

4. The land described in paragraph 2 has been conveyed out of Federal ownership and this is a record-clearing action only for those lands.

Dated: September 12, 2000

**Sylvia V. Baca,**

*Assistant Secretary of the Interior.*

[FR Doc. 00-25579 Filed 10-4-00; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-1430-ET; HAG01-0001; OR-52315]

#### Proposed Withdrawal and Opportunity for Public Meeting; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service, filed an application to withdraw approximately 9,533 acres of National Forest System lands to protect recreational, scenic, cultural and traditional use values in addition to threatened, endangered, and sensitive flora and fauna natural resource values. This notice closes the lands for up to 2 years from location and entry under the mining laws, subject to valid existing rights. The lands will remain open to such forms of disposition as may by law be made of National Forest System lands. The lands have been and remain open to mineral leasing.

**DATES:** Comments should be received on or before January 4, 2001.

**ADDRESSES:** Comments should be sent to the Forest Supervisor, Rogue River National Forest, 333 W. 8th Street, Medford, Oregon 97501.

**FOR FURTHER INFORMATION CONTACT:** Bengt Hamner, Rogue River National Forest, 541-858-2304.

**SUPPLEMENTARY INFORMATION:** The Forest Service filed an application to withdraw the following described National Forest System lands from location and entry under the mining laws, subject to valid existing rights:

#### Willamette Meridian

Rogue River and Umpqua National Forests

T. 30 S., R. 2 E.,

Sec. 22, those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ , lying westerly and southwesterly of the Rogue-Umpqua Divide Wilderness boundary;

Sec. 23, that portion of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  lying westerly of the Abbott Creek Research Natural Area and southeasterly of the Rogue-Umpqua Divide Wilderness boundary;

Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$  SW $\frac{1}{4}$ ;

Sec. 26, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , that portion of the NW  $\frac{1}{4}$  lying southeasterly of the Rogue-Umpqua Divide Wilderness boundary and southwesterly of the Abbott Creek Research Natural Area, and S $\frac{1}{2}$ ;

Sec. 27, those portions of the E $\frac{1}{2}$  lying westerly, southwesterly and southeasterly of the Rogue-Umpqua Divide Wilderness boundary, and W $\frac{1}{2}$ ;

Sec. 28, S $\frac{1}{2}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$ ;

Sec. 29, S $\frac{1}{2}$ S $\frac{1}{2}$  SE $\frac{1}{4}$ ;

Sec. 31, lots 6 and 7, NE $\frac{1}{4}$  and N $\frac{1}{2}$  SE  $\frac{1}{4}$ ;

Sec. 32 and 33;

Sec. 34, lots 1, 2, N $\frac{1}{2}$ , and N $\frac{1}{2}$  S $\frac{1}{2}$ ;

Sec. 35, NW $\frac{1}{4}$  NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ .

T. 31 S., R. 1 E.,

Sec. 1, S $\frac{1}{2}$  of lot 5, lots 6, and 7, S $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE  $\frac{1}{4}$ ;

Sec. 2, lots 1 and 2, S $\frac{1}{2}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  S $\frac{1}{2}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  ;

Sec. 3, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 10, N $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;

Sec. 11, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 12, lots 1 and 2, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;

Sec. 13, W $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Sec. 14, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

T. 31 S., R. 2 E.,

Sec. 3, W $\frac{1}{2}$  of lot 3, lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Secs. 4 and 5;

Sec. 6, lots 1, 2, 6, and 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Sec. 7, lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 8, N $\frac{1}{2}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 9, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ ,

W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,

N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 10, W $\frac{1}{2}$ NW $\frac{1}{4}$ .

The areas described aggregate approximately 9,533 acres in Jackson and Douglas County.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300. All persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, by the date specified above, to the Forest Supervisor, Rogue River National Forest.

Notice is hereby given that a public meeting relative to the proposed withdrawal will be held at a later date. A notice of time and place will be published in the **Federal Register** and a newspaper in the general vicinity of the lands proposed for withdrawal at least 30 days before the scheduled date of the meeting.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

Dated: September 29, 2000.

**Sherrie L. Reid,**

*Acting Chief, Branch of Realty and Records Services.*

[FR Doc. 00-25555 Filed 10-4-00; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1430-ET; WYW 149499]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to withdraw approximately 4.93 acres of public land in Sweetwater County, to protect capital improvements of the Rock Springs administrative site. This notice closes the land for up to 2 years from surface entry and mining. The land will remain open to mineral leasing.

**DATES:** Comments and requests for a public meeting must be received by January 4, 2001.

**ADDRESSES:** Comments and requests should be sent to the BLM Wyoming State Director, P.O. Box 1828, Cheyenne, Wyoming 82003-1828.

**FOR FURTHER INFORMATION CONTACT:** Janet Booth, BLM Wyoming State Office, 307-775-6124, or Stan McKee, BLM Rock Springs Field Manager, 280 Highway 191 North, Rock Springs, Wyoming 82901, 307-352-0256.

**SUPPLEMENTARY INFORMATION:** On September 15, 2000, a petition/application was approved allowing the Bureau of Land Management to file an application to withdraw the following described public land from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

#### Sixth Principal Meridian

T. 19 N., R. 105 W.,

Sec. 14, Lot 19.

The area described contains approximately 4.93 acres in Sweetwater County.

The purpose of the proposed withdrawal is to protect the capital improvements associated with development and maintenance of the Rock Springs administrative site pending further study and possibly longer-term actions.

For a period of 90 days from the date of publication of this notice, all persons

who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the undersigned officer of the BLM.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Wyoming State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. Licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature which will not significantly impact the values to be protected by the withdrawal may be allowed with the approval of an authorized officer of the BLM during the segregative period.

Dated: September 27, 2000.

**Alan L. Kesterke,**

*Associate State Director.*

[FR Doc. 00-25556 Filed 10-4-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Outer Continental Shelf (OCS) Policy Committee of the Minerals Management Advisory Board; Notice and Agenda for Meeting

**AGENCY:** Minerals Management Service, Interior.

**SUMMARY:** The OCS Policy Committee of the Minerals Management Advisory Board will meet at the Holiday Inn Fair Oaks Hotel in Fairfax, Virginia, on October 25-26, 2000.

The agenda will cover the following principal subjects:

*Congressional Update.* This presentation will focus on the status of timely congressional issues related to the OCS Program.

*Natural Gas Supply Situation.* This presentation will address the natural gas

supply situation from the United States' perspective; Canada's ability to supply natural gas to the U.S. in the future; and, the industry's supply challenge and the transportation and distribution of natural gas, including the possibility of a natural gas pipeline from Alaska.

*EPA Initiatives.* This presentation will address marine protected waters, Section 403 of the Clean Water Act, and study results of synthetically based drilling muds.

*Ocean Issues.* This panel presentation will address implementation of the Ocean Act, the Ocean Exploration Panel, and the Ocean Task Force.

*MMS Environmental Initiatives.* This panel presentation will address the Deep Spill project, biotechnology (bioprospecting), recent sperm whale cruise results in the Gulf, and acoustic impacts on marine mammals.

*Conservation and Reinvestment Act.* This presentation will provide an update on the status of the Conservation and Reinvestment Act and any other pertinent information related to this issue.

*Onshore Impacts of Increasing Offshore Activity.* This presentation will address infrastructure, social and political impacts, and wetlands loss.

*Hard Minerals Update.* This presentation will provide an update on subcommittee activities and other pertinent hard minerals information.

*MMS Regional Updates.* The Regional Directors will highlight activities in the Gulf of Mexico and off the California and Alaska coasts.

The meeting is open to the public. Upon request, interested parties may make oral or written presentation to the OCS Policy Committee. Such requests should be made no later than October 13, 2000, to the Minerals Management Service, 381 Elden Street, MS-4001, Herndon, Virginia, 20170, Attention: Jeryne Bryant.

Requests to make oral statements should be accompanied by a summary of the statement to be made. For more information, call Jeryne Bryant at (703) 787-1211.

Minutes of the OCS Policy Committee meeting will be available for public inspection and copying at the MMS in Herndon, Virginia.

**DATES:** Wednesday, October 25 and Thursday, October 26, 2000.

**ADDRESSES:** Holiday Inn Fair Oaks Hotel, 11787 Lee Jackson Memorial Highway, Fairfax, Virginia 22033, (703) 352-2525.

**FOR FURTHER INFORMATION CONTACT:** Jeryne Bryant at the address and phone number listed above.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463, 5 U.S.C. Appendix 1,

and the Office of Management and Budget's Circular No. A-63, Revised.

Dated: September 29, 2000.

**Carolita U. Kallaur,**

*Associate Director for Offshore Minerals Management.*

[FR Doc. 00-25647 Filed 10-4-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Mojave National Preserve, Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Mojave National Preserve Advisory Commission will be held on October 17, 2000. The meeting will begin at 9 a.m. at the Primm Valley Resort in Primm, Nevada.

The agenda will include updates on park activities, Kelso Depot design status, Hole-in-the-Wall Interagency Fire Center design status, Comprehensive Interpretive Planning overview, and the status of the revised draft General Management Plan.

The Advisory Commission was established by Public Law 103-433 to provide advice on the development and implementation of the general management plan for the Preserve.

Current members of the Commission are: Irene Ausmus, Rob Blair, Peter Burk, Donna Davis, Kathy Davis, Gerald Freeman, Willis Herron, Eldon Hughes, Claudia Luke, Clay Overson, Norbert Riedy, Mal Wessel.

This meeting is open to the public.

**Dennis Schramm,**

*Acting Superintendent, Mojave National Preserve.*

[FR Doc. 00-25565 Filed 10-4-00; 8:45 am]

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## DEPARTMENT OF JUSTICE

#### Office of Community Oriented Policing Services; Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Notice of information collection under review; extension of a currently approved collection; National Center for Victims of Crime: Service referral questionnaire.

The Department of Justice, Office of Community Oriented Policing Services, has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995.