

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Project No. 2631-007]

**International Paper Company; Notice of Public Scoping Meeting for the Woronoco Hydroelectric Project on the Westfield River**

September 20, 2000.

The Federal Energy Regulatory Commission (Commission) is reviewing the International Paper Company's application for a new license for the continued operation of the Woronoco Project on the Westfield River in Massachusetts. At this time, the Commission staff does not anticipate holding any public or agency scoping meetings, nor does the Commission staff anticipate conducting a site visit for the Woronoco Project. Rather, the Commission staff is issuing a Scoping Document 1 and soliciting written comments on that document, which are due on November 6, 2000.

For further information concerning the scoping process for the Woronoco Project, please contact Allan Creamer, at (202) 219-0365, or file a letter with David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

David P. Boergers,

Secretary.

[FR Doc. 00-24617 Filed 9-25-00; 8:45 am]

BILLING CODE 6717-01-M

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Project No. 2146-081 Alabama]

**Alabama Power Company; Notice of Meeting and Extension of Time To File Comments on Draft Environmental Assessment**

September 20, 2000.

Take notice that on October 19, 2000, Federal Energy Regulatory Commission (Commission) staff will meet with the U.S. Army Corps of Engineers (Corps) and Alabama Power Company (APC), licensee for the Coosa River Hydroelectric Project No. 2146. The purpose of the meeting is to discuss a draft environmental assessment (DEA) jointly issued by the Commission and Corps on August 29, 2000. The DEA analyzes the environmental impacts of APC's proposed Interim Flood Control Plan and rule curve change for Neely

Henry Reservoir, part of the Coosa River Hydroelectric Project.

The meeting will take place at 9:00 am (eastern standard time) at the Commission's offices located at 888 First Street, NE., Washington, DC 20426. Those interested in participating should contact Steve Hocking at (202) 219-2656.

Take notice that Commission staff are also extending the time to file comments on the DEA. The comment closing date was September 29, 2000. The new extended comment closing date is November 2, 2000. Anyone may file comments on the DEA. The public, federal and state resource agencies are encouraged to provide comments. Send an original and eight copies of all comments marked with the project number P-2146-081 to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. The DEA may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (please call (202) 208-2222 for assistance).

If you have any questions regarding this notice, please call Steve Hocking at (202) 219-2656.

David P. Boergers,

Secretary.

[FR Doc. 00-24616 Filed 9-25-00; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6876-7]

**Science Advisory Board; Notification of Public Advisory Committee Meeting**

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the EPA Science Advisory Board's (SAB) Clean Air Scientific Advisory Committee—Diesel Review Panel will meet on Thursday and Friday, October 12-13, 2000, in Ballroom C of the Holiday Inn, 625 First Street, Alexandria, VA 22314. The phone number for the hotel is: 703-548-6300. The meeting will start at 8:30 am and end no later than 5:00 pm each day. All times noted are Eastern Time. The meeting is open to the public, however, seating is limited and available on a first come basis. *Important Notice:* Documents that are the subject of SAB reviews are normally available from the originating EPA office and are not available from the SAB Office—information concerning availability of documents from the relevant Program Office is included below.

*Purpose of the Meeting:* The CASAC Diesel Review Panel will review the Agency's draft Health Assessment Document for Diesel Exhaust (EPA/600/8-90/057E, July 2000). This continues the CASAC review of an earlier version of this document that last took place on December 1, 1999 (see 64 **Federal Register** 61875, November 15, 1999 for further details of that meeting). Please see the CASAC report of that meeting (EPA-SAB-CASAC-00-004, February 4, 2000, CASAC Review of the draft Diesel Health Assessment Document, available on the SAB Website [[www.epa.gov/sab](http://www.epa.gov/sab)] or from the SAB staff at (202) 564-4533). The principal purpose of the October 12-13, 2000 meeting is for the Committee to determine if the Agency has responded to previous concerns of the Committee and if the document is an adequate portrayal of the current state of knowledge on diesel emissions.

**AVAILABILITY OF REVIEW MATERIALS:** The draft Health Assessment Document for Diesel Exhaust (EPA/600/8-90/057E, July 2000), is available to the public as follows. An electronic version of the draft assessment is available via the National Center for Environmental Assessment (NCEA) web site at <http://www.epa.gov/ncea> (under What's New). A limited number of paper copies are available from NCEA's Technical Information Staff (phone: 202-564-3261; fax: 202-565-0050).

The Agency will be accepting comments on the draft assessment. Comments must be in writing and must be postmarked by September 29, 2000. For details on the availability of the draft document, and for information on how to provide comments, please see 65 **Federal Register** 49241, August 11, 2000.

**FOR FURTHER INFORMATION:** Members of the public desiring additional information about the meeting should contact Mr. Robert Flaak, Designated Federal Officer, Clean Air Scientific Advisory Committee, Science Advisory Board (1400A), U.S. EPA, 401 M Street, SW, Washington, DC 20460 (FedEx address: USEPA, SAB, Suite 6450, Ariel Rios Building, North Lobby, 1200 Pennsylvania Ave. NW, Washington, DC 20004); telephone/voice mail at (202) 564-4546; fax at (202) 501-0582; or via e-mail at [flaak.robert@epa.gov](mailto:flaak.robert@epa.gov). The draft agenda will be available approximately two weeks prior to the meeting on the SAB website (<http://www.epa.gov/sab>) or from Ms. Diana Pozun at (202) 564-4544; FAX: (202) 501-0582; or e-mail at: [pozun.diana@epa.gov](mailto:pozun.diana@epa.gov).

Members of the public who wish to make a brief oral presentation at the meeting must contact Mr. Flaak in

writing (by letter, fax, or e-mail—see previously stated information) no later than 12 noon Eastern Time, Wednesday, October 4, 2000 in order to be included on the Agenda. Organizations and individuals are encouraged to coordinate presentations prior to contacting Mr. Flaak. *Please note:* Due to the large number of expected speakers, any individual or organization who requests time to speak and then withdraws that request prior to or at the meeting will not be able to allocate their time to another group or organization.

#### **Providing Oral or Written Comments at SAB Meetings**

The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. In general, each individual or group making an oral presentation will be limited to a total time of ten minutes. Written comments (at least 35 copies) received in the SAB Staff Office sufficiently prior to a meeting date (usually one week before the meeting), may be mailed to the relevant SAB committee or subcommittee; comments received too close to the meeting date will normally be provided to the committee at its meeting, or mailed soon after receipt by the Agency. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

Additional information concerning the Science Advisory Board, its structure, function, and composition, may be found on the SAB Website (<http://www.epa.gov/sab>) and in the Annual Report of the Staff Director which is available from the SAB Publications Staff at (202) 564-4533 or via fax at (202) 501-0256.

#### **Meeting Access**

Individuals requiring special accommodation at this meeting, including wheelchair access, should contact Mr. Flaak at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: September 15, 2000.

**Donald G. Barnes,**

*Staff Director, Science Advisory Board.*

[FR Doc. 00-24673 Filed 9-25-00; 8:45 am]

BILLING CODE 6560-50-P

## **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6876-8]

### **Office of Research and Development; Board of Scientific Counselors, Executive Committee Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C., App. 2) notification is hereby given that the Environmental Protection Agency, Office of Research and Development (ORD), Board of Scientific Counselors (BOSC), will hold an Executive Committee Meeting.

**DATES:** The Meeting will be held on October 16-17, 2000. On Monday, October 16, the meeting will begin at 9 a.m., and will recess at 4:30 p.m. On Tuesday, October 17, the meeting will reconvene at 9 a.m. and will adjourn at approximately 4 p.m. All times noted are Eastern Time.

**ADDRESSES:** The Meeting will be held at the Loews L'Enfant Plaze Hotel, 480 L'Enfant Plaza Promenade, SW., Washington, DC 20024 (202) 484-1000.

**SUPPLEMENTARY INFORMATION:** Agenda items will include, but not be limited to: Discussion of BOSC Subcommittee Draft Reports on ORD's Particular Matter <sup>2.5</sup> Research Program, Welcome of new Executive Committee Members, and ORD SP2K Consultation.

Anyone desiring a draft agenda may fax their request to Shirley R. Hamilton (202) 565-2444. The meeting is open to the public. Any member of the public wishing to make a presentation at the meeting should contact Shirley Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Board of Scientific Counselors, Office of Research and Development (8701R), 1200 Pennsylvania Avenue, NW., Washington, DC 20460; or by telephone at (202) 564-6853. In general, each individual making an oral presentation will be limited to a total of three minutes.

**FOR FURTHER INFORMATION CONTACT:** Shirley R. Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Office of Research and Development (8701R), 1200 Pennsylvania Avenue, NW., Washington, DC 20460; (202) 564-6853.

Dated: September 19, 2000.

**Peter W. Preuss,**

*Director, National Center for Environmental Research.*

[FR Doc. 00-24670 Filed 9-25-00; 8:45 am]

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## **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6876-6]

### **National Wastewater Management Excellence Awards**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; announcement of EPA's 2000 National Wastewater Management Excellence Awards Presentation at the Water Environment Federation's annual conference.

**SUMMARY:** The U.S. Environmental Protection will recognize municipalities and industries for outstanding and innovative technological achievements in wastewater treatment and pollution abatement programs at the annual National Wastewater Management Excellence Awards ceremony during the Water Environment Federation's (WEF) annual conference in Anaheim, California. We are recognizing projects or programs in operations and maintenance, beneficial use of biosolids, pretreatment, storm water management and combined sewer overflow controls. This action also announces the 2000 national awards winners.

**DATES:** Monday, October 16, 2000, 11:30 am to 1 pm.

**ADDRESSES:** The National awards presentation ceremony will be held at the Hilton Anaheim Hotel, 777 Convention Way, Anaheim, California.

#### **FOR FURTHER INFORMATION CONTACT:**

Maria E. Campbell at the U.S. Environmental Protection Agency, Office of Wastewater Management, Municipal Assistance Branch, 1200 Pennsylvania Avenue NW., (4204), Washington, DC 20460, (202) 260-5815, or [campbell.maria@epa.gov](mailto:campbell.maria@epa.gov).

**SUPPLEMENTARY INFORMATION:** The National Wastewater Management Excellence Awards program is authorized under section 501 (a) and (e) of the Clean Water Act. The awards program provides national recognition and encourages public support of programs aimed at protecting the public's health and safety and the nation's water quality. State water pollution control agencies and EPA regional offices make recommendations to headquarters for the national awards. Programs being recognized are in