on Wednesday, September 20, 2000, from 4:00 p.m. to 8:00 p.m. at the address below. At the informal meeting, several members of the project team will be available to answer questions and accept oral and written comments. Written comments may also be sent to the address below no later than Monday, October 2, 2000.

**ADDRESSES:** The public meeting will be held at the Maple Valley Community Center, 22010 SE 248th Street, Maple Valley, Washington. Send comment letters and requests to be placed on the project mailing list to Communications, Bonneville Power Administration—KC-7, P.O. Box 12999, Portland, Oregon, 97212. The phone number of the Communications office is 503-230-3478 in Portland; toll-free 1-800-622-4519 outside of Portland. Comments may also be sent to the BPA Internet address: [comment@bpa.gov](mailto:comment@bpa.gov).

**FOR FURTHER INFORMATION CONTACT:** Lou Driessen, Project Manager, Bonneville Power Administration—TNP-3, P.O. Box 3621, Portland, Oregon, 97208-3621; phone number: 503-230-5525; or e-mail: [lcdriessen@bpa.gov](mailto:lcdriessen@bpa.gov). You may also contact Gene Lynard, Environmental Project Manager, Bonneville Power Administration—KECN-4, P.O. Box 3621, Portland, Oregon, 97208-3621; phone number: 503-230-3790; fax number: 503-230-5699; or e-mail: [gplynard@bpa.gov](mailto:gplynard@bpa.gov).

**SUPPLEMENTARY INFORMATION:** BPA is preparing an EIS on the proposed construction of a transmission line in central King County, Washington. The

new 500-kilovolt (kV) line would connect an existing transmission line (near the community of Kangley) with our existing Echo Lake Substation, a distance of about nine miles. The major reason for this proposal is to improve system reliability in the King County area. Under normal growth in demand, system instability could develop as early as the winter of 2002-03 with an outage of the existing Raver to Echo Lake 500-kV line. Another reason is to enhance the United States' delivery of power to Canada as required under the Columbia River Treaty of 1961. Several routes are being considered. Four are east of our existing 500-kV line that runs between the Raver and Echo Lake Substations, all of which cross the Cedar River Municipal Watershed. Three possible routes lie west of the watershed. Under all seven options, easements would need to be acquired for new rights-of-way and access roads. Once the environmental review is complete, BPA will decide whether and how to proceed with the project. If BPA decides to proceed, construction would likely begin in 2002.

Maps and further information are available from BPA at the address above.

Issued in Portland, Oregon, on August 23, 2000.

**Thomas C. McKinney,**  
NEPA Compliance Officer.

[FR Doc. 00-22302 Filed 8-30-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Energy Information Administration

#### Agency Information Collection Under Review by the Office of Management and Budget

**AGENCY:** Energy Information Administration, Department of Energy.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Energy Information Administration (EIA) has submitted the energy information collection listed at the end of this notice to the Office of Management and Budget (OMB) for review and three-year extension under sections 3507(h)(1) and 3506(c) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

The entry contains the following information: (1) The collection numbers and title; (2) a summary of the collection of information, including the sponsor (i.e., the Department of Energy component), current OMB document number (if applicable), type of request

(i.e., new, revision, extension, or reinstatement), and response obligation (i.e., mandatory, voluntary, or required to obtain or retain benefits), (3) a description of the need and proposed use of the information; (4) a description of the likely respondents; and (5) an estimate of the total annual reporting burden (i.e., the estimated number of likely respondents times the proposed frequency of response per year times the average hours per response).

**DATES:** Comments must be filed on or before October 2, 2000. If you anticipate that you will be submitting comments but find it difficult to do so within the time allowed by this notice, you should advise the OMB DOE Desk Officer listed below of your intention to do so as soon as possible. The OMB DOE Desk Officer may be telephoned at (202) 395-3084. (Also, please notify the EIA contact listed below.)

**ADDRESSES:** Address comments to the Department of Energy Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, 726 Jackson Place NW., Washington, DC 20503. (Comments should also be addressed to the Statistics and Methods Group at the address below.)

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Grace Sutherland, Statistics and Methods Group, (EI-70), Forrestal Building, U.S. Department of Energy, Washington, DC 20585-0670. Ms. Sutherland may be contacted by telephone at (202) 426-1068, FAX at (202) 426-1081, or e-mail at [Grace.Sutherland@eia.doe.gov](mailto:Grace.Sutherland@eia.doe.gov).

#### SUPPLEMENTARY INFORMATION:

The energy information collection submitted to OMB for review was:

1. Forms EIA-851 and EIA-858, "Uranium Data Program"
2. Energy Information Administration; OMB Number 1905-0160; Three-year extension with revisions of currently approved collections; Mandatory
3. EIA's Uranium Data Program collects basic data necessary to meet EIA's legislative mandates as well as the needs of EIA's public and private customers. Data collected include uranium exploration, reserves, production, processing, and marketing. The data are used for analyses and publications. Respondents are companies comprising the U.S. uranium industry.
4. Business or other for-profit
5. 2,424 hours (18.36 hours per response x 1.22 responses per year x 108 respondents).