

*Website:* You may access up-to-date information on this meeting at [www.hcfa.gov/quality/8b.htm](http://www.hcfa.gov/quality/8b.htm).

*Hotline:* You may access up-to-date information on this meeting on the HCFA Advisory Committee Information Hotline, 1-877-449-5699 (toll free) or in the Baltimore area (410) 786-9379.

**FOR FURTHER INFORMATION CONTACT:**

Constance A. Conrad, Executive Secretary, 410-786-4631.

**SUPPLEMENTARY INFORMATION:** On August 13, 1999, we published a notice (64 FR 44231) to describe the MCAC, which provides advice and recommendations to us about clinical issues. This notice announces the following public meeting of the MCAC.

*Current Panel Members*

Alan M. Garber, M.D.; Michael D. Maves, M.D.; Angus M. McBryde, M.D.; H. Logan Holtgrewe, M.D.; Arnold M. Epstein, M.D.; Kenneth P. Brin, M.D.; Les J. Zendle, M.D.; Bruce Sigsbee, M.D.; James P. Rathmell, M.D.; Phyllis E. Greenberger, M.S.W.; Marshall S. Stanton, M.D.

*Meeting Topic*

The Panel will hear and discuss presentations from interested persons regarding electrostimulation for the treatment of wounds the first day and sacral nerve stimulation for the treatment of refractory urinary urge incontinence and refractory urgency-frequency syndrome in adults the second day.

*Procedure and Agenda*

This meeting is open to the public. The panel will hear oral presentations from the public for approximately 2.5 hours each day of the meeting. The Panel may limit the number and duration of oral presentations to the time available. If you wish to make formal presentations, you must notify the For Further Information Contact person, and submit the following by the Deadline for Presentations and Comments date listed in the **DATES** section of this notice: a brief statement of the general nature of the evidence or arguments you wish to present, the names and addresses of proposed participants, and an estimate of the time required to make the presentation. A written copy of your presentation must be provided to each panel member prior to offering your public comments. We will request that you declare at the meeting whether or not you have any financial involvement with manufacturers of any items or services being discussed (or with their competitors).

After the public presentation, we will make a presentation to the Panel. After our presentation, the Panel will deliberate openly on the topic. Interested persons may observe the deliberations, but the Panel will not hear further comments during this time except at the request of the chairperson. Each day, the Panel will allow approximately a 30-minute open public session for any attendee to address issues specific to the topic. At the conclusion of each day, the members will vote and the Panel will make its recommendation.

**Authority:** 5 U.S.C. App. 2, section 10(a)(1) and (a)(2).

(Catalog of Federal Domestic Assistance Program No. 93.774, Medicare—Supplementary Medical Insurance Program)  
Dated: August 29, 2000.

**Jeffrey L. Kang,**

*Director, Office of Clinical Standards and Quality, Health Care Financing Administration.*

[FR Doc. 00-23137 Filed 9-7-00; 8:45 am]

**BILLING CODE 4120-01-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4557-N-36]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** September 8, 2000.

**FOR FURTHER INFORMATION CONTACT:**

Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the

purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: August 31, 2000.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Special Needs Assistance Programs.*

[FR Doc. 00-22830 Filed 9-7-00; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act (PRA)**

**ACTION:** Correction.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) published an Information Collection Notice on September 5, 2000 (65 FR 53737), for the Federal Aid Grants Application Booklet. It stated in "Action" that it was for an Information Collection Renewal, it is a New Information Collection, not a renewal.

Dated: September 5, 2000.

**Rebecca A. Mullin,**

*Fish and Wildlife Service Information Collection Officer.*

[FR Doc. 00-23140 Filed 9-7-00; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Application for Endangered Species Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for endangered species permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the internet to "victoria\_davis@fws.gov". Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption.

Please also include your name and return address in your internet message. If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed below (see **FOR FURTHER INFORMATION CONTACT**). Finally, you may hand deliver comments to the Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours.

Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. We will not; however, consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**DATES:** Written data or comments on these applications must be received, at the address given below, by October 10, 2000.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permits Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

**SUPPLEMENTARY INFORMATION:**

*Applicant:* Dr. Thomas C. Emmel, University of Florida, Gainesville, Florida, TE027393-0

The applicant requests a permit to capture the Swallowtail butterflies, *Heraclides (Papilio) aristodemus ponceanus*, and to maintain existing captive populations for the purpose of reintroduction to the wild throughout the southern Florida mainland and Keys.

*Applicant:* Tetra Tech, Inc., Owings Mills, Maryland, TE032755-0

The applicant requests authorization to take (capture, identify, release) federally-listed fishes (spotfin chub, *Cyprinella monacha*; duskytail darter, *Etheostoma percnurum*; yellowfin madtom, *Noturus flavipinnis*), during the course of aquatic surveys in the Holston River within the Holston Army Annunition Plant, Kingsport, Tennessee (Hawkins County). Any taking would occur during routine biological surveys for the purpose of enhancement of survival of the species.

Dated: September 1, 2000.

**Sam D. Hamilton,**

*Regional Director.*

[FR Doc. 00-23039 Filed 9-7-00; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Application for Endangered Species Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt.

The following applicant has applied for a permit to conduct certain activities with an endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

*Applicant:* USDA Forest Service, Parsons, West Virginia PRT-TE032363.

The applicant requests authorization to take (harm and/or harass during management of habitat and monitoring of species) *Trifolium stoloniferum* (running buffalo clover) throughout Tucker County, West Virginia for the purpose of enhancement and survival of the species.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035.

Attention: Diane Lynch, Regional Permits Coordinator. Telephone: (413) 253-8628; Facsimile: (413) 253-8482.

Written data or comments should be submitted to the Regional Permits Coordinator, at the above address, and must be received on or before October 10, 2000.

Dated: August 28, 2000.

**Richard A. Coleman,**

*Acting Regional Director, Region 5.*

[FR Doc. 00-23082 Filed 9-7-00; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Applications for Incidental Take Permits and Availability of an Environmental Assessment Associated With an Amendment to the Ocean Trails Habitat Conservation Plan, City of Rancho Palos Verdes, Los Angeles County, CA**

**AGENCY:** Fish and Wildlife Service.

**ACTION:** Notice of availability.

**SUMMARY:** Ocean Trails, L.P. and the City of Rancho Palos Verdes (Applicants) have applied to the Fish and Wildlife Service for approval of an amendment to the Ocean Trails Habitat Conservation Plan and for issuance of incidental take permits pursuant to section 10(a)(1)(B) of the Endangered Species Act, 1973, as amended (Act). In 1997, the Service issued incidental take permit PRT-799348 to the Palos Verdes Land Holdings Company and the Zuckerman Building Company for incidental take of the threatened coastal California gnatcatcher (*Polioptila californica californica*) and other species associated with the Ocean Trails Project in Rancho Palos Verdes, California.

Subsequently, the original permittees formed the Ocean Trails, Limited Partnership, a new legal entity that proposes to assume the responsibilities of the original permittees. Since permit issuance, a landslide and road damage have occurred within habitat areas that were established as mitigation for the Ocean Trails Project. Both Applicants now seek permits for a period of 10 years that would authorize incidental take of the coastal California gnatcatcher associated with landslide and road repair proposed under the amendment to the Habitat Conservation Plan. In addition, Ocean Trails, L.P. seeks to transfer permit PRT-799348 to itself and to add the endangered Palos Verdes blue butterfly (*Glaucopsyche lygdamus palosverdesensis*) to this amended permit in the event that this species colonizes the planning area.

The Service seeks public comment on the permit applications, which include an Assumption Agreement for Ocean Trails L.P., as well as amendments to the original Habitat Conservation Plan and to the Implementation Agreement that defines the responsibilities of the parties under the Plan. We also seek comment on an amendment to the Environmental Assessment for our proposed permit actions. All comments will become part of the administrative record and may be released to the public.