

Working Group should forward their request to the Executive Secretary or telephone (202) 219-8753. Oral presentations will be limited to 10 minutes, but an extended statement may be submitted for the record. Individuals with disabilities, who need special accommodations, should contact Sharon Morrissey by October 5, at the address indicated in this notice.

Organizations or individuals may also submit statements for the record without testifying. Twenty (20) copies of such statements should be sent to the Executive Secretary of the Advisory Council at the above address. Papers will be accepted and included in the record of the meeting if received on or before October 5.

Signed at Washington, DC this 20th day of September 2000.

**Leslie Kramerich,**

*Acting Assistant Secretary, Pension and Welfare Benefits Administration.*

[FR Doc. 00-24656 Filed 9-25-00; 8:45 am]

**BILLING CODE 4510-29-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Submission for OMB Review; Comment Request

September 20, 2000.

The National Endowment for the Arts (NEA) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with Paperwork Reduction Act of 1995 [Pub. L. 104-13, 44 U.S.C. Chapter 35]. Copies of this ICR, with applicable supporting documentation, may be obtained by calling the National Endowment for the Arts' Research Division, Tom Bradshaw, Director, 202/682-5432. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call 202/682-5496 between 10 a.m. and 4 p.m. Eastern time, Monday through Friday.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the National Endowment for the Arts, Office of Management and Budget, Room 10235, Washington, DC 20503 202/395-7316, within 30 days from the date of this publication in the Federal Register.

The Office of Management and Budget (OMB) is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology, e.g., permitting electronic submissions of responses.

*Agency:* National Endowment for the Arts.

*Title:* Jazz Musician Questionnaires.

*OMB Number:* New.

*Frequency:* One Time.

*Affected Public:* Jazz musicians in New York, New Orleans, Detroit, and San Francisco.

*Estimated Number of Respondents:* 3,100.

*Estimated Time Per Respondent:* 25 minutes.

*Total Burden Hours:* 1,231.

*Total Annualized Capital/Startup Costs:* 0.

*Total Annual Costs (Operating/Maintaining Systems or Purchasing Services):* 0.

*Description:* Information on the condition and needs of jazz artists working in these four major jazz cities. This information is necessary for the NEA to make informed policy decisions regarding the appropriate design of agency programs to support the jazz community. The NEA has sponsored this survey pursuant to its mandate to support "project and productions that will encourage and assist artists \* \* \*" and "other relevant projects including surveys, research, and publications \* \* \*" (U.S.C. 20 Section (5)).

**ADDRESSES:** Tom Bradshaw, Research Division, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Room 617, Washington, DC 20506-0001, telephone 202/682-5432 (this is not a toll-free number), fax 202/682-5677.

**Murray Welsh,**

*Director, Administrative Services, National Endowment for the Arts.*

[FR Doc. 00-24684 Filed 9-25-00; 8:45 am]

**BILLING CODE 7536-01-M**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-250 and 50-251]

### Florida Power and Light Company, Turkey Point Nuclear Plant; Notice of Receipt of Application for Renewal of Facility Operating License Nos. DPR-31 and DPR-41 for an Additional Twenty-Year Period

On September 11, 2000, the U.S. Nuclear Regulatory Commission received, by letter dated September 8, 2000, an application from Florida Power and Light Company, filed pursuant to section 104(b) of the Atomic Energy Act of 1954, as amended, and 10 CFR part 54, for renewal of Facility Operating License Nos. DPR-31 and DPR-41, which authorizes the applicant to operate Turkey Point Units 3 and 4 for an additional 20-year period. The current operating licenses for Turkey Point Units 3 and 4 expire on July 19, 2012 and April 10, 2013, respectively. Turkey Point Units 3 and 4 are pressurized-water reactors designed by Westinghouse and are located in Miami-Dade County, Florida. The acceptability of the tendered application for docketing and other matters, including an opportunity to request a hearing, will be the subject of a subsequent **Federal Register** notice.

A copy of the application is available for public inspection at the Commission's Public Document Room, 11555 Rockville Pike (first floor), Rockville, Maryland, and on the NRC website at <http://www.nrc.gov>, (the Electronic Reading Room).

Dated at Rockville, Maryland, this 19th day of September 2000.

For the Nuclear Regulatory Commission.

**Christopher I. Grimes,**

*Chief, License Renewal and Standardization Branch, Division of Regulatory Improvement Programs, Office of Nuclear Reactor Regulation.*

[FR Doc. 00-24664 Filed 9-25-00; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Notice of Correction to Biweekly Notice of Applications and Amendments to Facility Operating Licenses Involving No Significant Hazards Considerations

On September 20, 2000, the **Federal Register** published the Biweekly Notice of Applications and Amendments to Facility Operating Licenses Involving No Significant Hazards Consideration. On page 56958, column 1, delete notices

beginning with Commonwealth Edison Company and ending on page 56959, column 3, with the FirstEnergy Nuclear Operating Company notice. These notices are duplicates of those that correctly appear under the heading **Notice of Issuance of Amendments to Facility Operating Licenses.**

Dated at Rockville, Maryland, this 20th day of September 2000.

For the Nuclear Regulatory Commission.

**John A. Zwolinski,**

*Director, Division of Licensing Project Management, Office of Nuclear Reactor Regulation.*

[FR Doc. 00-24665 Filed 9-25-00; 8:45 am]

**BILLING CODE 7590-01-P**

## OFFICE OF PERSONNEL MANAGEMENT

### Federal Salary Council

**AGENCY:** Office of Personnel Management.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Federal Salary Council will meet at the time and place shown below. The Council is an advisory body composed of experts in the fields of labor relations or pay policy and representatives of Federal employee organizations. The Council will discuss issues related to locality-based comparability payments authorized by the Federal Employees Pay Comparability Act of 1990 (FEPCA) for General Schedule employees. The meeting is open to the public.

**DATE:** October 5, 2000, at 9:30 a.m.

**ADDRESSES:** Office of Personnel Management, 1900 E Street NW., Pendleton Room (Rm.5305) Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Jerome D. Mikowicz, Chief, Salary and Wage Systems Division, Office of Personnel Management, 1900 E Street NW., Room 7H31, Washington, DC 20415-8200. Phone: (202) 606-2838; FAX (202) 606-0824; or email at [payleave@opm.gov](mailto:payleave@opm.gov).

For the President's Pay Agent.

**Janice R. Lachance,**

*Director.*

[FR Doc. 00-24638 Filed 9-25-00; 8:45 am]

**BILLING CODE 6425-01-U**

## POSTAL SERVICE BOARD OF GOVERNORS

### Sunshine Act Meeting

#### Board Votes To Close September 22, 2000, Special Meeting

By recorded vote on September 20, 2000, a majority of the Board of Governors of the United States Postal Service voted to hold a special meeting by telephone conference call and close it to public observation on September 22, 2000.

#### MATTERS TO BE CONSIDERED:

1. Priority Mail Processing Center Contract.

Persons Expected to Attend: Governors Ballard, Daniels, del Junco, Dyhrkopp, Fineman, and Walsh; Postmaster General Henderson, Deputy Postmaster General Nolan, Secretary of the Board Hunter, and General Counsel Gibbons.

General Counsel Certification: The General Counsel of the United States Postal Service has certified that the meeting may be closed under the Government in the Sunshine Act.

#### CONTACT PERSON FOR MORE INFORMATION:

Requests for information about the special meeting should be addressed to the Secretary of the Board, David G. Hunter, at (202) 268-4800.

**David G. Hunter,**

*Secretary.*

[FR Doc. 00-24856 Filed 9-22-00; 3:46 pm]

**BILLING CODE 7710-12-M**

## POSTAL SERVICE BOARD OF GOVERNORS

### Sunshine Act Meeting; Certification Regarding Closed Meeting of the United States Postal Service Board of Governors

Pursuant to 5 U.S.C. Section 552b(f)(1) and 39 CFR Section 7.6(a), I, Mary Anne Gibbons, General Counsel of the United States Postal Service, hereby certify that in my opinion the special meeting of the Board of Governors to be held on September 22, 2000, may be properly closed to the public pursuant to the provisions of section 552b(c)(9)(B), 10(A) of title 5, United States Code; and section 7.3(i), (j) of title 39, Code of Federal Regulations.

The members will consider: (1) Priority Mail Processing Centers contract.

Dated: September 21, 2000.

**Mary Anne Gibbons,**

*General Counsel.*

[FR Doc. 00-24857 Filed 9-22-00; 3:46 pm]

**BILLING CODE 7710-12-M**

## POSTAL SERVICE BOARD OF GOVERNORS

### Sunshine Act Meeting

**TIME AND DATE:** 1 P.M., Friday, September 22, 2000;

**PLACE:** United States Postal Service Headquarters, 475 L'Enfant Plaza, SW., Room 10300, Washington, DC 20260-1000 and by telephone conference call.

**STATUS:** Closed.

#### MATTER TO BE CONSIDERED:

1. Priority Mail Processing Center Contract.

#### CONTACT PERSON FOR INFORMATION:

David G. Hunter, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**David G. Hunter,**

*Secretary.*

[FR Doc. 00-24858 Filed 9-22-00; 3:48 pm]

**BILLING CODE 7710-12-M**

## RAILROAD RETIREMENT BOARD

### Agency Forms Submitted for OMB Review

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Railroad Retirement Board (RRB) has submitted the following proposal(s) for the collection of information to the Office of Management and Budget for review and approval.

#### Summary of Proposal(s)

- (1) *Collection title:* Vocational Report.
- (2) *Form(s) submitted:* G-251.
- (3) *OMB Number:* 3220-0141.
- (4) *Expiration date of current OMB clearance:* 11/30/2000.
- (5) *Type of request:* Revision of a currently approved collection.
- (6) *Respondents:* Individuals or households.
- (7) *Estimated annual number of respondents:* 6,000.
- (8) *Total annual responses:* 6,000.
- (9) *Total annual reporting hours:* 3,045.

(10) *Collection description:* Section 2 of the Railroad Retirement Act provides for the payment of disability annuities to qualified employees and widower(s). The collection obtains the information needed to determine their ability to work.

*Additional Information or Comments:* Copies of the forms and supporting documents can be obtained from Chuck Mierzwa, the agency clearance officer (312-751-3363). Comments regarding the information collection should be