

that would contribute to making certified copies of birth certificates more secure and tamper resistant.

**DATES AND TIMES:** The meeting will be held on March 8, 2000, from 9 a.m. until noon. The meeting may be extended until 1 p.m., if necessary, to accommodate the number of interested parties wishing to speak.

**ADDRESSES:** The meeting will be held at the Renaissance Washington Hotel, 999 9th Street NW, Washington, DC, in Congressional Hall B (2 blocks north of Metro stop Gallery Place).

**FOR FURTHER INFORMATION CONTACT:** Barbara Strack, Immigration and Naturalization Service, 425 I Street NW, Washington, DC 20536, telephone 202-514-3242.

**SUPPLEMENTARY INFORMATION:** What is the Legal Authority for Developing New Standards for Birth Certificates?

Section 656(a) of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, Public Law 104-208, dated September 30, 1996, requires the development of Federal standards for certified copies of birth certificates that will be accepted for official purposes by Federal agencies and the issuance of a regulation establishing such standards.

#### When Will the New Standards Apply?

The new standards will apply only to a certified copy of a birth certificate issued 3 years after the date a final rule is published in the **Federal Register**. The new standards will not apply to certified copies of birth certificates issued before that date.

#### What is the Purpose of This Meeting?

The Working Group wishes to obtain information about commercially available paper, ink, and printing services that would contribute to making certified copies of birth certificates more secure and tamper resistant. The purpose of the meeting is to allow people who are knowledgeable about the paper and printing industry to address the Working Group in order to aid in the Group's development of minimum Federal standards, in anticipation of a Federal regulation on this topic.

#### How do I Register to Attend?

The meeting is open to the public, but advance notice of attendance is requested to ensure adequate seating. Interested parties who wish to make presentations to the Working Group must register by no later than 5 p.m. on February 29, 2000, by:

- Calling Michelle Filippone of the Service at 202-514-3242, or

- Faxing a request to Michelle Filippone at 202-305-0134.

Please include your name, organizational affiliation, if any, address, telephone number, and fax number. You may list more than one person from the same organization in a single registration, if desired. However, only one person will be permitted to make a presentation on behalf of each interested party.

#### How Much Time Will be Allowed for Presentations?

The amount of time allowed for each presentation will depend upon the number of presentations. Those who have properly registered will be notified before the meeting of the amount of time allotted for each presentation.

#### May Written Materials be Provided to Supplement the Oral Presentation?

Yes. You may submit written materials to supplement your oral presentation. Please submit an original and two copies of any supplemental materials by no later than March 15, 2000, to Michelle Filippone, Immigration and Naturalization Service, 425 I Street, NW, room 7309, Washington, DC 20536. Interested parties are encouraged to submit samples of their previous work in security printing, if available.

Dated: February 9, 2000.

**Doris Meissner,**

*Commissioner, Immigration and Naturalization Service.*

[FR Doc. 00-3583 Filed 2-15-00; 8:45 am]

**BILLING CODE 4410-10-M**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. ICR-99-5]

#### Agency Information Collection Activities; Announcement of OMB Approval

**AGENCY:** Occupational Safety and Health Administration.

**ACTION:** Notice.

**SUMMARY:** The Occupational Safety and Health Administration (OSHA) is announcing that a collection of information regarding the recording of occupational injuries and illnesses has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995. This document announces the OMB approval number and expiration date.

**FOR FURTHER INFORMATION CONTACT:** David Schmit, Directorate of

Information Technology, Office of Statistics, Occupational Safety and Health Administration, U.S. Department of Labor, Room N3507, 200 Constitution Avenue, NW., Washington, DC 20210, telephone (202) 693-1886.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of July 8, 1999 (64 FR 36926-36927), the Agency announced its intent to request renewal of its current OMB approval for 29 CFR 1904, Recording and Reporting Occupational Injuries and Illnesses (less 1904.8, Reporting of Fatality or Multiple Hospitalization Incidents and 1904.17, Annual OSHA Injury and Illness Survey of Ten or More Employers). In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520), OMB has renewed its approval for the information collection and assigned OMB control number 1218-0176. The approval expires 12/31/2000. Under 5 CFR 1320.5(b), an Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid control number.

Dated: February 10, 2000.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 00-3649 Filed 2-15-00; 8:45 am]

**BILLING CODE 4510-26-M**

## NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; National Council on the Arts 139th Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the National Council on the Arts will be held on Friday, March 3, 2000 from 9 a.m. to 4 p.m. in Room M-09 at the Nancy Hanks Center, 100 Pennsylvania Avenue, NW, Washington, D.C. 20506.

The meeting will be open to the public on a space available basis. Following opening remarks and announcements, there will be a Congressional update and an update on the FY 2001 budget. Other presentations tentatively include: a report from the National Assembly of State Arts Agencies, a film on the Mars Project, staff presentations on Disability and the Arts and on Arts Education and Folk & Traditional Arts, and guest artist presentations by Alana Yvonne Wallace (wheelchair dancer) and Willy Conley (deaf playwright). Other topics will include Application Review; guidelines for American Jazz Masters FY 2002,

National Heritage Fellowships FY 2001, Folk & Traditional Arts Infrastructure Initiative FY 2001, Partnership Agreements FY 2001, and Resources for Change: Technology FY 2001; and general discussion.

If, in the course of discussion, if becomes necessary for the Council to discuss non-public commercial or financial information of intrinsic value, the Council will go into closed session pursuant to subsection (c)(4) of the Government in the Sunshine Act, 5 U.S.C. 552b. Additionally, discussion concerning purely personal information about individuals, submitted with grant applications, such as personal biographical and salary data or medical information, may be conducted by the Council in closed session in accordance with subsection (c)(6) of U.S.C. 552b.

Any interested persons may attend, as observers, Council discussions and reviews which are open to the public. If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW, Washington, D.C. 20506, 202/682-5532, TTY-TDD 202/682-5429, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from the Office of Communications, National Endowment for the Arts, Washington, D.C. 20506, at 202/682-5570.

Dated: January 9, 2000.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Office of Guidelines and Panel Operations.*

[FR Doc. 00-3579 Filed 2-15-00; 8:45 am]

BILLING CODE 7537-01-M

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Submission for the Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it

displays a currently valid OMB control number.

1. *Type of submission, new, revision, or extension:* Revision.

2. *The title of the information collection:* 10 CFR Part 55, "Operators' Licenses."

3. *The form number if applicable:* Not Applicable.

4. *How often the collection is required:* As necessary for NRC to meet its responsibilities to determine the eligibility of applicants for operators' licenses, prepare or review initial operator licensing and requalification examinations, and perform a review of applications and reports for simulation facilities submitted to the NRC.

5. *Who will be required or asked to report:* Holders of and applicants for facility (i.e., nuclear power, research, and test reactor) operating licenses and individual operators' licenses.

6. *An estimate of the number of responses:* 507.

7. *The estimated number of annual respondents:* 106.

8. *An estimate of the total number of hours needed annually to complete the requirement or request:* 25,937 (approximately 19,840 hours of reporting burden and approximately 6,097 hours of recordkeeping burden).

9. *An indication of whether Section 3507(d), Pub. L. 104-13 applies:* Not applicable.

10. *Abstract:* 10 CFR Part 55, "Operators'" "Licenses," of the NRC's regulations, specifies information and data to be provided by applicants and facility licensees so that the NRC may make determinations concerning the licensing and requalification of operators for nuclear reactors, as necessary to promote public health and safety. The reporting and recordkeeping requirements contained in 10 CFR Part 55 are mandatory for the licensees and applicants affected.

A copy of the final supporting statement may be viewed free of charge at the NRC Public Document Room, 2120 L Street, NW (lower level), Washington, DC. OMB clearance requests are available at the NRC worldwide web site (<http://www.nrc.gov/NRC/PUBLIC/OMB/index.html>). The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions should be directed to the OMB reviewer listed below by March 17, 2000. Comments received after this date will be considered if it is practical to do so, but assurance of consideration cannot be given to comments received after this date. Erik Godwin, Office of Information

and Regulatory Affairs (3150-0018), NEOB-10202, Office of Management and Budget, Washington, DC 20503.

Comments can also be submitted by telephone at (202) 395-3087.

The NRC Clearance Officer is Brenda Jo. Shelton, 301-415-7233.

For the Nuclear Regulatory Commission.

Dated at Rockville, Maryland, this 10th day of February, 2000.

**Brenda Jo. Shelton,**

*NRC Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 00-3627 Filed 2-15-00; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-263]

### Northern States Power Company, Monticello Nuclear Generating Plant; Environmental Assessment and Finding of No Significant Impact

The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of an exemption from 10 CFR 55.59 for Facility Operating License No. DPR-22, issued to Northern States Power Company (NSP or the licensee), for operation of the Monticello Nuclear Generating Plant, located in Wright County at the licensee's site in Wright and Sherbourne Counties, Minnesota.

### Environmental Assessment

#### Identification of the Proposed Action

The proposed action would allow the licensed operator requalification examinations for the Monticello Nuclear Generating Plant to be rescheduled after the current refueling outage. The requested exemption would extend the completion date for the examinations from March 9, 2000, to May 12, 2000.

The proposed action is in accordance with the licensee's application for exemption dated January 19, 2000.

#### The Need for the Proposed Action

The proposed action is needed to provide a one-time extension of the requalification program duration from March 9, 2000, to May 12, 2000. The proposed action is needed due to the delay in completing the examinations for the current requalification cycle because of (1) an unplanned outage in addition to two planned outages, (2) a delayed start of the second refueling outage, and (3) mid-cycle training program enhancements.