

Former Soviet Union, INR/RES, Room 2251, U.S. Department of State, 2201 C Street, NW., Washington, DC 20520-6510. Telephone: (202) 736-4572 or 736-4386, fax: (202) 736-4851 or (202) 736-4807.

Dated: November 6, 2000.

W. Kendall Myers,

Executive Director, Advisory Committee for Studies of Eastern Europe and the Independent States of the Former Soviet Union.

[FR Doc. 00-29088 Filed 11-13-00; 8:45 am]

BILLING CODE 4710-32-P

TENNESSEE VALLEY AUTHORITY

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: Tennessee Valley Authority (Meeting No. 1525).

TIME AND DATE: 9 a.m. (CST), November 15, 2000.

PLACE: Eupora Community House, 101 East Clark Street, Eupora, Mississippi.

STATUS: Open.

Agenda

Approval of minutes of meeting held on October 25, 2000.

New Business

A—Budget and Financing

A1. Approval of tax-equivalent payments for Fiscal Year 2000 and the estimated payments in Fiscal Year 2001 in accordance with Section 13 of the TVA Act.

A2. Adoption of Tennessee Valley Authority Financial Statements for Fiscal Year 2000.

A3. Retention of Net Power Proceeds and Nonpower Proceeds and Payments to the U.S. Treasury in March 2001, pursuant to Section 26 of the TVA Act.

B—Purchase Awards

B1. Contracts with Verizon Wireless and Suncom for cellular services.

C—Energy

C1. Contract with Innogy Technology Ventures Limited for the design of a Regenesys® energy storage plant and the manufacture and supply of fuel cell modules.

E—Real Property Transactions

E1. Sale of noncommercial, nonexclusive permanent easement to Carl D. Klimek for construction and maintenance of recreational water-use facilities affecting approximately 0.048 acre of Tellico Reservoir shoreline in Loudon County, Tennessee, Tract No. XTELK-218RE.

E2. Grant of a 30-year term easement to the State of Alabama, Department of

Conservation and Natural Resources, for the operation of a wildlife management and public recreation area affecting approximately 1,500 acres of Wheeler Reservoir land in Lawrence and Morgan Counties, Alabama, Tract No. XTWR-114WL.

E3. Modification of a release and grant of easement to James B. and Teresa L. Grant affecting approximately 0.3 acre of former TVA land on Norris Reservoir in Anderson County, Tennessee, a portion of Tract No. XNR-15:33.

E4. Abandonment of a portion of transmission line easement right-of-way affecting approximately 1.5 acres of the Weaver-Young Cane transmission line in Union County, Georgia, Tract No. WYC-52A.

For more information: Please call TVA Public Relations at (865) 632-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999. People who plan to attend the meeting and have special needs should call (865) 632-6000.

Dated: November 8, 2000.

Edward S. Christenbury,

General Counsel and Secretary.

[FR Doc. 00-29261 Filed 11-9-00; 2:28 pm]

BILLING CODE 8120-08-M

OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

Notice of Meeting of the Trade and Environment Policy Advisory Committee (TEPAC)

AGENCY: Office of the United States Trade Representative.

ACTION: Notice that the November 30, 2000, meeting of the Trade and Environment Policy Advisory Committee will be held from 8:30 a.m. to 12 noon. The meeting will be closed to the public from 8:30 a.m. to 11:30 and open to the public from 11:30 a.m. to 12 noon.

SUMMARY: The Trade and Environment Policy Advisory Committee will hold a meeting on November 30, 2000 from 8:30 a.m. to 12 noon. The meeting will be closed to the public from 8:30 a.m. to 11:30 a.m. The meeting will include a review and discussion of current issues which influence U.S. trade policy. Pursuant to Section 2155(f)(2) of Title 19 of the United States Code, I have determined that this meeting will be concerned with matters the disclosure of which would seriously compromise the development by the United States Government of trade policy, priorities, negotiating objectives or bargaining positions with respect to

the operation of any trade agreement and other matters arising in connection with the development, implementation and administration of the trade policy of the United States. The meeting will be open to the public and press from 11:30 a.m. to 12 noon, at which time the implementation of the Executive Order on Environmental Reviews of Trade Agreements, an other issues will be discussed. Attendance during this part of the meeting is for observation only. Individuals who are not members of the committee will not be invited to comment.

DATES: The meeting is scheduled for November 30, 2000, unless otherwise notified.

ADDRESSES: The meeting will be held at the USTR Annex Building in Conference Rooms 1 and 2, located at 1724 F Street, NW., Washington, DC, unless otherwise notified.

FOR FURTHER INFORMATION CONTACT: Christina Servilla, Office of the United States Trade Representative, (202) 395-6120.

Charlene Barshefsky,

United States Trade Representative.

[FR Doc. 00-29075 Filed 11-13-00; 8:45 am]

BILLING CODE 3190-01-M

DEPARTMENT OF THE TREASURY

Bureau of Alcohol, Tobacco and Firearms

[Notice No. 907]

Appointment of Individuals To Serve as Members of the Performance Review Board (PRB); Senior Executive Service

SUMMARY: Pursuant to 5 U.S.C. 4314(c)(4), this notice announces the appointment of members of the Performance Review Board for the Bureau of Alcohol, Tobacco and Firearms (ATF) for the rating period beginning October 1, 1999, and ending September 30, 2000. This notice effects changes in the membership of the ATF PRB previously appointed November 12, 1999 (64 FR 61688).

The names and titles of the ATF PRB members are as follows:

John J. Manfreda, Chief Counsel, Bureau of Alcohol, Tobacco and Firearms, Department of the Treasury
John Dooher, Director, Washington Office, Federal Law Enforcement Training Center, Department of the Treasury
H. Douglas Cunningham, Deputy Assistant Director, Office of

Administration, U.S. Secret Service,
Department of the Treasury

FOR FURTHER INFORMATION CONTACT:

Dennis Snyder, Personnel Division,
Bureau of Alcohol, Tobacco and
Firearms, 650 Massachusetts Avenue,
NW., Washington, DC 20226; telephone
(202) 927-8610.

Signed: November 6, 2000.

Bradley A. Buckles,

Director.

[FR Doc. 00-29048 Filed 11-13-00; 8:45 am]

BILLING CODE 4810-31-P

DEPARTMENT OF THE TREASURY

Office of Thrift Supervision

**Proposed Agency Information
Collection Activities; Comment
Request**

ACTION: Notice and request for
comments.

SUMMARY: The Department of the
Treasury, as part of its continuing effort
to reduce paperwork and respondent
burden, invites the general public and
other Federal agencies to comment on
proposed and continuing information
collections, as required by the
Paperwork Reduction Act of 1995,
Public Law 104-13. Today, the Office of
Thrift Supervision within the
Department of the Treasury solicits
comments on Loans to Executive
Officers, Directors, and Principal
Shareholders of Savings Associations.

DATES: Submit written comments on or
before January 16, 2001.

ADDRESSES:

Mail: Send comments to Manager,
Dissemination Branch, Information
Management and Services Division,
Office of Thrift Supervision, 1700 G

Street, NW., Washington, DC 20552,
Attention 1550-0075.

Delivery: Hand deliver comments to
the Guard's Desk, East Lobby Entrance,
1700 G Street, NW., from 9 a.m. to 4
p.m. on business days, Attention 1550-
0075.

Facsimiles: Send facsimile
transmissions to FAX Number (202)
906-7755, Attention 1550-0075; or
(202) 906-6956 (if comments are over 25
pages).

E-Mail: Send e-mails to
“public.info@ots.treas.gov”, Attention
1550-0075, and include your name and
telephone number.

Public Inspection: Interested persons
may inspect comments at the Public
Reference Room, 1700 G St. NW., from
10 a.m. until 4 p.m. on Tuesdays and
Thursdays or obtain comments and/or
an index of comments by facsimile by
telephoning the Public Reference Room
at (202) 906-5900 from 9 a.m. until 5
p.m. on business days. Comments and
the related index will also be posted on
the OTS Internet Site at
“www.OTS.treas.gov”.

FOR FURTHER INFORMATION CONTACT:

Donna M. Deale, Supervision, Office of
Thrift Supervision, 1700 G Street, NW.,
Washington, DC 20552, (202) 906-7488.

SUPPLEMENTARY INFORMATION:

Title: Loans to Executive Officers,
Directors, and Principal Shareholders of
Savings Associations.

OMB Number: 1550-0075.

Form Number: Not applicable.

Abstract: The regulation requires
savings associations to maintain
detailed records of their extensions of
credit to executive officers, directors,
and principal shareholders. The
regulation also requires that savings
associations report to the OTS all loans
to executives and disclose the amount of
its extensions of credit following a

written request from the public.

Indebtedness to correspondent banks
must also be disclosed to the board of
directors and made available for OTS
review during examinations.

Current Actions: OTS proposes to
renew this information collection
without revision.

Type of Review: Renewal.

Affected Public: Business or For
Profit.

Estimated Number of Respondents:
1,084.

Estimated Time Per Respondent: 11
hours per response.

*Estimated Total Annual Burden
Hours:* 11,924 hours.

Request for Comments: The OTS will
summarize comments submitted in
response to this notice or will include
these comments in its request for OMB
approval. All comments will become a
matter of public record. The OTS invites
comment on: (a) Whether the collection
of information is necessary for the
proper performance of the functions of
the agency, including whether the
information shall have practical utility;
(b) the accuracy of the agency's estimate
of the burden of the collection of
information; (c) ways to enhance the
quality; (d) ways to minimize the
burden of the collection of information
on respondents, including the use of
automated collection techniques or
other forms of information technology;
and (e) estimates of capital or starting
costs and costs of operation,
maintenance, and purchase of services
to provide information.

Dated: November 7, 2000.

John E. Werner,

*Director, Information & Management Services
Division.*

[FR Doc. 00-29042 Filed 11-13-00; 8:45 am]

BILLING CODE 6720-01-P