

Members of the public may attend this meeting up to the seating capacity of the room. Interested persons may seek information by writing: Chief, Office of Design and Engineering Standards, Commandant (G-MSE-4), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001, by calling: LCDR Kevin Kiefer at (202) 267-1444, or by visiting the following World Wide Website: <http://www.uscg.mil/hq/g-m/mse4/stdimofp.htm>.

**Stephen Miller,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. 01-7157 Filed 3-21-01; 8:45 am]

**BILLING CODE 4710-07-U**

## DEPARTMENT OF STATE

[Notice Number 3603]

### Shipping Coordinating Committee Subcommittee on Safety of Life at Sea; Notice of Meeting

The Subcommittee on Safety of Life at Sea will conduct an open meeting at 9 a.m. on Friday, April 20, 2001, in Room 6319, at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This meeting will discuss the upcoming 44th Session of the Subcommittee on Stability and Load Lines and on Fishing Vessels Safety (SLF) and associated bodies of the International Maritime Organization (IMO) which will be held on September 17-21, 2001, at the IMO Headquarters in London, England.

Items of discussion will include the following:

- a. Review of results from 43rd session of the SLF.
- b. Harmonization of damage stability provisions in the IMO instruments.
- c. Revision of technical regulations of the 1966 International Load Line Convention.
- d. Revisions to the Fishing Vessel Safety Code and Voluntary Guidelines.
- e. High Speed Craft Code amendments and model tests.

Members of the public may attend this meeting up to the seating capacity of the room. Interested persons may seek information by writing: Mr. Paul Cojeen, U.S. Coast Guard Headquarters, Commandant (G-MSE-2), Room 1308, 2100 Second Street, SW., Washington, DC 20593-0001 or by calling (202) 267-2988.

Dated: March 12, 2001.

**Stephen Miller,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. 01-7158 Filed 3-21-01; 8:45 am]

**BILLING CODE 4710-07-U**

## DEPARTMENT OF STATE

[Public Notice No. 3612]

### Bureau of Political-Military Affairs; Third-Country Exports through Indonesia

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that requests for export and retransfer of defense articles and defense services to Indonesia for ultimate end-use by a third-country, pursuant to Section 38 of the Arms Export Control Act, will be considered on a case-by-case basis.

**EFFECTIVE DATE:** November 28, 2000.

**FOR FURTHER INFORMATION CONTACT:** Mal Zerden, Senior Analyst, Office of Defense Trade Controls, Bureau of Political-Military Affairs, Department of State, 202-663-2714.

**SUPPLEMENTARY INFORMATION:** On October 14, 1999, a **Federal Register** Notice was published (Volume 64, Number 198) that suspended all licenses and approvals to export or otherwise transfer defense articles and defense services to Indonesia, except for certain exports related to commercial communication satellites and Y2K compliance activities that are not for the Indonesian military. The October 14, 1999 **Federal Register** notice set forth a policy of denial for new export requests except those that met the exception.

A **Federal Register** notice was published on January 25, 2001 that permitted review, on a case-by-case basis, of requests for the export of C-130 spare parts to Indonesia, including for the Government of Indonesia.

This Notice expands the exception of those defense articles/defense services eligible for export consideration to, on a case by case basis, those defense articles/defense services exported to Indonesia for ultimate end-use by a third-country.

Dated: March 16, 2001.

**Gregory Suchan,**

*Acting Assistant Secretary, Bureau of Political-Military Affairs, U.S. Department of State.*

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**BILLING CODE 4710-15-P**

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-2001-9037]

### National Offshore Safety Advisory Committee

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Offshore Safety Advisory Committee (NOSAC) and its Subcommittee on Deepwater Activities will meet to discuss various issues relating to offshore safety. Both meetings will be open to the public.

**DATES:** NOSAC will meet on Thursday, April 19, 2001, from 9:00 a.m. to 3:00 p.m. The Subcommittee on Deepwater Activities will meet on Wednesday, April 18, 2001, from 1:00 pm to 3:00 pm. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before April 5, 2001. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before April 5, 2001.

**ADDRESSES:** NOSAC will meet in rooms 3200-3204, of the NASSIF Building, 400 7th Street, SW., Washington, DC. The Subcommittee on Deepwater Activities will meet in room 5303 of the Coast Guard Headquarters Bldg, 2100 Second Street, SW., Washington, DC. Send written material and requests to make oral presentations to Captain P. A. Richardson, Commandant (G-MSO), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Captain P.A. Richardson, Executive Director of NOSAC, or Mr. Jim Magill, Assistant to the Executive Director, telephone 202-267-0214, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

### Agenda of Meetings

*National Offshore Safety Advisory Committee.* The agenda includes the following:

- (1) Report on issues concerning the International Maritime Organization and the International Organization of Standardization.
- (2) Report from the Prevention Through People Subcommittee on Adequacy of "12-hour Rule."

(3) Report from Task Force on development and implementation of STCW Convention for OSVs.

(4) Status report from Incident Reporting Subcommittee.

(5) Progress report from the Subcommittee on Pipeline-Free Anchorage.

(6) Progress report from Subcommittee on Deepwater Activities.

(7) Status reports on revision of 33 CFR chapter I, subchapter N, Outer Continental Shelf Regulations.

(8) Report on the USCG/MMS Memorandum of Understanding.

(9) Presentation by U.S. Navy on their new Water Fog Fixed Fire Extinguishing System.

*Subcommittee on Deepwater Activities.* The agenda includes the following:

(1) Review and discuss previous work.

(2) Search & Rescue of personnel from deepwater facilities.

#### Procedural

Both meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director no later than April 5, 2001. Written material for distribution at a meeting should reach the Coast Guard no later than April 5, 2001. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of the meeting, please submit 25 copies to the Executive Director no later than April 5, 2001.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Director as soon as possible.

Dated: February 20, 2001.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety and Environmental Protection.*

[FR Doc. 01-7076 Filed 3-21-01; 8:45 am]

BILLING CODE 4910-15-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Receipt of Noise Compatibility Program and Request for Review for the Phoenix Sky Harbor International Airport, Phoenix, AZ

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice.

**SUMMARY:** The FAA announces that it is reviewing a proposed Noise Compatibility Program submitted by the city of Phoenix for the Phoenix Sky Harbor International Airport, Phoenix, Arizona under the provisions of Title I of the Aviation Safety and Noise Abatement Act of 1979 (Public Law 96-193) (hereinafter referred to as "the Act") and Title 14, Code of Federal Regulations (CFR), part 150. This program was submitted subsequent to a determination by the FAA that associated Noise Exposure Maps submitted under Title 14, CFR, part 150 were in compliance with applicable requirements effective October 10, 2000. The proposed Noise Compatibility Program will be approved or disapproved on or before September 7, 2001.

**EFFECTIVE DATE:** The effective date of the start of the FAA's review of the Noise Compatibility Program is March 12, 2001. The public comment period ends on May 10, 2001.

**FOR FURTHER INFORMATION CONTACT:** Brian Armstrong, Airport Planner, Airports Division, AWP-611.1, Federal Aviation Administration, Western-Pacific Region. Mailing Address: P.O. Box 92007, Los Angeles, CA 90009-2007; Street Address: 15000 Aviation Boulevard, Hawthorne, CA 90261; Telephone Number (310) 725-3614. Comments on the proposed Noise Compatibility Program should also be submitted to the above office.

**SUPPLEMENTARY INFORMATION:** This notice announces that the FAA is reviewing a proposed Noise Compatibility Program for the Phoenix Sky Harbor International Airport which will be approved or disapproved on or before September 7, 2001. This notice also announces the availability of this program for public review and comment.

An airport operator who has submitted Noise Exposure Maps that are found by the FAA to be in compliance with the requirements of Title 14, CFR, part 150, promulgated pursuant to Title I of the Act, may submit a Noise Compatibility Program for FAA approval which sets forth the measures

the operator has taken or proposes for the reduction of existing noncompatible uses and for the prevention of the introduction of additional noncompatible uses.

The FAA has formally received the Noise Compatibility Program for the Phoenix Sky Harbor International Airport, effective on March 12, 2001. It is requested that the FAA review this material and that the noise mitigation measures, to be implemented jointly by the airport and surrounding communities, be approved as a Noise Compatibility Program under Section 104(b) of the Act. Preliminary review of the submitted material indicates that it conforms to the requirements for the submittal of Noise Compatibility Programs, but that further review will be necessary prior to approval or disapproval of the program. The formal review period, limited by law to a maximum of 180 days, will be completed on or before September 7, 2001.

The FAA's detailed evaluation will be conducted under the provisions of Title 14, CFR, part 150, section 150.33. The primary considerations in the evaluation process are whether the proposed measures reduce the level of aviation safety, create an undue burden on interstate or foreign commerce, or are reasonably consistent with obtaining the goal of reducing existing noncompatible land uses and preventing the introduction of additional noncompatible land uses.

Interested persons are invited to comment on the proposed program with specific reference to these factors. All comments, other than those properly addressed to local land use authorities, will be considered by the FAA to the extent practicable. Copies of the Noise Exposure Maps, the FAA's evaluation of the maps, and the proposed Noise Compatibility Program are available for examination at the following locations:

Federal Aviation Administration,  
National Headquarters, Community  
Environmental Needs Division, 800  
Independence Avenue, SW., Room  
621, Washington, DC 20591

Federal Aviation Administration,  
Western-Pacific Region, 15000  
Aviation Boulevard, Room 3012,  
Hawthorne, CA 90261

City of Phoenix Aviation Department,  
3400 Sky Harbor Blvd., Phoenix,  
Arizona 85034-4420

Questions may be directed to the individual named above under the heading **FOR FURTHER INFORMATION CONTACT.**