

Closed on: April 23, 2001, 10:00 a.m. to 6:00 p.m.; April 24–26, 2001, 8:00 a.m. to 6:00 p.m.

Name: Advanced Education Nursing Peer Review Group I.

Date and Time: April 30–May 3, 2001.

Place: Holiday Inn Silver Spring, 8777

Georgia Avenue, Silver Spring, MD 20910.

Open on: April 30, 2001, 8:00 a.m. to 10:00 a.m.

Closed on: April 30, 2001, 10:00 a.m. to 6:00 p.m.; May 1–3, 2001, 8:00 a.m. to 6:00 p.m.

Name: Advanced Education Nursing Peer Review Group II.

Date and Time: May 7–10, 2001.

Place: Holiday Inn Silver Spring, 8777

Georgia Avenue, Silver Spring, MD 20910.

Open on: May 7, 2001, 8:00 a.m. to 10:00 a.m.

Closed on: May 7, 2001, 10:00 a.m. to 6:00 p.m.; May 8–10, 2001, 8:00 a.m. to 6:00 p.m.

Name: Advanced Education Nursing Peer Review Group III.

Date and Time: May 14–17, 2001.

Place: Holiday Inn Silver Spring, 8777

Georgia Avenue, Silver Spring, MD 20910.

Open on: May 14, 2001, 8:00 a.m. to 10:00 a.m.

Closed on: May 14, 2001, 10:00 a.m. to 6:00 p.m.; May 15–17, 2001, 8:00 a.m. to 6:00 p.m.

Name: Basic Nurse Education and Practice Program Peer Review Group.

Date and Time: May 21–24, 2001.

Place: Holiday Inn Silver Spring, 8777

Georgia Avenue, Silver Spring, MD 20910.

Open on: May 21, 2001, 8:00 a.m. to 10:00 a.m.

Closed on: May 21, 2001, 10:00 a.m. to 6:00 p.m.; May 22–24, 2001, 8:00 a.m. to 6:00 p.m.

Purpose: The Health Professions and Nurse Education Special Emphasis Panel shall advise the Associate Administrator for Health Professions on the technical merit of grants to improve the training, distribution, utilization, and quality of personnel required to staff the Nation's health care delivery system.

Agenda: The open portion of each meeting will cover welcome and opening remarks, financial management and legislative implementation updates, and overview of the review process. The meetings will be closed at approximately 10:00 a.m. on the first day of each meeting until adjournment for the review of grant applications. The closing is in accordance with the provision set forth in section 552b(c)(6), Title 5 U.S. Code, and the Determination by the Associate Administrator for Management and Program Support, Health Resources and Services Administration, pursuant to Public Law 92–463.

Anyone wishing to obtain a roster of members or other relevant information should write or contact Ms. Jennifer Burks, Director, Office of Extramural Program Review, Bureau of Health Professions, Parklawn Building, Room 8C–23, 5600 Fishers Lane, Rockville, Maryland 20857, telephone 301–443–6339.

Dated: October 4, 2000.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 00–26024 Filed 10–10–00; 8:45 am]

BILLING CODE 4160–15–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of Comprehensive Conservation Plan and Summary of the Comprehensive Conservation Plan for Ouray National Wildlife Refuge, Vernal, UT

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability.

SUMMARY: Pursuant to the Refuge Improvement Act of 1997, the U.S. Fish and Wildlife Service has published the Ouray National Wildlife Refuge Comprehensive Conservation Plan and Summary of the Comprehensive Conservation Plan. These documents describe how the FWS intends to manage the Ouray NWR for the next 10–15 years.

ADDRESSES: A copy of the Plan or Summary may be obtained by writing to U.S. Fish and Wildlife Service, HC 69, Box 232, Randlett, UT 84063–9729. The Plan can also be downloaded from <http://www.r6.fws.gov/larp/>.

FOR FURTHER INFORMATION CONTACT: Allison Banks, U.S. Fish and Wildlife Service, P.O. Box 25486 DFC, Denver, CO 80225, 303/236–8145 extension 626; fax 303/236–4792.

SUPPLEMENTARY INFORMATION: Ouray NWR is located in northeast Utah. Implementation of the Plan will focus on adaptive resource management of wetland, grassland, and semidesert shrubland habitats, restoration and improved management of riparian bottomlands, recovery of endangered fish species of the Upper Colorado River Ecosystem, and opportunities for compatible wildlife-dependent recreation. Habitat monitoring and evaluation will be emphasized as the Plan is implemented. Opportunities for wildlife-dependent recreation will continue to be provided.

Dated: October 4, 2000.

Ralph O. Morgenweck,

Regional Director, Denver, Colorado.

[FR Doc. 00–26003 Filed 10–10–00; 8:45 am]

BILLING CODE 4310–55–M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Receipt of Application for Endangered Species Permit

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of application for endangered species permit.

SUMMARY: The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the internet to

“victoria_davis@fws.gov”. Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your internet message. If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed below (see **FURTHER INFORMATION**). Finally, you may hand deliver comments to either Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. We will not; however, consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

DATES: Written data or comments on these applications must be received, at the address given below, by November 13, 2000.

ADDRESSES: Documents and other information submitted with these applications are available for review,

subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

FOR FURTHER INFORMATION CONTACT: Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

SUPPLEMENTARY INFORMATION: *Applicant:* Clark W. Brandon, Arnold Air Force Base Tennessee, Arnold Air Force Base, Tennessee, TE034379-0

The applicant requests authorization to harass and take (enter maternity colony once per year, observe evening roost emergence, capture, band, and place recording thermometers into maternity colonies the endangered gray bat, *Myotis grisescens* and Indiana bat, *Myotis sodalis*, throughout the species range on Arnold Air Force Base Tennessee, for the purpose of enhancement of survival of the species.

Dated: October 4, 2000.

H. Dale Hall,

Acting Regional Director.

[FR Doc. 00-26001 Filed 10-10-00; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Receipt of Application for Endangered Species Permit

AGENCY: Fish and Wildlife Service, Interior.

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If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed below (see **FURTHER INFORMATION**). Finally, you may hand deliver comments to either Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. We will not; however, consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

DATES: Written data or comments on these applications must be received, at the address given below, by November 13, 2000.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

FOR FURTHER INFORMATION CONTACT: Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

SUPPLEMENTARY INFORMATION: *Applicant:* Jonathan M. Stober, Jones Ecological Research Center, Newton, Georgia, TE034156-0

The applicant requests authorization to take (capture, band, install inserts, and harass during nest monitoring and construction of artificial cavities) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range, for the purpose of enhancement of survival of the species.

Dated: October 3, 2000.

H. Dale Hall,

Acting Regional Director.

[FR Doc. 00-26002 Filed 10-10-00; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-952-09-1420-00]

Arizona; Notice of Filing of Plats of Survey

September 28, 2000.

1. The plats of survey of the following described land were officially filed in the Arizona State Office, Phoenix, Arizona on the dates indicated:

A plat representing the dependent resurvey of the Seventh Standard Parallel North through Range 15 East, (south boundary), the east, west and north boundaries and the subdivisional lines, Township 29 North, Range 15 East of the Gila and Salt River Meridian, Arizona, accepted July 17, 2000 and officially filed July 28, 2000.

This plat was prepared at the request of the Bureau of Indian Affairs, Phoenix Area Office.

A plat representing the dependent resurvey of the Seventh Standard Parallel North through Range 16 East, the Fourth Guide Meridian East through Township 29 North, the north boundary and the subdivisional lines and the subdivision of section 34, Township 29 North, Range 16 East of the Gila and Salt River Meridian, Arizona, accepted July 20, 2000 and officially filed August 4, 2000.

This plat was prepared at the request of the Bureau of Indian Affairs, Phoenix Area Office.

A plat representing the dependent resurvey of the Seventh Standard Parallel North through Range 17 East, (south boundary), the east and north boundaries and the subdivisional lines Township 29 North, Range 17 East of the Gila and Salt River Meridian, Arizona, accepted July 25, 2000 and officially filed August 4, 2000.

This plat was prepared at the request of the Bureau of Indian Affairs, Phoenix Area Office.

A plat representing the corrective resurvey of a portion of the subdivision of section 32 and a metes-and-bounds survey in section 32, Township 11 North, Range 20 East of the Gila and Salt River Meridian, Arizona, accepted August 25, 2000 and officially filed September 1, 2000.

This plat was prepared at the request of the United States Forest Service.