This Meeting. You can also go directly to the **Federal Register** listings at http://www.epa.gov/fedregstr/.

2. In person. The Agency has established an administrative record for this meeting under docket control number OPP-00704. The administrative record consists of the documents specifically referenced in this notice, any public comments received during an applicable comment period, and other information related to the review of key features of the LifeLine® Model, including any information claimed as Confidential Business Information (CBI). This administrative record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the administrative record, which includes printed, paper versions of any electronic comments thatmay be submitted during an applicable comment period, is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

# C. How Can I Request to Participate in this Meeting?

The meeting is open to the public. Seating at the meeting will be on a first-come basis. individuals requiring special accommodations at this meeting, including wheelchair access, should contact Olga Odiott at the address listed under FOR FURTHER INFORMATION CONTACT at least 5 business days prior to the meeting so that appropriate arrangements can be made.

You may submit a request to participate in this meeting through the mail, in person, or electronically. Do not submit any information in your request that is considered CBI. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-00704 in the subject line on the first page of your request. Members of the public wishing to submit comments should contact the person listed above under FOR FURTHER INFORMATION **CONTACT** to confirm that the meeting date and agenda have not been modified. Interested persons are permitted to file written statements before the meeting. To the extent that time permits, and upon advance written request to the persons listed under FOR **FURTHER INFORMATION CONTACT,** interested persons may be permitted by the Chair of the FIFRA Scientific Advisory Panel to present oral statements at the meeting. The request should identify the name of the

individual making the presentation, the organization (if any) the individual will represent, and any requirements for audiovisual equipment (e.g., overhead projector, 35 mm projector, chalkboard, etc.). There is no limit on the extent of written comments for consideration by the Panel, but oral statements before the panel are limited to approximately 5 minutes. The Agency also urges the public to submit written comments in lieu of oral presentations. Persons wishing to make oral or written statements at the meeting should contact the persons listed under FOR FURTHER INFORMATION CONTACT and submit 30 copies of their presentation and/or remarks to the Panel. The Agency encourages that written statements be submitted before the meeting to provide Panel Members the timenecessary to consider and review the comments.

- 1. By mail. You may submit a request to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Ariel Rios Bldg., 1200 Pennsylvania Ave., NW., Washington, DC 20460.
- 2. In person or by courier. Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305–5805.
- 3. Electronically. You may submit your request electronically by e-mail to: "opp-docket@epa.gov." Do not submit any information electronically that you consider to be CBI. Use WordPerfect 6.1/8.0 or ASCII file format and avoid the use of special characters and any form of encryption. Be sure to identify by docket control number OPP-00704. You may also file a request online at many Federal Depository Libraries.

### II. Background

## A. Purpose of the Meeting

This 1-day meeting concerns scientific issues undergoing consideration within the EPA Office of Pesticide Programs (OPP). The purpose of this meeting is the review of key features of the LifeLine® Model to include the software code, data requirements, data inputs, and output reports. The presentation will focus on the operating system and will solicit

panel comments and advice with respect to the transparency and operation of the model. LifeLine® is a model for assessing aggregate and cumulative exposures and risks from pesticides. Previous SAP presentations for LifeLine® focused on model design (September 1999) and model utility(September 2000). To assist the Panel in the evaluation of LifeLine® each Panel member will be provided a copy of the LifeLine® software and supporting documentation. The Panel will also be provided with hypothetical, yet representative, residue and toxicological data sets for assessing aggregate and cumulative exposure and risk via the dietary, residential, and drinking water pathways. Interested public parties can obtain a copy of the LifeLine® software by contacting the LifeLine Group, Inc., at http:// www.hrilifeline.org. This program is copyrighted and there will be a charge for a copy of the program.

#### **B. Panel Report**

Copies of the Panel's report of their recommendations will be available approximately 45 working days after the meeting, and will be posted on the FIFRA SAP web site or may be obtained by contacting the Public Information Records Integrity Branch (PIRIB) at the address and telephone listed under Unit I of this document.

#### **List of Subjects**

Environmental protection, Aggregate risk assessment, Cumulative risk assessment, Exposure models.

Dated: February 13, 2001.

#### Steven K. Galson,

 $\label{eq:condination} \textit{Director, Office of Science Coordination and Policy.}$ 

[FR Doc 01–5235 Filed 3–2–01; 8:45 a.m.] BILLING CODE 6560–50–S

#### **FARM CREDIT ADMINISTRATION**

## Farm Credit Administration Board

## Sunshine Act Meeting

**AGENCY:** Farm Credit Administration. **SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the forthcoming regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in

McLean, Virginia, on March 8, 2001, from 9:00 a.m. until such time as the Board concludes its business.

#### FOR FURTHER INFORMATION CONTACT:

Kelly Mikel Williams, Secretary to the Farm Credit Administration Board, (703) 883–4025, TDD (703) 883–4444.

ADDRESS: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### **Open Session**

- A. Approval of Minutes
- February 21, 2001 (Open and Closed)
- B. Reports
- FCS Building Association's Quarterly Report
- Corporate Approvals
- C. New Business
- 1. Regulation
- Stock Issuance [12 CFR Parts 611 and 615] (Final)
- 1. Other
- Conversion of Central Oklahoma FLCA
- Consolidation of AgCredit of California PCA/FLCA and Intermountain PCA/FLCA

Dated: February 20, 2001.

#### Kelly Mikel Williams,

Secretary, Farm Credit Administration Board. [FR Doc. 01–5390 Filed 3–1–01; 11:51 am]
BILLING CODE 6705–01–P

# FEDERAL COMMUNICATIONS COMMISSION

#### Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission, Comments Requested

February 13, 2001.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that

does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before May 4, 2001. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

ADDRESSES: Direct all comments to Les Smith, Federal Communications Commissions, 445 12th Street, SW., Room 1–A804, Washington, DC 20554 or via the Internet to lesmith@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at (202) 418–0217 or via the Internet at lesmith@fcc.gov.

## SUPPLEMENTARY INFORMATION:

OMB Approval Number: 3060–0970. Title: Section 90.621(e)(2). Form No.: N/A.

*Type of Review:* Extension of currently approved collection.

Respondents: Businesses or other forprofit; State, Local or Tribal Governments.

Number of Respondents: 1,000. Estimated Time Per Response: .5 hour per response.

Total Annual Burden: 500 hours. Total Annual Cost: None.

Needs and Uses: The information requested requires applicants proposing to modify operations to use channels for commercial purposes in certain frequency bands in 800 MHZ to provide written notice of the modification to all Public Safety licensees within 70 miles of the site of the channels for which the authorization for commercial use is sought that operate within 25 kHz of the center of those channels.

OMB Approval Number: 3060-xxxx. Title: Sections 90.35(b)(2) & 90.175(b)(1).

Form No.: N/A.

Type of Review: New Collection. Respondents: Businesses or other forprofit; State, Local or Tribal Governments.

Number of Respondents: 3,800.

Estimated Time Per Response: 1 hour per response.

Total Annual Burden: 3,800 hours. Total Annual Cost: None.

Needs and Uses: The information requested requires applicants proposing to operate a land mobile radio station that have service contours that overlap an existing land mobile station obtain written concurrence of the frequency coordinator associated with the industry for which the existing station license was issued, or the written concurrence of the licensee of the existing station.

OMB Approval Number: 3060–xxxx. Title: Standards for Co-channel and Adjacent Channel Interference in the Land Mobile Radio Services.

Form No.: N/A.

Type of Review: New Collection. Respondents: Businesses or other forprofit;.

Number of Respondents: 19. Estimated Time Per Response: 40 hour per response.

Total Annual Burden: 760 hours. Total Annual Cost: None.

Needs and Uses: The information requested requires frequency coordinators to arrive at consensus standards for co-channel and adjacent channel interference and to report these standards to the Commission. This represents a one-time effort on the part of the frequency coordinators.

 $Federal\ Communications\ Commission.$ 

#### Magalie Roman Salas,

Secretary.

[FR Doc. 01–4211 Filed 3–2–01; 8:45 am] BILLING CODE 6712–01–U

# FEDERAL COMMUNICATIONS COMMISSION

[DA 01-517]

# Consumer/Disability Telecommunications Advisory Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

SUMMARY: This document announces the first meeting date, agenda, and membership of the Consumer/Disability Telecommunications Advisory Committee (hereinafter "the Committee"), whose purpose is to make recommendations to the Commission regarding consumer and disability issues within the jurisdiction of the Commission and to facilitate the participation of consumers (including people with disabilities and underserved populations) in proceedings before the Commission.