

adequate opportunity to review and comment on our draft policy, we are extending the comment period to April 19, 2001.

Dated: February 14, 2001.

**Marshall P. Jones, Jr.,**

*Acting Director, Fish and Wildlife Service.*

[FR Doc. 01-6404 Filed 3-14-01; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-040-1430-EU; WYW139343]

#### Notice of Decision to Terminate Exchange Proposal and Opening of Public Land; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that on February 27, 2001, the Bureau of Land Management issued a decision to withdraw from and terminate a proposed land exchange, with Don C. Miner of Pagosa Springs, Colorado. This notice also terminates the temporary segregation on the lands associated with the proposed exchange, serialized as WYW139343.

**EFFECTIVE DATE:** March 15, 2001.

**FOR FURTHER INFORMATION CONTACT:** Stan McKee, Field Manager, Rock Springs Field Office, 280 Highway 191 N., Rock Springs, WY 82901-3447, 307-352-0256.

**SUPPLEMENTARY INFORMATION:** Pursuant to the regulations contained in 43 CFR 2091.3-2(b), at 9 a.m. on March 15, 2001, the following described lands will be relieved of the temporary segregative effect of the exchange application WYW 139343.

#### Sixth Principal Meridian, Wyoming

T. 12 N., R. 110 W.,  
Sec. 5, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$   
Sec. 6, N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

The area described contains 30 acres in Sweetwater County.

1. At 9 a.m. on March 15, 2001, the lands will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. on March 19, 2001, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

2. At 9 a.m. on March 15, 2001, the lands will be opened to location and entry under the United States mining laws. Appropriations of any of the lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38, shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: March 5, 2001.

**Stan McKee,**

*Field Manager.*

[FR Doc. 01-6458 Filed 3-14-01; 8:45 am]

**BILLING CODE 4310-22-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-050-1430-DB-24-1A]

#### Realty Actions; Sales, Leases, Etc.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The following public lands in Piute County, Utah, have been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Salt Lake Meridian, Utah. T. 30 S., R. 3 W. Section 21, Lots 2 and 5, containing 23.09 acres. Authority for the sale is Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA). The land will not be offered for sale until at least 60 days after the date of this notice.

**DATES:** For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the sale of the lands to the Field Manager, Richfield District at the address shown below. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

**ADDRESSES:** Comments on the proposed sale should be sent to Jerry Goodman, Field Manager, Richfield Field Office, 150 East 900 North, Richfield, Utah 84701. Comments, including names and addresses of respondents will be available for public review at the Bureau of Land Management, Richfield Field

Office and will be subject to disclosure under the Freedom of Information Act (FOIA). Individual respondents may request confidentiality. If you wish to have your name or street address from public review and disclosure under the FOIA, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Jerry Goodman, Richfield Field Manager, 150 East 900 North, Richfield, Utah 84701 or telephone (435)896-1500. Existing planning documents and information are available at the above address.

**SUPPLEMENTARY INFORMATION:** Upon publication of this notice in the **Federal Register**, the lands described above will be segregated from all forms of appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first. The land is being offered to Mr. Earl Sudweeks of Kingston, Utah, at not less than the appraised fair market value. All minerals in the lands would be reserved to the United States. Detailed information concerning the sale will be available to interested parties from the Richfield Field Office, Bureau of Land Management, 150 East 900 North, Richfield, Utah 84701.

**Jerry W. Goodman,**

*Field Manager, Richfield Field Office.*

[FR Doc. 01-6457 Filed 3-14-01; 8:45 am]

**BILLING CODE 4310-DO-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-933-1430-ET; AA-82862]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Air Force has filed an application to withdraw approximately 1.25 acres of public lands within Air Navigation Site No. 169 at King Salmon. The proposed withdrawal is needed to protect the area for an environmental remediation project. The lands are presently

withdrawn from all forms of appropriation by Departmental Order dated October 15, 1941, as amended, which withdrew public lands for Air Navigation Site No. 169 for use by the Federal Aviation Administration.

**DATES:** Comments and requests for a public meeting must be received by June 13, 2001.

**ADDRESSES:** Comments and meeting requests should be sent to the Alaska State Director, BLM Alaska State Office, 222 West 7th Avenue, No. 13, Anchorage, Alaska 99513-7599. You can access information about sending comments electronically at: [www.anchorage.ak.blm.gov/wdlcom03.html](http://www.anchorage.ak.blm.gov/wdlcom03.html).

**FOR FURTHER INFORMATION CONTACT:** Robbie J. Havens, BLM Alaska State Office, 907-271-5477.

**SUPPLEMENTARY INFORMATION:** On February 13, 2001, the U.S. Department of the Air Force filed an application to withdraw the following described public land from the public land laws, including location and entry under the United States mining laws, subject to valid existing rights:

**Seward Meridian**

T. 17 S., R. 45 W.,  
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
The area described contains approximately 1.25 acres.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions or objections in connection with the proposed withdrawal may present their views in writing to the Alaska State Director of the Bureau of Land Management at the address indicated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Alaska State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the

withdrawal is approved prior to that date.

Dated: March 2, 2001.

**C. Michael Brown,**

*Acting Chief, Lands Branch, Division of Lands, Minerals, and Resources.*

[FR Doc. 01-6455 Filed 3-14-01; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-933-1430-ET; A-023002]

#### Notice of Proposed Extension of Withdrawal and Opportunity for Public Meeting; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Army proposes to extend Public Land Order No. 6244 for a 20 year period. This order withdrew public land from operation of the surface land and mining laws, for military purposes at the Fort Richardson Military Reservation known as the Davis Range Tract M. This notice also gives an opportunity to comment on the proposed action and to request a public meeting.

**DATES:** Comments and requests for a public meeting must be received by June 13, 2001.

**ADDRESSES:** Comments and meeting requests should be sent to the Alaska State Director, BLM Alaska State Office, 222 West 7th Avenue, No. 13, Anchorage, Alaska 99513-7599. You can access information about sending comments electronically at: [www.anchorage.ak.blm.gov/wdlcom02.html](http://www.anchorage.ak.blm.gov/wdlcom02.html).

**FOR FURTHER INFORMATION CONTACT:** Robbie J. Havens, BLM Alaska State Office, 907-271-5477.

**SUPPLEMENTARY INFORMATION:** On February 13, 2001, the U.S. Department of the Army requested that Public Land Order No. 6244 be extended for an additional 20 year period. This withdrawal was made for cold weather survival and infantry tactical training purposes at the Fort Richardson Military Reservation known as the Davis Range Tract M. Public Land Order No. 6244 will expire on May 13, 2002.

This withdrawal comprises approximately 3,340 acres of public land located in Sections 6, 7, and 18, T. 12 N., R. 1 W., and Sections 1, 2, 3, 11, 12, and 13, T. 12 N., R. 2 W., Seward Meridian and is described in Public Land Order No. 6244. A complete

description can be provided by the Alaska State Office at the address shown above.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed extension may present their views in writing to the Alaska State Director of the Bureau of Land Management at the address indicated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with this proposed extension. All interested persons who desire a public meeting for the purpose of being heard on this proposed action must submit a written request to the Alaska State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

This extension will be processed in accordance with the regulations set forth in 43 CFR 2310.4.

Dated: March 2, 2001.

**C. Michael Brown,**

*Acting Chief, Lands Branch, Division of Lands, Minerals, and Resources.*

[FR Doc. 01-6456 Filed 3-14-01; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[TA-W-38,543]

#### Hercules Inc., Aqualon Division, Parlin, NJ; Notice of Termination of Investigation

Pursuant to section 221 of the Trade Act of 1974, an investigation was initiated on January 16, 2001, in response to a worker petition which was filed by the company on behalf of its workers at Hercules Inc., Aqualon Division, located in Parlin, New Jersey. The affected produce natrosol.

The petitioner has requested that the petition be withdrawn. Consequently further investigation in this case would serve no purpose, and the investigation has been terminated.