

Dated: October 18, 2000.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

[FR Doc. 00-27228 Filed 10-19-00; 12:06 pm]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Committee; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of November 2000.

*Name:* Maternal and Child Health Research Grants Review Committee.

*Date and Time:* November 15-17, 2000; 8:00 a.m.-5 p.m.

*Place:* Ramada Inn Bethesda, 8400 Wisconsin Avenue, Bethesda, Maryland 20814.

The meeting is open to the public on Wednesday, November 15, 2000, from 9 a.m.-10:00 a.m., and closed for the remainder of the meeting.

*Purpose:* To review research grant applications in the program areas of maternal and child health, administered by the Maternal and Child Health Bureau, Health Resources and Services Administration.

*Agenda:* The open portion of the meeting will cover opening remarks by the Director, Division of Research, Training and Education, who will report on program issues, congressional activities, and other topics of interest to the field of maternal and child health. The meeting will be closed to the public on Wednesday, November 15, 2000, from 10:00 a.m. through the remainder of the meeting for the review of grant applications. The closing is in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., and the Determination by the Associate Administrator for Management and Program Support, Health Resources and Services Administration, pursuant to Public Law 92-463.

Anyone wishing to obtain a roster of members, minutes of meetings, or other relevant information should write or contact Gontran Lamberty, Dr. P.H., Executive Secretary, Maternal and Child Health Research Grants Review Committee, Room 18A-55, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-2190.

Dated: October 16, 2000.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 00-27084 Filed 10-20-00; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Notice of Filing of Annual Report of Federal Advisory Committee

Notice is hereby given that pursuant to section 13 of Public Law 92-463, the annual report for the following Health Resources and Services Administration's Federal advisory committee has been filed with the Library of Congress: Maternal and Child Health Research Grants Review Committee.

Copies are available to the public for inspection at the Library of Congress Newspaper and Current Periodical Reading Room, James Madison Memorial Building, Room LM-133, First Street and Independence Avenue, SE., Washington, DC. Copies may be obtained from: Gontran Lamberty, Dr. P.H., Executive Secretary, Maternal and Child Health Research Grants Review Committee, Room 18A-55, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-2190.

Dated: October 16, 2000.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 00-27085 Filed 10-20-00; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[(610-5101-01-B109) CACA-40467]**

#### Cadiz Groundwater Storage and Dry-Year Supply Program Proposed Pipeline and Plan Amendment, San Bernardino County, California

**AGENCY:** Bureau of Land Management, California Desert District.

**ACTION:** Notice of availability (NOA) of supplement to the draft environmental impact statement for proposed Cadiz Groundwater Storage and Dry-Year Supply Program Pipeline Right-of-Way and plan amendment.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969, notice is hereby given that the Bureau of Land Management has prepared a joint Supplement to the Draft Environmental Impact Statement (Supplement) and Draft Environmental Impact Report in conjunction with the Metropolitan Water District of Southern California (MWD). The Draft EIR/EIS,

published in November 1999, evaluates a range of alternatives for conveying water between the Colorado River Aqueduct and the aquifer underlying the Cadiz and Fenner Valleys across a proposed right-of-way for a pipeline. A plan amendment to the California Desert Conservation Area Plan (1980) is also proposed to allow for the proposed right-of-way for the pipeline outside of an existing utility corridor. This Supplement provides additional information regarding management of groundwater resources and related air quality issues in response to comments on the Draft EIR/EIS.

The aim of the Cadiz Project is to ensure the reliability of Metropolitan's existing water supply in the Colorado River Aqueduct. The project would achieve this goal by storing Colorado River water in the Cadiz/Fenner aquifer and withdrawing the stored water along with indigenous groundwater during dry years. The project area is located in the eastern Mojave Desert region of San Bernardino County in the Cadiz and Fenner valleys and crosses federal land administered by the BLM.

**SUPPLEMENTARY INFORMATION:** Copies of the Supplement will be available for 45-day public review from October 20, 2000, through December 4, 2000, at the following locations:

Needles Branch Library, 1111 Bailey Avenue, Needles, California 92363  
Twentynine Palms Branch Library, 6078 Adobe Road, Twentynine Palms, California 92277  
Barstow Branch Library, 304 East Buena Vista, Barstow, California 92311  
Norman Feldheim Central Library, 555 West 6th Street, San Bernardino, California 92410  
Bureau of Land Management, Riverside Office, 6221 Box Springs Boulevard, Riverside, California 92507  
Bureau of Land Management, Needles Office, 101 West Spike's Road, Needles, California 92363  
Metropolitan Water District of Southern California, 700 North Alameda Street, Los Angeles, California 90012

**DATES:** Comments must be received in writing by the Metropolitan Water District or by the Bureau of Land Management no later than December 4, 2000.

**ADDRESSES:** Written comments on the Supplement should be mailed to: Metropolitan Water District of Southern California, Post Office Box 54153, Los Angeles, California 90054-0153, Attention: Mr. Jack Safely, or U.S. Bureau of Land Management, 6221 Box Springs Boulevard, Riverside, California 92507, Attention: Mr. James Williams.

**FOR FURTHER INFORMATION CONTACT:**

Further information regarding the project may be obtained from Mr. Jack Safely at (213) 217-6981 or Mr. James Williams at (909) 697-5390.

Dated: October 17, 2000.

**Douglas A. Romoli,**

*Acting District Manager.*

[FR Doc. 00-27119 Filed 10-20-00; 8:45 am]

BILLING CODE 4310-40-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CO-930;1430-ET; COC-1661]

**Notice of Meeting on Proposed Withdrawal; Browns Park Expansion; Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** This notice sets forth the schedule and agenda for a forthcoming meeting on the Fish and Wildlife Service proposal for expansion of the Browns Park National Wildlife Refuge. This meeting will provide the opportunity for public involvement concerning this proposed action as required by regulation. All comments will be considered when a final determination is made on whether this land should be withdrawn.

**DATES:** Meeting will be held on Tuesday, November 28, 2000, from 12:00 a.m. until 4:00 p.m. This will be an open house type of meeting with representatives of Fish and Wildlife Service and of the Bureau of Land Management to answer questions and accept written or oral comments or objections.

**ADDRESSES:** The meeting will be held at the Craig City Hall, 300 W. 4th Street, Craig, Colorado 81625.

**FOR FURTHER INFORMATION CONTACT:**

Doris E. Chelius, BLM Colorado State Office, (303) 239-3706.

**SUPPLEMENTARY INFORMATION:** The Notice of Proposed Withdrawal for the Browns Park National Wildlife Expansion which was published in the **Federal Register** on July 11, 2000, (65 FR 42720, 42721), is hereby modified to schedule a public meeting as provided by 43 U.S.C. 1714, and 43 CFR 2310.

This meeting will be open to all interested persons, those who desire to be heard in person and those who desire to submit written comments on this subject. Comments can also be submitted to the Colorado State Director, Bureau of Land Management,

2850 Youngfield Street, Lakewood, Colorado 80215-7093.

**Herbert K. Olson,**

*Acting Realty Officer.*

[FR Doc. 00-27114 Filed 10-20-00; 8:45 am]

BILLING CODE 4310-JB-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-930;1430-ES,N-57471,N-65782]

**Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The following described public lands in Nye County, Nevada, have been examined and found suitable for conveyance to Nye County for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). Nye County proposes to use the lands for a solid waste disposal site.

**Mount Diablo Meridian, Nevada**

T. 16 S., R. 49 E., section 25, lots 2 & 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Consisting of 243.9 acres.

The lands are not required for any Federal purpose. The conveyance is consistent with current Bureau planning for this area and would be in the public interest. Conveyance of these lands will be contingent upon Nye County obtaining an approved solid waste disposal permit from the Nevada Division of Environmental Protection. Should Nye County be denied a permit, the Bureau of Land Management (BLM) would not proceed with the conveyance of these lands. The patent or patents, when issued, will be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior. The patentee shall comply with all Federal and State laws applicable to the disposal, placement or release of hazardous substances as defined in 40 CFR part 302, and indemnify the United States against any legal liability or future cost that may arise out of any violation of such laws.

2. A right-of-way thereon for ditches or canals constructed by the authority of

the United States under the Act of August 30, 1890 (43 U.S.C. 945).

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. All valid and existing rights documented on the official public land records at the time of patent issuance.

5. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interest therein.

6. Provisions of the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 6901-6987 and the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (CERCLA), as amended, 42 U.S.C. 9601, and all applicable regulations.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, Nevada, 89108.

Upon publication of this notice in the **Federal Register**, the above described lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws and disposal under the mineral material disposal laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed conveyance or classification of the lands to the Field Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a solid waste disposal site. Comments on the classification are restricted to whether the land is physically suited for a solid waste disposal site, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a solid waste disposal site.

Any adverse comments will be evaluated by the State Director who may