South Carolina

 Allen University,\* Dr. John K. Waddell, President, 1530 Harden Street, Columbia, SC 29204; Phone: 803–376–5701, Fax: 803–376–5709

Grant Amount: \$200,000.00

26. Benedict College, Dr. David Swinton, President, 600 Harden Street, Columbia, SC 29204; Phone: 803–254–7253, Fax: 803–253–5060

Grant Amount: \$380,000.00

27. Claflin University, Dr. Henry N. Tisdale, President, 700 College Avenue N.E., Orangeburg, SC 29115; Phone: 803–535– 5412, Fax: 803–535–5402

Grant Amount: \$325,000.00

#### Tennessee

28. Fisk University, Dr. John L. Smith, 1000 17th Avenue North, Nashville, TN 37208; Phone: 615–329–8555, Fax: 615– 329–8576

Grant Amount: \$250,000.00

29. Lemoyne-Owen College, Dr. George R. Johnson, Jr., President, 807 Walker Avenue, Memphis, TN 38126; Phone: 901–942–7301, Fax: 901–942–3572

Grant Amount: \$380,000.00

30. Meharry Medical College,\* Dr. John E. Maupin, Jr., President, 1005 Dr. D.B. Todd, Jr. Boulevard, Nashville, TN 37208; Phone: 615–327–6904, Fax: 615– 327–6540

Grant Amount: \$250,000.00

31. Tennessee State University,\* James A. Hefner, President, 3500 John Merritt Boulevard, Nashville, TN 37209; Phone: 615–963–7401, Fax: 615–963–7407 Grant Amount: \$200,000.00

#### Texas

32. Huston-Tillotson College, Dr. Larry L. Earvin, President, 900 Chicon Street, Austin, TX 78702; Phone: 512–505– 3003, Fax: 512–505–3190

Grant Amount: \$380,000.00

33. Saint Philip's College, Dr. Angie Stokes Runnels, President, 1801 Martin Luther King, Jr. Drive, San Antonio, TX 78203; Phone: 210–531–3591, Fax: 210–531– 3590

Grant Amount: \$350,000.00

34. Texas College, Dr. Haywood L. Strickland, President, P.O. Box 4500, Tyler, TX 75712; Phone: 903–593–8311, Fax: 903–593–0588

Grant Amount: \$350,000.00

#### Virginia

35. Hampton University, Dr. William R. Harvey, President, Hampton, VA 23668; Phone: 757–727–5231, Fax: 757–727–5746

Grant Amount: \$220,000.00

36. Norfolk State University, Dr. Marie V. McDemmond, President, 2401 Corprew Avenue, Norfolk, VA 23504; Phone: 757– 823–8670, Fax: 757–823–2342

Grant Amount: \$265,000.00

37. Virginia Union University,\* Dr. Bernard W. Franklin, President, 1500 N. Lombardy Street, Richmond, VA 23220; Phone: 804–257–5835, Fax: 804–257–5833

Grant Amount: \$250,000.00

West Virginia

 West Virginia State College, Dr. Hazo Carter, Jr., President, P.O. Box 399, Institute, WV 25112; Phone: 304–766– 3111, Fax: 304–768–9842

Grant Amount: \$325,000.00

\* Previously unfunded.

\*\* To fund the awards for Howard University, Bowie State University and Dillard University, Fiscal Year (FY) 1998 Recaptured Funds were used as follows:

Howard University	\$175,000.00
Bowie State University	117,717.60
Dillard University	73,179.40
Total FY 1998 funds used	365,897.00
Grand Total awarded in FY 2000	10,365,897.00

[FR Doc. 00–26958 Filed 10–19–00; 8:45 am]

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4557-N-42]

#### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: October 20, 2000.

### FOR FURTHER INFORMATION CONTACT:

Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

## SUPPLEMENTARY INFORMATION: In

accordance with the December 12, 1988 court order in National Coalition for the Homeless v. Veterans Administration, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 12, 2000.

#### Fred Karnas, Jr.,

Deputy Assistant Secretary for Special Needs Assistance Programs.

[FR Doc. 00–26841 Filed 10–19–00; 8:45 am] BILLING CODE 4210–29–M

#### **DEPARTMENT OF THE INTERIOR**

[516 DM 1-15]

#### National Environmental Policy Act Revised Implementing Procedures

**AGENCY:** Department of the Interior. **ACTION:** Extension of time.

**SUMMARY:** This notice is for the sole purpose of granting the public an extension of time to review our August 28, 2000, publication of the above named procedures. The publication appears at 65 FR 52211–52241. The Department of the Interior will now accept comments from the public through close of business on November 13, 2000.

### Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 00–26998 Filed 10–19–00; 8:45 am]
BILLING CODE 4310–RG–M

### DEPARTMENT OF THE INTERIOR

## Fish and Wildlife

## Notice of Intent To Prepare Comprehensive Conservation Plans and Associated Environmental Document for Missisquoi National Wildlife Refuge

**AGENCY:** Fish and Wildlife Service, Interior.

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare a Comprehensive Conservation Plan (CCP) and environmental documents pursuant to the National Environmental Policy Act and its implementing regulations. One CCP will be prepared for Missisquoi National Wildlife Refuge, located in Franklin County, Vermont. A Wilderness Review of Missisquoi NWR will also be completed concurrently in accordance with the Wilderness Act of 1964, as amended and Refuge Planning Policy 602 FW Chapters 1, 2, and 3. The Service is furnishing this notice in compliance with the National Wildlife Refuge System Administration Act of 1966, as amended (16 U.S.C. 668dd et seq.):

(1) to advise other agencies and the public of our intentions, and (2) to

obtain suggestions and information on the scope of issues to include in the environmental documents.

**DATES:** Inquire at the address below for dates of planning activity and due dates for comments. Further notice announcing times and locations of public meetings and open houses will be published in local news media prior to the hearing date.

ADDRESSES: Address comments, questions and requests for more information to the following: Refuge Manager, Missisquoi National Wildlife Refuge 371 North River St., Swanton, VT 05488–8148, (802) 868–4781.

SUPPLEMENTARY INFORMATION: By Federal law, all lands within the National Wildlife Refuge System are to be managed in accordance with an approved CCP. The CCP guides management decisions and identifies refuge goals, long-range objectives, and strategies for achieving refuge purposes. The planning process will consider many elements including habitat and wildlife management, habitat protection and acquisition, public use, and cultural resources. Public input into this planning process is essential. The CCP will provide other agencies and the public with a clear understanding of the desired conditions for the Refuges and how the Service will implement management strategies.

The Service will solicit public input via open houses, public meetings, workshops, and written comments. Special mailings, newspaper articles, and announcements will inform people of the time and place of such opportunities for public input to the CCP.

Missisquoi National Wildlife Refuge (NWR) includes 6,592 acres of the Missisquoi River delta's marshes, open water, old fields and wooded swamps. Comments on the protection of threatened and endangered species and migratory birds and the protection and management of their habitats will be solicited as part of the planning process. A draft CCP is planned for public review in the fall of 2001.

Review of these projects will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 et seq.), NEPA Regulations (40 CFR Parts 1500–1508), other appropriate Federal laws and regulations, and Service policies and procedures for compliance with those regulations.

Dated: October 13, 2000.

#### Mamie A. Parker,

Acting Regional Director, U.S. Fish and Wildlife Service, Hadley, Massachusetts.

[FR Doc. 00–27019 Filed 10–19–00; 8:45 am]
BILLING CODE 4310–55–P

#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Reclamation, Fish and Wildlife Service

[FES 00-48]

## Notice of Availability of Final Environmental Impact Statement/ Environmental Impact Report

**AGENCIES:** Bureau of Reclamation, Fish and Wildlife Service.

**ACTION:** Notice of availability of Final Environmental Impact Statement for the proposed Trinity River Mainstem Fishery Restoration.

**SUMMARY:** This notice announces the availability of a joint final Environmental Impact Statement/ Environmental Impact Report (FEIS/ EIR) for the Trinity River Mainstem Fishery Restoration. The U.S. Fish and Wildlife Service, U.S. Bureau of Reclamation, Hoopa Valley Tribe, and Trinity County prepared a FEIS/EIR to assist the Secretary of the Interior in developing recommendations for permanent instream fishery flow requirements, habitat restoration projects, and operating criteria and procedures for the Trinity River Division of the Central Valley Project, California, necessary for the restoration and maintenance of natural production of anadromous fish in the Trinity River. Such recommendations are required by: the January 14, 1981, Secretarial Decision that initiated the Trinity River Flow Evaluation; the Trinity River Basin Fish and Wildlife Management Act (Public Law 98–541); and the Central Valley Project Improvement Act (Public Law 102-575).

**DATES:** A Record of Decision will occur no sooner than November 20, 2000. **ADDRESSES:** Copies of the FEIS/EIR will be available on compact disc which, along with a summary, can be obtained by contacting the Fish and Wildlife Service, 1655 Heindon Road, Arcata, California 95521, (707) 822–7201. The documents are also available for review at the following government offices and libraries:

## **Government Offices**

Fish and Wildlife Service, Arcata Fish and Wildlife Office, 1655 Heindon Road, Arcata, California 95521, (707) 822–7201; Fish and Wildlife Service, Sacramento Fish and Wildlife Office, 2800 Cottage Way, Sacramento, California 95825, (916) 414–6464;

Trinity County Planning Department, 303 Trinity Lakes Blvd, Weaverville, CA 96093 (530) 623–1351; Trinity County Natural Possuress

Trinity County Natural Resources Division, 98A Clinic Ave., Hayfork, CA 96041, (530) 628–5949.

#### Libraries

Alameda Free Library, 2264 Santa Clara Avenue, Alameda, California 94501–4506, (510) 748–4669; Beale Memorial Library, 701 Truxtun Ave, Bakersfield, California, 93301, (661) 868-0700; Cesar Chaves Central Library, 605 N. El Dorado St, Stockton, California, (209) 937-8415; California State Library, Information and Reference Center, 914 Capitol Mall, Room 301, Sacramento, California 95814, (916) 654-0261; Colusa County Free Library, 738 Market Street, Colusa, California 95932-2398, (530) 458-7671; Contra Costa County Library, 1750 Oak Park Boulevard, Pleasant Hill, California 94523-4497, (510) 646-6423; Coos Bay Public Library, 525 W. Anderson Ave., Coos Bay, Oregon, 97420, (541) 269-1101; Del Norte County Library District, 190 Price Mall, Crescent City, California 95531-4395, (707) 464-9793; Fresno County Library, Central Branch, 2420 Mariposa St. Fresno, California, (559) 488-3195; Humboldt County Library, 1313 Third Street, Eureka, California 95501-1088, (707) 269-1900; Humboldt State University Library, Humboldt State University, Arcata, California 95521, (707) 826-4939; Lake County Library, 1425 N. High Street, Lakeport, California 95453-3800, (707) 263-8816; Los Angeles Public Library, 630 W. Fifth Street, Los Angeles, California, 90071-2097, (213) 228-7515; Marin County Free Library, 3501 Civic Center Drive, San Rafael, California 94903–4188, (415) 499-6051; Mendocino County Library-Ft. Bragg, 499 E Laurel St. Fort Bragg, California, 95437, (707) 964-2020; Mendocino County Library-Ukiah, 105 N. Main Street, Ukiah, California 95482-4482, (707) 463-4491; Menlo Park Public Library, 800 Alma Street, Menlo Park, California 94025-3460, (650) 858-3460; Merced County Library, 2222 M St., Merced, California, 95340, (209) 385–7434; Modesto Jr. College Library, 425 College Ave, Modesto, California, 95350, (209) 575-6498; Monterey Public Library, 625 Pacific Street, Monterey, California, 93940, (831) 646–3932; Sacramento Public Library, 828 I Street, Sacramento, California 95814-2589, (916) 264-2770; San Francisco Public Library, 100 Larkin Street, San Francisco, California