

Part 6—Financial and Accomplishment and Financial Reporting

Accomplishment and Performance

Accomplishment and Performance reports shall compare the proposed work, approved as part of the Grant Agreement, with the actual work accomplished, any deviation, including, but not limited to, cost, time, quality, or quantity shall be reported.

Financial Reports

Grantees shall use the SF-269 series documents provided by our Regional Offices, on our website, diskette or CD.

Payment

How do grantees get paid? Payments are made only to grantee officials authorized to enter into grant agreements and request funds. Payments to grantees are made for the Federal share of allowable costs incurred by the grantee in accomplishing approved grants. All payments are subject to final

determination of allowability based on audit.

a. Requests for payments by check are submitted on Standard Form SF-270 Request for Reimbursement. Grantees must submit a SF-270 and supporting documentation to the FWS Project Leader, who will review, approve, and forward to USFWS Finance for processing the payment.

Note: Grantees will be told at the time the grant is issued if they are a regular or special grantee.

b. For regular grants, payments within 24 hours by Electronic Fund Transfer (EFT) from the grantor are accomplished by completing a SF-1199A Direct Deposit Sign Up Form and forwarding it to Health and Human Services (address at FWS Regional Offices) for authorization in the payment management system SMARTLINK. Requests for payment are submitted by grantee directly to SMARTLINK, payment is monitored/authorized by the FWS Regional Office.

c. For special grants, payments within 24 hours by Electronic Fund Transfer (EFT) from the grantor are accomplished by completing a SF-1199A Direct Deposit Sign Up Form and forwarding it to Health and Human Services (address at FWS Regional Offices) for authorization in the payment management system SMARTLINK. Funds are then requested by submitting through FAX or E-mail an invoice/request for review and approval by the FWS project leader. After approval is received, the grantee may request funds electronically through SMARTLINK.

Part 7

The U.S. Fish and Wildlife Service (Service), Division of Federal Aid awards grants to successful applicants from States and certain other entities to benefit fish and wildlife resources. Applications may be mailed to the following addresses for review by the Regional office serving your need.

Region 1: AS-CA-GU-HI-ID-NV-OR-MP-WA	U.S. Fish and Wildlife Service, 911 NE 11th Avenue, Portland, OR 97232-4181.	Comm: (503) 231-6128, FAX: (503) 231-6996.
Region 2: AZ-NM-OK-TX	U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, NM 87103-1306 OR 625 Silver SW, Suite 325, Albuquerque, NM 87102	Comm: (505) 248-7450, FAX: (505) 248-7471.
Region 3: IA-IL-IN-MI-MN-MO-OH-WI	U.S. Fish and Wildlife Service, 1 Federal Drive, Ft. Snelling, MN 55111-4056.	Comm: (612) 713-5130, FAX: (612) 713-5290.
Region 4: AL-AR-FL-GA-KY-LA-MS-NC-PR-SC-TN-VI.	U.S. Fish and Wildlife Service, 1875 Century Blvd., Suite 324, Atlanta, GA 30345.	Comm: (404) 679-4159, FAX: (404) 679-4160.
Region 5: CT-DC-DE-MA-MD-ME-NH-NJ-NY-RI-VA-VT-WV-PA.	U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, MA 01035-9589.	Comm: (413) 253-8508, FAX: (413) 253-8487.
Region 6: CO-KS-MT-ND-NE-SD-UT-WY	U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, CO 80225 OR Lake Plaza North Bldg., 134 Union Blvd., 4th Floor, Lakewood, CO 80228.	Comm: (303) 236-7392, FAX: (303) 236-8192.
Region 7: AK	U.S. Fish and Wildlife Service, 1011 East Tudor Road, Anchorage, AK 99503.	Comm: (907) 786-3435, FAX: (907) 786-3575.
Washington, D.C.: National Issues and Program Coordination.	U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 140, Arlington, VA 22203.	Comm: (703) 358-2156, FAX: (703) 358-1837.

Dated: August 29, 2000.

Rebecca A. Mullin,
U.S. Fish and Wildlife Service Information Collection Officer.
[FR Doc. 00-22597 Filed 9-1-00; 8:45 am]
BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-912-0777-HN-003E]

Notice of Special Fire Restrictions—Restrictions and Conditions of Use in the South Dakota Field Office, South Dakota

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Bureau of Land Management Montana State Director Mat Millenbach has initiated Level 4 fire restrictions, effective starting at 12:01 am Mountain Daylight Time Thursday, August 31, 2000, on the BLM lands in the South Dakota counties listed below. These restrictions are in response to the region's increasing fire potentials, the current level of fire activity, and the current scarcity of fire suppression resources.

The Level 4 fire restrictions apply to BLM lands in: Fall River, Custer, Pennington, Lawrence, Butte, Harding, Meade, Perkins, and Stanley counties.

With Level 4 fire restrictions, the following activities are prohibited on BLM managed lands. Building, maintaining, attending, or using a campfire or any open fire is prohibited (43 CFR 9212.1(h)). Gas and liquid-

fueled stoves and lanterns are still permitted at a signed developed, designated recreation site or campground.

Contained units, campers, trailers, etc. are not restricted to designated areas if cooking within the contained unit. This includes pickups with toppers, but not an open pickup bed. Boats on water are considered a contained unit.

Camping in contained units is confined to areas immediately adjacent to open roads. Possessing or using motorized vehicles such as, but not limited to cars, trucks, trail bikes, motorcycles and all terrain vehicles off of cleared roads is prohibited except for persons with a grazing, oil and gas or mining permit performing activities in accordance with their permit. Cleared roads are defined as roads cleared of

vegetation shoulder to shoulder (43 CFR 9212.1(h)).

Travel via foot or bicycle will be allowed on roads that have been closed due to the extreme fire danger.

Smoking, except within an enclosed vehicle or building; at an improved place of habitation; at a developed, designated recreation site or campground; or while stopped in an area at least 3 feet in diameter that is cleared of all flammable material, is prohibited (43 CFR 9212.1(h)).

Use of chainsaws or other equipment with internal combustion engines for felling, bucking, skidding/wood cutting, road-building, and other high fire risk operations is prohibited. Exceptions are helicopter yarding and earth moving on areas of cleared and bare soil. Sawing incidental to loading operations on cleared landings is not necessarily restricted (43 CFR 9212.1(h)).

Welding, blasting (except seismic operations confined by ten or more feet of soil, sand or cuttings), and other activities with a high potential for causing wildland fires are prohibited (43 CFR 9212.1(h)).

A patrol is required for a period of two hours following the cessation of all work activity. The patrol person's responsibilities include checking for compliance with required fire precautions.

Exemptions

Exemptions to the above prohibitions are allowed only for any Federal, State, or local officer, or member of an organized rescue, firefighting force or law enforcement in the performance of an official duty, or persons with a permit or written authorization allowing the otherwise prohibited act or omission.

Authority for these prohibitions is pursuant to the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701, *et seq.*), Sections 302(b) and 301(a); and Title 43 of the Code of Federal Regulations, Part 9210 (Fire Management), Subpart 9212 (Wildfire Prevention).

These restrictions will become effective at 12:01 a.m., Mountain Daylight Time, Thursday, August 31, 2000, and will remain in effect until rescinded or revoked.

Violation of this prohibition is punishable by a fine of not more than \$1,000 or imprisonment for not more than 12 months, or both.

DATES: Restrictions go into effect at 12:01 am on Thursday, August 31, 2000, and will remain in effect until further notice.

ADDRESSES: Comments should be sent to BLM Montana State Director, Attention:

Pat Mullaney, P.O. Box 36800, Billings, Montana 59107-6800.

FOR FURTHER INFORMATION CONTACT: Pat Mullaney, Fire Management Specialist, 406-896-2915.

Dated: August 30, 2000.

Roberta A. Moltzen,
Acting State Director.

[FR Doc. 00-22737 Filed 8-31-00; 1:14 pm]

BILLING CODE 4310--\$-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-921-00-1320-EL-P; NDM 90322]

Notice of Invitation—Coal Exploration License Application NDM 90322

AGENCY: Bureau of Land Management, Montana State Office.

ACTION: Notice of Invitation—Coal Exploration License Application NDM 90322.

SUMMARY: Members of the public are hereby invited to participate with The Coteau Properties Company in a program for the exploration of coal deposits owned by the United States of America in the following-described lands located in Mercer County, North Dakota:

T. 145 N., R. 86 W., 5th P.M.

Sec. 4: Lots 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$

T. 144 N. R. 88 W., 5th P.M.

Sec. 4: Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$

Sec. 6: Lots 1, 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ less 4.34 acres described by metes and bounds, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 8: N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$

T. 145 N., R. 88 W., 5th P.M.

Sec. 4: S $\frac{1}{2}$ SE $\frac{1}{4}$

Sec. 10: N $\frac{1}{2}$

Sec. 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

1,920.94 acres.

SUPPLEMENTARY INFORMATION: Any party electing to participate in this exploration program shall notify, *in writing*, both the State Director, Bureau of Land Management, P.O. Box 36800, Billings, Montana 59107-6800; and The Coteau Properties Company, 2000 Schafer Street, Suite D, Bismarck, North Dakota 58502. Such written notice must refer to serial number NDM 90322 and be received no later than 30 calendar days after publication of this Notice in the **Federal Register** or 10 calendar days after the last publication of this Notice in the *Beulah Beacon* newspaper, whichever is later. This Notice will be published once a week for two (2) consecutive weeks in the *Beulah Beacon*, Beulah, North Dakota.

The proposed exploration program is fully described, and will be conducted

pursuant to an exploration plan to be approved by the Bureau of Land Management. The exploration plan, as submitted by The Coteau Properties Company, is available for public inspection at the Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana, during regular business hours (9 a.m. to 4 p.m.), Monday through Friday.

FOR FURTHER INFORMATION CONTACT: Either Stephen Van Matre, Mining Engineer, or Bettie Schaff, Land Law Examiner, Branch of Solid Minerals (MT-921), Bureau of Land Management, Montana State Office, P.O. Box 36800, Billings, Montana 59017-6800, telephone (406) 896-5082 or (406) 896-5063, respectively.

Dated: August 29, 2000.

Randy D. Heuscher,
Chief, Branch of Solid Minerals.

[FR Doc. 00-22608 Filed 9-1-00; 8:45 am]

BILLING CODE 4310--\$-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-010-1310-EU; NM 101522/G010-G0-00254]

Notice of Intent To Prepare Two Environmental Impact Statements and Conduct Scoping Meeting; Land Exchanges With the Pueblos of Santo Domingo and San Felipe, Sandoval and Santa Fe Counties, New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice (AMENDMENT). **Federal Register** Notice (64 FR 216) published in the issue dated November 9, 1999 is amended to include the following additional federal lands:

New Mexico Principle Meridian

T. 12 N., R. 6 E.,

Sec. 7, lots 3 to 6, inclusive;

Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 17, N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 18, NE $\frac{1}{4}$;

Sec. 21, N $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 22, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 23, lots 1 to 4, inclusive.

Containing 1,477 acres, more or less.

Dated: June 28, 2000.

Deborah Charley,
Acting Albuquerque Field Manager.

[FR Doc. 00-18382 Filed 9-1-00; 8:45 am]

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