

Dated: September 14, 2000.

**John S. Seitz,**

*Director, Office of Air Quality Planning and Standards.*

[FR Doc. 00-24416 Filed 9-20-00; 8:45 am]

**BILLING CODE 6560-50-P**

## **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6873-8]

### **Workshop Report on Characterizing Ecological Risk at the Watershed Scale**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability of final report.

**SUMMARY:** The Environmental Protection Agency (EPA), National Center for Environmental Assessment (NCEA), is announcing the availability of a final report, Workshop Report on Characterizing Ecological Risk at the Watershed Scale (EPA/600/R-99/111, February 2000). This workshop was funded through an interagency agreement between EPA and the Tennessee Valley Authority (TVA) and was held on July 7 and 8, 1999, at the Crystal City Marriott in Arlington, VA. The workshop was organized to address the application of ecological risk assessment to watershed management and decision making—in particular the challenge of characterizing risks that involve numerous stressors, interconnected pathways, and multiple endpoints. Participants representing federal agencies, academia, consulting firms, and environmental organizations were invited to attend based on their experience in ecological risk assessment, watershed management, or regional scale assessment. Workshop participants were asked to focus on those aspects for characterizing risk at the watershed scale deemed most in need of a procedural framework. This report reflects the results of those discussions and provides recommendations for estimating and describing risks to valued ecological resources at the watershed scale.

**ADDRESSES:** The document is available primarily on the Internet at <http://www.epa.gov/ncea> under the What's New and Publications menus. A limited number of paper copies of the report are available from the EPA's National Service Center for Environmental Publications (NSCEP), P.O. Box 42419, Cincinnati, OH 45242; telephone: 1-800-490-9198 or 513-489-8190; facsimile: 513-489-8695. Please provide your name and mailing address and the

title and EPA number of the requested publication.

### **FOR FURTHER INFORMATION CONTACT:**

Victor Serveiss, National Center for Environmental Assessment—Washington Office (8623D), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460; telephone: 202-564-3251; facsimile: 202-565-0076; email: [serveiss.victor@epa.gov](mailto:serveiss.victor@epa.gov).

Dated: September 5, 2000.

**William H. Farland,**

*Director, National Center for Environmental Assessment.*

[FR Doc. 00-24313 Filed 9-20-00; 8:45 am]

**BILLING CODE 6560-50-P**

## **DEPARTMENT OF FEDERAL DEPOSIT INSURANCE CORPORATION**

### **Sunshine Act Meeting; Notice of Agency Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 2:00 p.m. on Monday, September 25, 2000, to consider the following matters:

*Summary Agenda:* No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous Board of Directors' meetings.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

#### *Discussion Agenda*

Memorandum and resolution re: Proposed Rule—Part 334—Fair Credit Reporting Regulations.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550—17th Street, NW., Washington, DC.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance needing such assistance should call (202) 416-2449 (Voice); (202) 416-2004 (TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: September 18, 2000.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 00-24361 Filed 9-18-00; 5:01 pm]

**BILLING CODE 6714-01-M**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **White House Commission on Complementary and Alternative Medicine Policy; Notice of Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is given of a meeting of the White House Commission on Complementary and Alternative Medicine Policy. The purpose of the meeting is to convene the Commission for a public hearing on coordinated Research and Development activities relating to complementary and alternative medicine practices and products, and to receive public testimony from individuals and organizations interested in the subject of federal policy regarding complementary and alternative medicine. Comments received at the meeting may be used by the Commission to prepare the Report to the President as required by the Executive Order.

Comments should focus on Coordinated Research and Development Activities To Increase Knowledge of Complementary and Alternative Medicine Practices and Interventions. Issues to be discussed include the following: Research Priorities and Public Input; Federal, Private Sector, and Not-for-Profit Sector Support for CAM Research; Facilitating CAM Research and Regulatory Challenges; Practice-based Research and Outcomes Research. Discussion also may focus on the following questions:

(1) What can be done to expand the current research environment so that practices and interventions that lie outside conventional science are adequately and appropriately addressed?

(2) What types of incentives are needed to stimulate the research of CAM practices and interventions by the public and private sectors?

(3) How can we more effectively integrate the CAM and conventional research communities to stimulate and coordinate research?

Some Commission members may participate by telephone conference. The meeting is open to the public and opportunities for oral statements by the public will be provided on October 5, from about 1:15 p.m.—2:15 p.m.; and on October 6, from about 2:40 p.m.—3:40 p.m. (approximate times).

*Name of Committee:* White House Commission on Complementary and Alternative Medicine Policy.

*Date:* October 5–6, 2000.

*Time:* October 5–8:30 a.m.—5:30 p.m.; October 6–8:30 a.m.—4 p.m.

*Place:* Hubert H. Humphrey Building, Room 800, 200 Independence Avenue, S.W., Washington, DC 20201.

*Contact Persons:* Michele M. Chang, CMT, MPH, Executive Secretary OR Stephen C. Groft, Pharm. D., Executive Director, 6701 Rockledge Drive, Room 1010, MSC 7707, Bethesda, MD 20817-7707, Phone: (301) 435-7592, Fax: (301) 480-1691, E-mail: WHCCAMP@nih.gov.

Because of the need to obtain the views of the public on these issues as soon as possible and because of the early deadline for the report required of the Commission, this notice is being provided at the earliest possible time.

**SUPPLEMENTARY INFORMATION:** The President established the White House Commission on Complementary and Alternative Medicine Policy on March 7, 2000 by Executive Order 13147. The mission of the White House Commission on Complementary and Alternative Medicine Policy is to provide a report, through the Secretary of the Department of Health and Human Services, on legislative and administrative recommendations for assuring that public policy maximizes the benefits of complementary and alternative medicine to Americans.

#### Public Participation

The meeting is open to the public with attendance limited by the availability of space on a first come, first serve basis. Members of the public who wish to present oral comments may register by calling 1-800-953-3298 or by accessing <https://safe2.sba.com/whccamp/index.cfm> no later than September 29, 2000.

Oral comments will be limited to five minutes. Individuals who register to speak will be assigned in the order in which they registered. Due to time constraints, only one representative from each organization will be allotted time for oral testimony. The number of speakers and the time allotted may also be limited by the number of registrants. All requests to register should include the name, address, telephone number, and business or professional affiliation of the interested party, and should indicate the area of interest or question (as described above) to be addressed.

Any person attending the meeting who has not registered to speak in advance of the meeting will be allowed to make a brief oral statement during the time set aside for public comment if time permits, and at the chairperson's discretion. Individuals unable to attend the meeting, or any interested parties, may send written comments by mail, fax, or electronically to the staff office of the Commission for inclusion in the public record.

When mailing or faxing written comments provide, if possible, an electronic version on diskette. Persons needing special assistance, such as sign language interpretation or other special accommodations, should contact the Commission staff at the address or telephone number listed no later than September 29, 2000.

Dated: September 12, 2000.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-24232 Filed 9-20-00; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

[ATSDR-160]

#### Public Health Assessments Completed

**AGENCY:** Agency for Toxic Substances and Disease Registry (ATSDR), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** This notice announces those sites for which ATSDR has completed public health assessments during the period from April through June 2000. This list includes sites that are on or proposed for inclusion on the National Priorities List (NPL), and includes sites for which assessments were prepared in response to requests from the public.

**FOR FURTHER INFORMATION CONTACT:**

Robert C. Williams, P.E., DEE, Assistant Surgeon General, Director, Division of Health Assessment and Consultation, Agency for Toxic Substances and Disease Registry, 1600 Clifton Road, NE., Mailstop E-32, Atlanta, Georgia 30333, telephone (404) 639-0610.

**SUPPLEMENTARY INFORMATION:** The most recent list of completed public health assessments was published in the **Federal Register** on June 14, 2000 [65 FR37393]. This announcement is the responsibility of ATSDR under the regulation, Public Health Assessments and Health Effects Studies of Hazardous Substances Releases and Facilities [42 CFR part 90]. This rule sets forth ATSDR's procedures for the conduct of public health assessments under section 104(i) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended by the Superfund Amendments and Reauthorization Act (SARA) (42 U.S.C. 9604(i)).

#### Availability

The completed public health assessments and addenda are available for public inspection at the Division of Health Assessment and Consultation, Agency for Toxic Substances and Disease Registry, Building 33, Executive Park Drive, Atlanta, Georgia (not a mailing address), between 8 a.m. and 4:30 p.m., Monday through Friday except legal holidays. The completed public health assessments are also available by mail through the U.S. Department of Commerce, National Technical Information Service (NTIS), 5285 Port Royal Road, Springfield, Virginia 22161, or by telephone at (703) 605-6000. NTIS charges for copies of public health assessments and addenda. The NTIS order numbers are listed in parentheses following the site names.

#### Public Health Assessments Completed or Issued

Between April 1 and June 30, 2000, public health assessments were issued for the sites listed below:

##### NPL Sites

##### California

Lockheed Propulsion Company (a/k/a Lockheed Martin Propulsion Corporation)—Redlands—(PB20-105429)

##### Florida

Brown's Dump—Jacksonville—(PB20-106698)

Landia Chemical Company (a/k/a Florida Favorite Fertilizer)—Lakeland—(PB20-106656)

Sanford Gasification Plant—Sanford—(PB20-105873)

##### Illinois

Bohn Heat (a/k/a Bohn Heat Transfer Facility)—Beardstown—(PB20-105874)

Illinois Beach Park—Zoin—(PB20-106682)

##### Kansas

Chemical Commodities, Incorporated—Olathe—(PB20-105191)

##### Louisiana

Highway 71/72 Refinery—Bossier City—(PB20-106662)

Lincoln Creosote—Bossier City—(PB20-106702)

##### Missouri

Pools Prairie (a/k/a Neosho Wells)—(PB20-105121)

##### New Hampshire

Messer Street Manufactured Gas Plant—Laconia—(PB20-105136)