

*Contact Person:* Michele C. Hindi-Alexander, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4188, MSC 7848, Bethesda, MD 20892, 301-435-3554.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* March 7, 2001.

*Time:* 11:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Victoria S. Levin, MSW, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3172, MSC 7848, Bethesda, MD 20892, (301) 435-0912, levinv@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* March 7, 2001.

*Time:* 1:30 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* John Bishop, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5180, MSC 7844, Bethesda, MD 20892, (301) 435-1250.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* March 7-9, 2001.

*Time:* 7:00 p.m. to 10:00 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Copley Marriott, 110 Huntington Avenue, Boston, MA 02116.

*Contact Person:* Marjam G. Behar, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4178, MSC 7806, Bethesda, MD 20892, (301) 435-1180.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: February 13, 2001.

**LaVerne Y. Stringfield,**  
*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01-4458 Filed 2-22-01; 8:45 am]

**BILLING CODE 4410-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Statement of Organization, Functions, and Delegations of Authority

Part N, National Institutes of Health, of the Statement of Organization, Functions, and Delegations of Authority for the Department of Health and

Human Services (40 FR 22859, May 27, 1975, as amended most recently at 65 FR 38848, June 22, 2000, and redesignated from Part HN as Part N at 60 FR 56606, November 9, 1995) is amended as set forth below to reflect the establishment of the Office of the Ombudsman/Center for Cooperative Resolution within the Office of the Director, NIH.

Section N-B, Organization and Functions, under the heading Office of the Director (NA, formerly HNA) is amended by inserting immediately after the paragraph for the Office of Bioengineering and Bioimaging (HNAC) the following:

Office of the Ombudsman/Center for Cooperative Resolution (NAS, formerly HNAS). (1) Provides overall leadership, direction, and oversight on alternative dispute resolution (ADR) policies, programs, and activities at NIH; (2) acts as the focal point for information and activity relating to conflict management and ADR; (3) advises the NIH Director and staff on matters relating to dispute resolution and conflict management, generally, and to the specific application of ADR throughout NIH; (4) assists managers and employees in a confidential, informal, impartial, and independent way in resolving work-related issues and disputes, including receiving and inquiring into workplace disputes brought to the Ombudsman by any NIH staff member, initiating independent inquiries, identifying and analyzing systemic issues that foster workplace disputes, and making recommendations to the appropriate responsible agency official(s) for changes in policies and procedures; (5) develops and implements ADR policies and procedures and administers ADR programs to facilitate the resolution of workplace disputes; (6) develops and provides conflict prevention services including training and education; and (7) works cooperatively and collaborates with NIH components that administer formal dispute resolution mechanisms.

#### Delegations of Authority Statement

All delegations and redelegations of authority to offices and employees of NIH that were in effect immediately prior to the effective date of this reorganization and are consistent with this reorganization shall continue in effect, pending further redelegation.

Dated: February 13, 2001.

**Ruth L. Kirschstein,**

*Acting Director, National Institutes of Health.*

[FR Doc. 01-4456 Filed 2-22-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-023-01-1310-MQ-026L-241A]

#### Call for Nominations for National Petroleum Reserve—Alaska Research and Monitoring Advisory Team

**SUMMARY:** The purpose of this notice is to solicit public nominations for the Bureau of Land Management's National Petroleum Reserve—Alaska (NPR-A) Research and Monitoring Advisory Team (RMT). The RMT will provide advice and recommendations to the BLM's Northern Field Office Manager on issues pertaining to the adequacy and appropriateness of mitigative stipulations established in the Northeast NPR-A Integrated Activity Plan/Environment Impact Statement, Record of Decision (ROD), 1998.

The ROD directs the BLM to charter the RMT in accordance with the Federal Advisory Committee Act, which requires that membership to the RMT be designed to achieve balanced representation of the various interests relevant to surface resource protection in the NPR-A. The Secretary of the Interior will appoint representatives to the RMT from federal, state and North Slope Borough agencies; oil & gas or related industry; nationally or regionally recognized environmental or resource conservation organizations; academicians employed in natural resource management or the natural sciences; and the public at large. Appointees will serve three-year terms. Members will serve without salary, but will be reimbursed travel expenses according to government travel regulations.

This notice is a call for nominations from the nongovernment categories listed above. One member will be selected from each of four categories:

- 1—oil & gas or related industry;
- 2—nationally or regionally recognized environmental or resource conservation organizations;
- 3—academicians employed in natural resource management or the natural sciences; and
- 4—the public at large.

Individuals may nominate themselves or others. Nominees will be evaluated on their demonstrated professional or personal qualifications and expertise, such as in arctic biology and the scientific process, relevant to the functions and tasks to be performed by the RMT. Nominees should have a demonstrated commitment to collaborative decisionmaking. All nominations must be accompanied by

letters of reference from represented interests or organizations, and any other information relevant to the nominee's qualifications.

**Closing Date:** Nominations must be sent to Herb Brownell at the address listed below, postmarked on or before March 28, 2001.

**Nomination Form:** May be obtained from BLM's Northern Field Office website at <http://aurora.ak.blm.gov/npra> or by contacting Herb Brownell, Tel: 907-474-2333, 1-800-437-7021; or email at [Herb\\_Brownell@ak.blm.gov](mailto:Herb_Brownell@ak.blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Herb Brownell, Bureau of Land Management, Northern Field Office, 1150 University Avenue, Fairbanks, AK 99709-3844; tel: 907-474-2333.

Dated: February 13, 2001.

**Robert W. Schneider,**  
Manager, Northern Field Office.

[FR Doc. 01-4437 Filed 2-22-01; 8:45 am]

BILLING CODE 4310-JA-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-070-99-5101-00; J-608; UTU-77149, UTU-77164, UTU-78301, FERC Doc. No. CP00-68-000]

#### San Juan County, NM; La Plata, Montezuma, Dolores, and San Miguel Counties, CO; and San Juan, Grand, Emery, Carbon, Sanpete, Utah, Juab and Salt Lake Counties, UT; Draft EIS for a Refined Petroleum Products Pipeline, Natural Gas Pipelines and Utility Corridor Analysis and Plan Amendments

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability of Draft Environmental Impact Statement.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, a Draft Environmental Impact Statement (DEIS) has been prepared by the Bureau of Land Management (BLM), Utah State Office. The DEIS was prepared to analyze the impacts of proposed transportation of refined petroleum products and natural gas through pipelines located on public lands administered by BLM, National Forest System lands and State and private lands in northwest New Mexico, southwest Colorado, and southeast to north-central Utah. In addition, the draft EIS analyzes utility corridors across the Manti-LaSal and Uinta National Forests which may or may not expand the existing designated corridors and/or

identify other corridors. This analysis may result in Forest Plan amendments to the Manti-LaSal and Uinta National Forest Land and Resource Management Plans. The Federal Energy Regulatory Commission (FERC) and United States Forest Service, Manti-LaSal, San Juan and Uinta National Forests, are Cooperating Agencies in accordance with Title 40, Code of Federal Regulations, Section 1501.6. Public reading copies of the DEIS will be available for review at the following locations:

- Salt Lake City, Utah—209 East 500 South
- West Valley City, Utah—2880 West 3650 South
- Payson, Utah—439 West Utah Ave
- Nephi, Utah—22 East 100 North
- Price, Utah—159 East Main
- Moab, Utah—Grand Co. Library, 25 South 100 East
- Durango, Colorado—Durango Public Library, 1188 Second Avenue
- Dolores, Colorado—Dolores Public Library, PO Box 847, Dolores, CO
- Farmington, New Mexico—Farmington Public Library, 100 West Broadway.

In addition, a limited number of copies of the document will be available at the following BLM and Forest Service Offices:

- Bureau of Land Management, Utah State Office, 324 South State, Salt Lake City, Utah
- Uinta National Forest, 88 West 100 North, Provo, Utah
- Filmore Field Office, 35 East 500 North, Filmore, Utah
- Bureau of Land Management, Price Field Office, 125 South, 600 West, Price, Utah
- Manti La-Sal National Forest, 599 West Price River Drive, Price, Utah
- Bureau of Land Management, Moab Field Office, 82 East Dogwood Road, Moab, Utah
- Bureau of Land Management, Monticello Field Office, 435 North Main Street, Monticello, Utah
- Bureau of Land Management, Durango Field Office, 15 Burnett Court, Durango, Colorado
- San Juan National Forest, 100 North Sixth Street, Dolores, Colorado
- Bureau of Land Management, Farmington Field Office, 1235 La Plata Highway.

**DATES:** Written comments must be post marked on or before April 16, 2001, or 45 days after date of publication in the *Federal Register*, whichever is later.

Public meetings will be held at the following locations and dates:

- March 14, 2001, West Valley City, Family Fitness Center, Community

Room A, 5415 West, 3100 South, West Valley City, Utah

- March 19, 2001, Senior Citizens Center, 450 East, 100 North, Moab, Utah
- March 20, 2001, Double Tree Inn, 501 Camino Del Rio, Durango, Colorado, and Anasazi Heritage Center, 27501 Highway 184, Delores, Colorado
- March 22, 2001, Farmington Civic Center, (Room B) 200 West Arrington, Farmington, New Mexico
- March 27, 2001, Juab County High School, 802 North 650 East, Nephi, Utah
- March 28, 2001, Payson City Hall, 439 West Utah Ave, Payson, Utah
- March 29, 2001, Association of Governments and Small Business Development Center, 375 South Carbon Ave., Price, Utah

All meetings will begin at 7:00 pm. BLM reserves the right to limit presentations based on public attendance. Only written comments will be made part of the official record. Written comments may be submitted at the meetings or may be mailed to the address below prior to the end of the comment period.

Comments, including names and street addresses of respondents will be available for public review at the BLM Utah State Office and will be subject to disclosure under the Freedom of Information Act (FOIA). They may be published as part of the final EIS and other related documents. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review and disclosure under the FOIA, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, will be made available for public inspection in their entirety.

**ADDRESSES:** Written comments should be sent to LaVerne Steah, Project Manager, Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, UT 84145-0155 or at the project website: [QWK-EIS.ORG](http://QWK-EIS.ORG). Copies of the DEIS can be obtained through the project web site, or by written request to the above address (hard copy or CD). An executive summary including maps will be mailed to all individuals and organizations on the project mailing list. **FOR FURTHER INFORMATION** Please contact Ms. LaVerne Steah at the above address or phone: (801) 539-4114 or e-mail: [LaVerne\\_steah@ut.blm.gov](mailto:LaVerne_steah@ut.blm.gov).

**SUPPLEMENTARY INFORMATION:** Three proponents (Williams Pipeline Company, Questar Pipeline Company and Kerne River Gas Transmission Company) filed right-of-way