

The OMB has up to 60 days to approve or disapprove the information collection but may respond after 30 days. Therefore, to ensure maximum consideration, OMB should receive comments 30 days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION OR A COPY OF THE STUDY PACKAGE SUBMITTED FOR OMB REVIEW, CONTACT:** Diane Miller, phone: 402-221-3749, or Aaron Mahr, 505-988-6736.

**SUPPLEMENTARY INFORMATION:**

*Title:* Underground Railroad Network to Freedom Application.

*Form Number:* Not applicable.

*OMB Number:* To be assigned.

*Expiration Date:* To be assigned.

*Type of Request:* Request for new clearance.

*Description of Need:* The National Underground Railroad Network to Freedom Program is identifying guidelines and criteria for associated elements to enter the Network to Freedom. The Application documents sites, facilities, and programs, and demonstrates that they meet the criteria established for inclusion. The documentation will be incorporated into a database that will be available to the general public for information purposes.

The proposed information to be collected regarding these sites, facilities, or programs is not available from existing records, sources, or observations.

*Automated Data Collection:* Respondents must verify associations and characteristics through descriptive texts that are the result of historical research. Evaluations are based on subjective analysis of the information provided. At the present time there is no automated way to gather this information.

*Description of Respondents:* The affected public is state, tribal, and local governments, federal agencies, businesses, non-profit organizations, and individuals, throughout the United States. Applications to the Network to Freedom are voluntary.

*Estimated Average Number of Respondents:* 100.

*Estimated Average Number of Responses:* Each respondent will respond only one time, so the numbers of responses will be the same as the number of respondents.

*Estimated Average Burden Hours per Response:* 10 hours.

*Frequency of Response:* One time per respondent.

*Estimated Annual Reporting Burden:* 1000 hours.

Leonard E. Stowe, Information Collections Clearance Officer, WASO

Administrative Program Center,  
National Park Service.

Dated: September 29, 2000.

**Betsy Chittenden,**

*Acting Manager, Administrative Program Center, WASO, NPS.*

[FR Doc. 00-26442 Filed 10-13-00; 8:45 am]

**BILLING CODE 4310-70-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 7, 2000. Pursuant to § 60.13 of 36 CFR part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by October 31, 2000.

**Marilyn Harper,**

*Acting Keeper of the National Register.*

**Florida**

*Holmes County*

Keith Cabin, 1320 FL 179, Pittman, 00001281

*Manatee County*

Souder, Paul M., House, (Whitfield Estates Subdivision MPS), 242 Greenwood Ave., Sarasota, 00001282

**Georgia**

*Lamar County*

Johnstonville—Goggins Historic District, Johnstonville Road W of I 75, Johnstonville, 00001283

**Hawaii**

*Maui County*

Bank of Hawaii—Haiku Branch, 771 Haiku Rd., Haiku, 00001284

**Maryland**

*Caroline County*

West Denton Warehouse—Wharf, 10215 River Landing Rd., West Denton, 00001285

**Massachusetts**

*Worcester County*

Corner Lunch, (Diners of Massachusetts MPS), 133 Lamartine St., Worcester, 00001286

**New Hampshire**

*Merrimack County*

Hay Estate, NH 103A, 2.2 mi. N of jct. of NH 103 and NH 103A, Newbury, 00001288

**New Mexico**

*Mora County*

Tipton—Black Willor Ranch Historic District, 3 mi. E of Watrous, Watrous, 00001287

**New York**

*Steuben County*

Germania Wine Cellars, 8299 Pleasant Valley Rd., Hammondsport, 00001289  
Town Line Church and Cemetery, Cty Rte. 119, Cameron Mills, 00001317

*Tioga County*

Waits Methodist Episcopal Church and Cemetery, Waite Rd., Owego, 00001290

**North Carolina**

*Mecklenburg County*

McCoy, Albert, Farm (Rural Mecklenburg County MPS), 10401 McCoy Rd., Huntersville, 00001291

*Surry County*

Downtown Elkin Historic District, Roughly bounded by Market St., Hugh Chatham Bridge, Standard St., and Front St., Elkin, 00001292

**Ohio**

*Cuyahoga County*

Courtland, The, 5403 Detroit Ave., Cleveland, 00001296

*Hamilton County*

Miller, Thomas, House, 11294 US 50, Elizabethtown, 00001294  
Wilson, Samuel and Sally, House, 1502 Aster Place, Cincinnati, 00001295

**Oregon**

*Multnomah County*

Alphabet Historic District, Roughly bounded by NW Lovejoy St., NW Marshall St., NW 17th Ave., W. Burnside St., and NW 24th Ave., Portland, 00001293  
Vincent, Howard G., and Patrick J. Bannon House, (Eliot Neighborhood MPS), 27 NE Thompson St., Portland, 00001297

**Utah**

*Salt Lake County*

Crescent Elementary School (Sandy City MPS), 11020 S. State St., Sandy, 00001303  
Cushing, Arthur and Ellen, House, (Sandy City MPS), 123 E. Pioneer, Sandy, 00001304  
Dowding, Hannah Nash, House, (Sandy City MPS), 8830 S 60 E, Sandy, 00001305  
Dowding—Rasmussen House, (Sandy City MPS), 98 E. Main St., Sandy, 00001306  
Ford Motor Company Service Building, (Sandy City MPS), 280 S 400 W, Salt Lake City, 00001302  
Jensen, Amos and Ida, House, (Sandy City MPS), 387 E 8800 S, Sandy, 00001307  
Jensen—Clark House, (Sandy City MPS), 32 E. Main St., Sandy, 00001298  
Jensen—Jensen House, (Sandy City MPS), 55 E. Pioneer Ave., Sandy, 00001299  
Marriott, Anne P., House, (Sandy City MPS), 8543 S 100 E, Sandy, 00001300  
Parmley, Mary Ellen, House, (Sandy City MPS), 5580 S 220 E, Sandy, 00001301

Sandy LDS Stake Recreation Hall (Sandy City MPS), 295 E 8800 S Sandy, 00001316

#### West Virginia

##### Berkeley County

Boggs, William, Farm, WV 7, Hedgesville, 00001310

Cabell County Foster Memorial Home, 700 Madison Ave., Huntington, 00001311

##### Hancock County

First National Bank—Graham Building, 100 N. Chester St., New Cumberland, 00001312

##### Jefferson County

Charles Town, Old, Historic District, Norfolk & Western RR, Charles Town line, Hesse Pl., North St., US 340, S. Charles St., Water St., and W. Washington St, Charles Town, 00001308

#### Kanawha County

St. Albans Main Street Historic District, Roughly bounded by Main St. bet. Second St. and B St., St. Albans, 00001315

##### Morgan County

Berkeley Springs Train Depot, 504 N. Washington St., Berkeley Springs, 00001313

##### Nicholas County

Nicholas County Bank, 800 Main St., Summerville, 00001314

##### Raleigh County

Beckley Feed and Hardware Company, 405 Prince St., Beckley, 00001309

A request for a MOVE has been made for the following resource:

#### Virginia

##### Halifax County

VA 622 W side, 1.5 mi. N of jct with VA 659 Elmo vicinity, 93000824

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BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Quarterly Status Report of Water Service, Repayment, and Other Water-Related Contract Negotiations

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of proposed contractual actions that are new, modified, discontinued, or completed since the last publication of this notice on July 21, 2000. The January 21, 2000, notice should be used as a reference point to identify changes. This annual notice should be used as a point of reference to identify changes in future notices. This notice is one of a variety of means used to inform the public about proposed contractual actions for

capital recovery and management of project resources and facilities. Additional Bureau of Reclamation (Reclamation) announcements of individual contract actions may be published in the **Federal Register** and in newspapers of general circulation in the areas determined by Reclamation to be affected by the proposed action. Announcements may be in the form of news releases, legal notices, official letters, memorandums, or other forms of written material. Meetings, workshops, and/or hearings may also be used, as appropriate, to provide local publicity. The public participation procedures do not apply to proposed contracts for sale of surplus or interim irrigation water for a term of 1 year or less. Either of the contracting parties may invite the public to observe contract proceedings. All public participation procedures will be coordinated with those involved in complying with the National Environmental Policy Act.

**ADDRESSES:** The identity of the approving officer and other information pertaining to a specific contract proposal may be obtained by calling or writing the appropriate regional office at the address and telephone number given for each region in the supplementary information.

**FOR FURTHER INFORMATION CONTACT:** Sandra L. Simons, Manager, Water Contracts and Repayment Office, Bureau of Reclamation, PO Box 25007, Denver, Colorado 80225-0007; telephone 303-445-2902.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 226 of the Reclamation Reform Act of 1982 (96 Stat. 1273) and 43 CFR 426.20 of the rules and regulations published in *52 FR 11954*, Apr. 13, 1987, Reclamation will publish notice of the proposed or amendatory contract actions for any contract for the delivery of project water for authorized uses in newspapers of general circulation in the affected area at least 60 days prior to contract execution. Pursuant to the "Final Revised Public Participation Procedures" for water resource-related contract negotiations, published in *47 FR 7763*, Feb. 22, 1982, a tabulation is provided of all proposed contractual actions in each of the five Reclamation regions. Each proposed action is, or is expected to be, in some stage of the contract negotiation process in 2000. When contract negotiations are completed, and prior to execution, each proposed contract form must be approved by the Secretary of the Interior, or pursuant to delegated or redelegated authority, the Commissioner of Reclamation or one of the regional directors. In some instances,

congressional review and approval of a report, water rate, or other terms and conditions of the contract may be involved.

Public participation in and receipt of comments on contract proposals will be facilitated by adherence to the following procedures:

1. Only persons authorized to act on behalf of the contracting entities may negotiate the terms and conditions of a specific contract proposal.

2. Advance notice of meetings or hearings will be furnished to those parties that have made a timely written request for such notice to the appropriate regional or project office of Reclamation.

3. Written correspondence regarding proposed contracts may be made available to the general public pursuant to the terms and procedures of the Freedom of Information Act (80 Stat. 383), as amended.

4. Written comments on a proposed contract or contract action must be submitted to the appropriate regional officials at the locations and within the time limits set forth in the advance public notices.

5. All written comments received and testimony presented at any public hearings will be reviewed and summarized by the appropriate regional office for use by the contract approving authority.

6. Copies of specific proposed contracts may be obtained from the appropriate regional director or his designated public contact as they become available for review and comment.

7. In the event modifications are made in the form of a proposed contract, the appropriate regional director shall determine whether republication of the notice and/or extension of the comment period is necessary.

Factors considered in making such a determination shall include, but are not limited to: (i) The significance of the modification, and (ii) the degree of public interest which has been expressed over the course of the negotiations. As a minimum, the regional director shall furnish revised contracts to all parties who requested the contract in response to the initial public notice.

#### Acronym Definitions Used Herein

(BON) Basis of Negotiation  
 (BCP) Boulder Canyon Project  
 (CAP) Central Arizona Project  
 (CUP) Central Utah Project  
 (CVP) Central Valley Project  
 (CRSP) Colorado River Storage Project  
 (D&MC) Drainage and Minor Construction  
 (FR) Federal Register