

better meet its customers needs. The change would allow buyers to better compare U.S. wheat to that of other wheat exporting countries and reflect the U.S. wheat industry's commitment to meet customers' needs. Further, it was suggested that the change would allow the national protein certification system to retain its uniformity and meet customers' specific contract needs.

GIPSA believes that introducing flexible certification in the protein testing program, in addition to maintaining standardization of results, will have a positive impact on export and domestic markets. We do not believe that this change would create documentation problems for processing letters of credit as two commentors suggested. On the contrary, providing for this option in the certification program will give the market the flexibility that it needs. Further, alternative protein reporting would be only used on a request basis. The effective date of this change is May 1, 2001. This will allow sufficient time for interested persons to become familiar with this option and allow the industry to make any adjustments deemed necessary.

Protein analysis and certification by GIPSA has always been optional; that is, buyers and sellers contractually agree whether or not to request official protein testing services. Wheat protein content would be certified on an alternative moisture basis only upon specific request by an applicant. In lieu of such a request, wheat protein would continue to be certified on the current 12.0-percent moisture basis. Overall, this certification option would allow GIPSA and the grain industry the greatest flexibility in the certification of wheat protein.

Accordingly, GIPSA will begin certifying protein content in wheat using the current 12.0 percent moisture basis and any other moisture basis requested by an applicant. This certification option will go into effect May 1, 2001. GIPSA field offices, delegated States, and designated agencies will be responsible for the applicable mathematical calculations for certification using the following industry recognized formula:

$$X = \frac{P(100 - PX)}{88}$$

Where:

X = the protein content at a moisture basis other than 12.0 percent requested by an applicant.

P = the protein content determined at a 12.0-percent moisture basis.

PX = the moisture basis specified by the applicant (using the "official" moisture meter results if the applicant requests protein content be certified on an "as-is" basis).

For example, if an applicant requests that protein results also be certified on a dry matter or 0.0 percent moisture basis and the protein content of the lot was determined to be 13.5 percent on a 12.0 percent moisture basis, the following calculation would be used to obtain the alternate protein result:

$$X = \frac{13.5 \times (100 - 0)}{88}$$

$$X = \frac{13.5 \times 100}{88}$$

$$X = \frac{1350}{88}$$

$$X = 15.3$$

Further, the statement on the certificate would read as follows:

Protein 15.3%, dry matter basis, which converts to 13.5% protein, 12.0% moisture basis. Protein content reported on an alternative moisture basis in addition to the U.S. standard 12.0 percent moisture basis at applicant's request.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: October 30, 2000.

**David Orr,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 00-28146 Filed 11-2-00; 8:45 am]

**BILLING CODE 3410-EN-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities and a service previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** December 4, 2000.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Louis R. Bartalot, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodity and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action will result in authorizing small entities to furnish the commodity and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodity

Rake, Forest Fire

4210-00-540-4512

NPA: Tuscola County Community Mental Health Services, Caro, Michigan

#### Services:

Administrative Services (Religious Services Technician)

Department of Justice, Federal Bureau of Prisons, Federal Correctional Institution, Cumberland, Maryland

NPA: Columbia Lighthouse for the Blind,  
Washington, DC  
Base Supply Center  
Trident Refit Facility, Naval Submarine  
Base, Kings Bay, Georgia  
NPA: L.C. Industries for the Blind, Inc.,  
Durham, North Carolina  
Janitorial/Custodial  
U.S. Border Patrol Compound, Davis  
Monthan AFB, Arizona  
NPA: J.P. Industries, Inc., Tucson, Arizona  
Linen Service  
Hickam Air Force Base, Hickam AFB,  
Hawaii  
NPA: Network Enterprises, Inc., Honolulu,  
Hawaii

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will result in authorizing small entities to furnish the commodity and the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and the service proposed for deletion from the Procurement List.

The following commodity and service have been proposed for deletion from the Procurement List:

#### Commodity

Water Bag, Nylon Duck  
8465-01-321-1678  
8465-01-321-1678F

#### Service

Janitorial/Custodial  
Drug Dependence Treatment Center, 2320  
West Roosevelt Road, Chicago, Illinois

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 00-28271 Filed 11-02-00; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List, Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and a service to be furnished by nonprofit

agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** December 4, 2000.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

#### FOR FURTHER INFORMATION CONTACT:

Louis R. Bartlot, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On August 25, September 1 and 15, 2000 the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (65 FR 51794, 53267 and 55939) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and service and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List.

Accordingly, the following commodities and service are hereby added to the Procurement List:

#### Commodities

CRT and Keyboard Cleaner  
7045-01-247-6020  
Strip, Door  
3920-02-000-1916

#### Service

Janitorial/Custodial  
Department of Veterans Affairs, BRECC VA  
Clinic, 3800 Loch Raven Boulevard,  
Baltimore, Maryland

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 00-28272 Filed 11-02-00; 8:45 am]

**BILLING CODE 6353-01-P**

#### DEPARTMENT OF COMMERCE

#### Foreign-Trade Zones Board

[Order No. 1124]

#### Expansion of Foreign-Trade Zone 78 and Authority To Conduct Manufacturing Authority (Computer Products); Nashville, Tennessee

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Metropolitan Government of Nashville and Davidson County (Tennessee), grantee of Foreign-Trade Zone 78, submitted an application to the Board for authority to expand FTZ 78 to include two new sites, as well as for manufacturing authority (computer products) within those sites for Dell Computer Corporation (FTZ Docket 23-2000; filed 6/1/2000);

*Whereas*, notice inviting public comment was given in **Federal Register** (65 FR 36888, 6/12/2000) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

*Now, Therefore*, the Board hereby orders:

The application to expand FTZ 78, and for manufacturing authority for Dell Computer Corporation, is approved, subject to the Act and the Board's regulations, including Section 400.28.

Signed at Washington, DC, this 24th day of October 2000.

**Troy H. Cribb,**

*Acting Assistant Secretary of Commerce for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

Attest:

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 00-28287 Filed 11-2-00; 8:45 am]

**BILLING CODE 3510-DS-P**