

- Commits to public outreach and performance reporting; and
- Has a record of sustained compliance with environmental requirements.

EPA uses the information in the application, the results of a compliance screen, and information from consultations with EPA regional offices, State agencies, and community references in evaluating a facility's qualifications.

**FOR FURTHER INFORMATION CONTACT:** The Performance Track Information Center at 1-888-339-7875 or e-mail [ptrack@indecon.com](mailto:ptrack@indecon.com). You may also contact Julie Spyres at 202-260-6787 or e-mail her at [spyres.julie@epa.gov](mailto:spyres.julie@epa.gov). Detailed information is available in the **Federal Register** Notice posted July 6, 2000, FRL-6730-5, Program Description of the National Environmental Achievement Track or visit the web site at [www.epa.gov/performance-track](http://www.epa.gov/performance-track).

**SUPPLEMENTARY INFORMATION:** The National Environmental Achievement Track was launched in June 26, 2000. Applications were first accepted from July 5, 2000 through September 30, 2000. More than 250 facilities applied, and 228 were approved as Charter Members of the National Environmental Achievement Track. Current members are listed at [www.epa.gov/performance-track/particip/particip.htm](http://www.epa.gov/performance-track/particip/particip.htm). Benefits for participation in the Achievement Track include:

- National Recognition
- Administrative Streamlining
- Information Exchange
- Reduced Reporting and Monitoring

E-mailed complete the application package (an application and environmental checklist) to [ptrack@indecon.com](mailto:ptrack@indecon.com) no later than April 30, 2001. When the application package is submitted by e-mail, the Self-Certification page with an authorizing signature must be faxed (1-617-354-0463) or mailed to: Performance Track Information Center c/o Industrial Economics Incorporated 4th Floor, 2067 Massachusetts Avenue, Cambridge, MA 02140.

Mail application packages completed in hard copy to the Performance Track Information Center address above, postmarked no later than April 30, 2001.

Dated: February 5, 2001.

**Alex Cristofaro,**  
Office Director, Office of Business and Community Innovation.

[FR Doc. 01-3731 Filed 2-13-01; 8:45 am]

BILLING CODE 6560-50-U

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00702; FRL-6768-9]

### FIFRA Scientific Advisory Panel; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** There will be a 4-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and Food Quality Protection Act (FQPA) Scientific Advisory Panel (SAP) to review a set of issues being considered by the Agency pertaining to advancing ecological risk assessment methods in the EPA, Office of Pesticide Programs. The meeting is open to the public. Seating at the meeting will be on a first-come basis. Individuals requiring special accommodations at this meeting, including wheelchair access, should contact Paul Lewis at the address listed under **FOR FURTHER INFORMATION CONTACT** at least 5 business days prior to the meeting so that appropriate arrangements can be made.

**DATES:** The meeting will be held from March 13 to March 16, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Hotel Crystal City at National Airport, 2399 Jefferson Davis Highway, Arlington, VA 22202. The telephone number for the Hilton Hotel Crystal City at National Airport is (703) 418-6800.

Requests to participate may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I. of the **SUPPLEMENTARY INFORMATION**. To ensure proper receipt by EPA, your request must identify docket control number OPP-00702 in the subject line on the first page of your response.

**FOR FURTHER INFORMATION CONTACT:** Paul Lewis, Designated Federal Official, Office of Science Coordination and Policy (7101C), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 305-5369; fax number: (703) 605-0656; e-mail address: [lewis.paul@epa.gov](mailto:lewis.paul@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

###### A. Does this Action Apply to Me?

This action is directed to the public in general. This action may, however, be of interest to persons who are or may be required to conduct testing of chemical substances under the Federal Food,

Drug, and Cosmetic Act (FFDCA), FIFRA, and FQPA. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

###### B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?

1. *Electronically.* A meeting agenda is now available; EPA's primary background documents should be available by mid February. In addition, the Agency may provide additional background documents as the material becomes available. You may obtain electronic copies of these documents, and certain other related documents that might be available electronically, from the FIFRA SAP Internet Home Page at <http://www.epa.gov/scipoly/sap>. To access this document on the Home Page select **Federal Register** notice announcing this meeting. You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

2. *In person.* The Agency has established an administrative record for this meeting under docket control number OPP-00702. The administrative record consists of the documents specifically referenced in this notice, any public comments received during an applicable comment period, and other material information, including any information claimed as Confidential Business Information (CBI). This administrative record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. In addition, the Agency may provide additional background documents as the material becomes available. The public version of the administrative record, which includes printed, paper versions of any electronic comments that may be submitted during an applicable comment period, is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

###### C. How Can I Request to Participate in this Meeting?

You may submit a request to participate in this meeting through the mail, in person, or electronically. Do not submit any information in your request

that is considered CBI. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-00702 in the subject line on the first page of your request. Interested persons are permitted to file written statements before the meeting. To the extent that time permits, and upon advance written request to the person listed under **FOR**

**FURTHER INFORMATION CONTACT**, interested persons may be permitted by the Chair of the FIFRA SAP to present oral statements at the meeting. The request should identify the name of the individual making the presentation, the organization (if any) the individual will represent, and any requirements for audiovisual equipment (e.g., overhead projector, 35 mm projector, chalkboard). There is no limit on the extent of written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately 5 minutes. The Agency also urges the public to submit written comments in lieu of oral presentations. Persons wishing to make oral and/or written statements at the meeting should contact the person listed under **FOR** **FURTHER INFORMATION CONTACT** and submit 30 copies of their presentation and/or remarks to the Panel. The Agency encourages that written statements be submitted before the meeting to provide Panel Members the time necessary to consider and review the comments.

1. *By mail.* You may submit a request to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

2. *In person or by courier.* Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

3. *Electronically.* You may submit your request electronically by e-mail to "opp-docket@epa.gov." Do not submit any information electronically that you consider to be CBI. Use WordPerfect 6.1/8.0 or ASCII file format and avoid the use of special characters and any form of encryption. Be sure to identify by docket control number OPP-00702. You may also file a request online at many Federal Depository Libraries.

## II. Background

### A. Purpose of the Meeting

In April 2000, the EPA, Office of Pesticide Programs (OPP), met with the SAP to present a progress report on its initiative to revise the ecological assessment process for pesticides. This included an update regarding the progress of the initiative and corresponding Panel recommendations on the approach. A key component of the April 2000 meeting was an overview of the conceptual risk assessment model proposed by OPP. Since the meeting, OPP has conducted a generic case study, which incorporated many of the comments and recommendations by the SAP. OPP is meeting with the SAP again to review this generic case study and is seeking their suggestions for improvement.

### B. Panel Report

The Agency anticipates that the Panel's report of their recommendations will be available approximately 60 days after the meeting. The Panel's report will be posted on the FIFRA SAP web site or may be obtained by contacting the Public Information and Records Integrity Branch at the address or telephone number listed in Unit I. of this document.

### List of Subjects

Environmental protection.

Dated: February 5, 2001.

**Steven Galson,**

*Director, Office of Science Coordination and Policy.*

[FR Doc. 01-3509 Filed 2-13-01 8:45 am]

**BILLING CODE 6560-50-S**

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-34237; FRL-6765-3]

### Atrazine; Availability of Preliminary Risk Assessment

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces the availability of documents that were developed as part of EPA's pilot public participation process for making reregistration eligibility decisions for the organophosphate and certain other, non-organophosphate pesticides and for tolerance reassessments consistent with the Federal Food, Drug, and Cosmetic Act (FFDCA), as amended by the Food Quality Protection Act of 1996 (FQPA). These documents are the preliminary human health risk assessment and

related documents for atrazine. This notice also starts a 60-day public comment period for the preliminary risk assessment. Comments are to be limited to issues directly associated with the one pesticide that has risk assessment documents placed in the docket and should be limited to issues raised in those documents. By allowing access and opportunity for comment on the preliminary risk assessment, EPA is seeking to strengthen stakeholder involvement and help ensure our decisions under FQPA are transparent and based on the best available information. The tolerance reassessment process will ensure that the United States continues to have the safest and most abundant food supply. The Agency cautions that risk assessments at this stage are preliminary assessments only and that further refinements of the risk assessments may be appropriate for this pesticide. These documents reflect only the work and analysis conducted as of the time they were produced and it is appropriate that, as new information becomes available and/or additional analyses are performed, the conclusions they contain may change.

**DATES:** Comments, identified by docket control number OPP-34237 for Atrazine must be received on or before April 16, 2001.

**ADDRESSES:** Comments may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I. of the

**SUPPLEMENTARY INFORMATION.** To ensure proper receipt by EPA, it is imperative that you identify the docket control number for atrazine, OPP-34237, in the subject line on the first page of your response.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Lowe, Special Review and Reregistration Division (7508C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 308-8059; e-mail address: lowe.kimberly@epa.gov.

### SUPPLEMENTARY INFORMATION:

#### I. General Information

##### A. Does this Action Apply to Me?

This action is directed to the public in general. This action may, however, be of interest to those persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug and Cosmetic Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). Since other entities may also be interested, the Agency has not attempted to describe all