

pursuant to section 10(c) of the Act. The Service will evaluate the permit application, Plan, and comments submitted thereon to determine whether the application meets the requirements of section 10(a) of the Act. If it is determined that the requirements are met, a permit will be issued for the incidental take of the northern spotted owl. The final permit decision will be made no sooner than 30 days from the date of this notice.

Dated: October 10, 2000.

**Elizabeth H. Stevens,**

*Deputy Manager, California/Nevada Operations Office, Sacramento, California.*  
[FR Doc. 00-26537 Filed 10-13-00; 8:45 am]

**BILLING CODE 4130-55-P**

## DEPARTMENT OF THE INTERIOR

### U.S. Geological Survey

#### Request for Public Comments on Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

A request extending the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the USGS Clearance Officer at the phone number listed below. OMB has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, public comments should be submitted to OMB within 30 days in order to assure their maximum consideration. Comments and suggestions on the requirement should be made directly to the Desk Officer for the Interior Department, Office of Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 and to the USGS Clearance Officer, U.S. Geological Survey, 807 National Center, Reston, VA 20192.

As required by OMB regulations at CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments regarding the proposed information collection as to:

1. Whether the collection of information is necessary for the proper performance of the functions of the USGS, including whether the information will have practical utility;
2. The accuracy of the USGS estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

3. The utility, quality, and clarity of the information to be collected; and,
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

**Title:** Mine, Development, and Mineral Exploration Supplement. Current OMB approval number: 1028-0060.

**Abstract:** Respondents supply the U.S. Geological Survey with domestic production, exploration, and mine development data on nonfuel mineral commodities. This information will be published as an Annual Report for use by Government agencies, industry, and the general public.

**Bureau Form Numbers:** 9-4000-A.

**Frequency:** Annual.

**Description of Respondents:** Nonfuel Mineral and Uranium Producers, Development and Exploration Operations.

**Annual Responses:** 739.

**Annual Burden Hours:** 555.

**Bureau Clearance Officer:** John Cordyack, 703-648-7313.

**John H. DeYoung, Jr.,**

*Chief Scientist, Minerals Information Team.*

[FR Doc. 00-26402 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-010-1220-HA]

#### Notice of Closure of Certain Public Lands to the Use of Motorized Vehicles

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of closure of certain public lands to the use of motorized vehicles.

**SUMMARY:** Notice is hereby given that motorized vehicle use is allowed only on Crooked Creek Road and the parking lot of the 17-Mile Area. The remaining lands at the 17-Mile Area are closed to motorized vehicle use. The 17-Mile Area is located 12 miles north of Billings, Montana on Crooked Creek Road west of Montana Highway 87. This closure is necessary for public safety and resource protection on lands used for firearms target practice.

Designation and location of public lands:

Open to motorized vehicle use: Crooked Creek Road and the adjoining parking lot,

T. 3 N., R. 26 E., P.M.M.,  
Sec. 9, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 10, S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ .

Closed to motorized vehicle use:

T. 3 N., R. 26 E., P.M.M.,  
Sec 4, all;  
Sec. 8, W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 9, NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec 10. NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ .

Exempted from this closure are Bureau of Land Management employees on official business, firefighting forces, law enforcement officers, or persons with a permit or written authorization allowing the otherwise prohibited act.

**Authority:** Authority for this action is outlined in sections 302, 303, and 310 of the Federal Land Policy and Management Act (43 USC 1716) and Title 43 Code of Federal Regulations, subpart 8341 (43 CFR 8341.2) and subpart 8364 (43 CFR 8364.1). Any person who fails to comply with this closure is subject to arrest and a fine of up to \$1,000 or imprisonment not to exceed 12 months, or both.

**EFFECTIVE DATE:** This closure is effective year-around upon the date of publication.

#### FOR FURTHER INFORMATION CONTACT:

Sandra S. Brooks, Field Manager, BLM, Billings Field Office, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800 or call 406-896-5013.

Dated: October 6, 2000.

**Sandra S. Brooks,**

*Field Manager.*

[FR Doc. 00-26440 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-010-1220-AA]

#### Notice of Closure of Certain Public Lands to the Discharge of Firearms, Pellet Guns, and Paint-Ball Guns

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of closure of certain public lands to the discharge of firearms, pellet guns, and paint-ball guns.

**SUMMARY:** Notice is hereby given that on all public lands in the South Hills Area, located two miles south of Billings, Montana; and 16.88 acres of land, located two miles southeast of Laurel, Montana, situated on the right bank of the Clarks Fork of the Yellowstone River, directly across the river from the Sundance Lodge Recreation Area, are closed to the discharge of firearms, pellet guns, and paint-ball guns. This closure is necessary for public safety

and resource protection of public and private lands.

Public lands closed to the discharge of firearms, pellet guns, and paint-ball guns:

- T. 1 S., R. 26 E., P.M.M., South Hills Area,  
Sec. 14, lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 21, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 23, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 24, W $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 25, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$ .  
T. 2 S., R. 24 E., P.M.M., adjoining the  
Sundance Lodge Recreation Area,  
Sec. 23, lot 5aa;  
secs. 23 and 24, lot 5b.

Exempted from this closure are law enforcement officers, or persons with written authorization allowing the otherwise prohibited act.

**Authority:** Authority for this action is outlined sections 302, 303, and 310 of the Federal Land Policy and Management Act (43 USC 1716) and Title 43 Code of Federal Regulations, Subpart 8364 (43 CFR 8364.1). Any person who fails to comply with this closure is subject to arrest and a fine up to \$1,000 or imprisonment not to exceed 12 months, or both.

**EFFECTIVE DATE:** This closure is effective year-round upon the date of publication.

**FOR FURTHER INFORMATION CONTACT:** Sandra S. Brooks, Field Manager, BLM, Billings Field Office, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800, or call (406) 896-5013.

Dated: October 6, 2000.

**Sandra S. Brooks,**  
*Field Manager.*

[FR Doc. 00-26441 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1010-AA]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Montana, Billings and Miles City Field Offices, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Montana Resource Advisory Council will have a meeting on November 16 at the Hampton Inn Conference Room, 5110 Southgate Drive, Billings, Montana starting at 8 a.m. Primary agenda topics include updates on coalbed methane development, Pompeys Pillar, Weatherman Draw, continued discussion on access, and an update on the fire season.

The meeting is open to the public and the public comment period is set for 11 a.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

#### FOR FURTHER INFORMATION CONTACT:

Marilyn Krause, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: October 4, 2000.

**Aden L. Seidlitz,**

*Associate Field Manager.*

[FR Doc. 00-26424 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-070-01-2810-PD]

**Designation Order: MT-070-0001;**  
**Emergency Off-Road Vehicle Closure**  
**Designation, Butte Field Office,**  
**Montana**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Emergency off-road closure to all motorized vehicles.

**SUMMARY:** Final notice is hereby given that effective immediately all public BLM lands burned in the Bucksnot Fire (Spokane Hills) and the Boulder Hill Complex Fire (High Ore/Wickes and Muskrat Creek areas) are temporarily closed to all off-road motorized vehicle uses year-long. The use of existing roads will be allowed to continue. Lands affected are in:

**Principal Meridian, Montana**

T. 6 N., R. 4 W.

Sec. 1, 5-8, and 18

T. 6 N., R. 5 W.

Sec. 1-3, and 10-15

T. 7 N., R. 4 W.

Sec. 16, 20-22, 27-29, and 31-33

T. 9 N., R. 1 E.

Sec. 18 and 19

T. 9 N., R. 1 W.

Sec. 1, 3, 11 and 12

T. 10 N., R. 1 W.

Sec. 21, 26-28, 34 and 35

The Spokane Hills are located about 15 miles East of Helena and immediately West of Canyon Ferry Lake. The High Ore/Wicks area is about 20 miles south of Helena and 3 miles North of Boulder on the West side of I-15. A small portion of the Muskrat Creek area in Section 1, currently open under the Elkhorns Travel Management Plan, is located about 5 miles NNE of Boulder and East of I-15.

The purpose of this post-burn, emergency area closure is to protect soils and vegetation. This closure will also help to reduce the spread of noxious weeds and public safety hazards within the affected areas. BLM will be conducting post-burn rehabilitation treatments this fall and next year. The bureau's use of motorized equipment in these areas will be limited to that which is essential for project completion. Specific use exceptions to these closures will be considered on a case by case basis subject to reasonable needs and resource impacts. This decision is consistent with the Headwaters Resource Management Plan and is authorized under 43 CFR 8342. These post-burn closures will remain in effect until rescinded or modified by the authorized official.

#### FOR FURTHER INFORMATION CONTACT:

Dave Pacioretty, Assistant Manager, Butte Field Office, P.O. Box 3388, Butte, Montana 59702, 406-494-5059.

Dated: October 3, 2000.

**Richard M. Hotaling,**  
*Field Manager.*

[FR Doc. 00-26428 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW142079]

**Notice of Proposed Reinstatement of Terminated Oil and Gas Lease**

October 5, 2000.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW142079 for lands in Johnson County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.