

during this collections initial approval, FDA determined the number hours to complete labeling and testing of condoms to be 96 hours per respondent.

Dated: September 19, 2000.

**William K. Hubbard,**

*Senior Associate Commissioner for Policy, Planning, and Legislation.*

[FR Doc. 00-24480 Filed 9-22-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Application for Endangered Species Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Receipt of Application for Endangered Species Permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the internet to "victoria\_davis@fws.gov". Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your internet message. If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed below (see **FURTHER INFORMATION**). Finally, you may hand deliver comments to either Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. We will not, however, consider anonymous comments. We will make all submissions from

organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**DATES:** Written data or comments on these applications must be received, at the address given below, by October 25, 2000.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

#### SUPPLEMENTARY INFORMATION:

*Applicant:* Brian R. Roh, Burns & McDonnell, Kansas City, Missouri, TE033460-0.

The applicant requests authorization to take (capture, identify, and release) the endangered American Burying Beetle, *Nicrophorus americanus*, around Lake Fort Smith and Lake Shepherd Springs in Crawford County, Arkansas for the purpose of enhancement of survival of the species.

*Applicant:* Felicia J. Sanders, Tucker, Georgia, TE033469-0.

The applicant requests authorization to take (capture, band, install inserts, and harass during nest monitoring and construction of artificial cavities) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range, for the purpose of enhancement of survival of the species.

Dated: September 18, 2000.

**Sam D. Hamilton,**

*Regional Director.*

[FR Doc. 00-24533 Filed 9-22-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-925-2810-XU-241E]

#### Notice of Rescindment of Special Fire Restrictions and Closures in the Billings, Miles City, Malta and Lewistown Field Offices; MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to 43 Code of Federal Regulations 9212.2, the prohibitions listed in Order No. MT-00-12, MT-00-09 (Stillwater, Carbon and Sweetgrass counties), MT-00-05 applicable to Bureau of Land Management lands administered by the Billings, Miles City, Malta, and Lewistown Field Offices, dated September 12, 2000, September 5, 2000 and August 11, 2000, will be terminated at 12:01 a.m. Friday, September 22, 2000.

**DATES:** Restrictions are terminated at 12:01 a.m. on Friday, September 22, 2000.

**ADDRESSES:** Comments should be sent to BLM Montana State Director, Attention: Pat Mullaney, P.O. Box 36800, Billings, Montana 59107-6800.

**FOR FURTHER INFORMATION CONTACT:** Pat Mullaney, Fire Management Specialist, 406-896-2915.

Dated: September 20, 2000.

**Mat Millenbach,**

*State Director.*

[FR Doc. 00-24623 Filed 9-21-00; 2:08 pm]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-930-07-1320-00]

#### Release of Coal Exploration License Data, UTU-48608

**ACTION:** Notice of determination to allow public access to data from coal exploration license UTU-48608.

**SUMMARY:** BLM regulations at 43 CFR 2.22 and 3410.4(b) provide that data obtained under an exploration license will be kept confidential until the lands have been leased or BLM determines that public access to the data would not damage the competitive position of the licensee, whichever comes first. Coal exploration License UTU-48068 was issued to Royal Land Company on August 4, 1981. Exploration on this license included drilling 15 holes in the vicinity of North Horn Mountain, Emery County, Utah. The lands covered by this license were offered for lease on May 29, 1982, and no bids were received. Since May 29, 1982, no application has been made for a lease on these lands in accordance with 43 CFR 3425. The coal interests in part of the lands contained within UTU-48068 were transferred to the State of Utah pursuant to the provisions of the Utah Schools and Lands Exchange Act of 1998.

On December 19, 1996, BLM published its preliminary determination that release of the data would not damage the competitive position of the licensee or any participants in the **Federal Register** (61 FR 67061). Only one company responded with an assertion that their competitive position would be harmed by the release of the data. Shortly after this response, the respondent divested themselves of their coal interests. On August 18, 1999, a letter was sent to their apparent successor-in-interest to enable them to provide any further information in support of an assertion that they might be harmed by BLM's release of the data. Their August 29, 1999, response expressed a desire to maintain confidentiality of the data but provided no information to support any assertion that their competitive position would be harmed by BLM allowing the data to become public. Therefore, in accordance with 43 CFR 3410.4(b), BLM has determined that the data acquired by Royal Land Company and any participants in coal exploration license UTU-48608 can be made public without damage to the competitive position of the licensee or any participants. The coal exploration data, including drill hole logs and coal quality analyses, will be made public effective 30 days from publication of this notice. This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4. If an appeal is taken, your notice of appeal must be filed with the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155 within 30 days from publication of this notice. The appellant has the burden of showing that the decision appealed from is in error. If you wish to file a petition (pursuant to regulation 43 CFR 4.21)(58 FR 4939, January 19, 1993)(request) for a stay (suspension) of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must be submitted to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed in this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

### Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

#### FOR FURTHER INFORMATION CONTACT:

Douglas M. Koza, Deputy State Director Natural Resources, U.S. Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155.

Dated: September 19, 2000.

**Robert Lopez,**

(Acting) Deputy State Director Natural Resources.

[FR Doc. 00-24529 Filed 9-22-00; 8:45 am]

BILLING CODE 4310-DQ-SS-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-610-09-0777-42]

#### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of the BLM-administered public lands on Friday, October 20, 2000, from 8:00 a.m. to 4 p.m., and meet in formal session on Saturday, October 21, from 8 a.m. to 5 p.m. The Saturday meeting will be held in the City Council Chambers at City Hall, located at 220 East Mountain View, Barstow, California.

The Council and interested members of the public will assemble for the field tour at the Holiday Inn parking lot at 7:45 a.m. and depart at 8 a.m. The hotel is located at 1511 East Main Street in Barstow. Tour stops will include sites along Route 66, Amboy Crater, Cadiz Land Company for a discussion on the proposed Cadiz-Metropolitan Water District (MWD) Groundwater and Dry-Year Supply Program, Camp Essex (Patton Camp), and Goffs. Members of the public are welcome to participate in the tour, but should plan on providing their own transportation, drinks, and lunch.

The Council will meet in formal session on Saturday. Agenda items will include updates/briefings on the BLM National Off-Highway Vehicle Management Strategy, Route 66, and the California Desert District Recreation Fee District Policy. At 1:00 p.m. discussions will focus on the proposed Cadiz-MWD Groundwater Storage Project. The Council meeting also will serve as a public meeting during which BLM will accept and record public comment regarding the proposed project. Members of the public must register with the Council Chairman to speak. The time allotted each speaker will be based upon the number of people who register to speak.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the beginning of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

#### FOR FURTHER INFORMATION CONTACT:

Doran Sanchez at (909) 697-5220, BLM California Desert District External Affairs.

**Tim Salt,**

District Manager.

[FR Doc. 00-24532 Filed 9-22-00; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intention To Extend a Concession Contract at Crater Lake National Park

**SUMMARY:** Pursuant to the National Park Service Concessions Management Improvement Act of 1998, notice is hereby given that the National Park Service intends to extend the concession contract with Crater Lake Lodge, Inc., authorizing continuation of visitor services which include lodging, food service, campground, gasoline service, retail merchandise, and boat tour services within Crater Lake National Park. This short-term extension is necessary to avoid an interruption of public services while the National Park