

- No  
 (7a) If you are a Tribal member, is contamination of traditional food supply thought to be a problem?  
 Yes  
 Possibly  
 No  
 ATSDR Community and Tribal Subcommittee Application, continued:  
 (8) Are you a member of a community/tribal organization focused on the site?  
 Yes  
 No  
 (8a) If yes, please describe \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (9) Are you familiar with the Agency for Toxic Substances and Disease Registry (ATSDR)?  
 Yes  
 No  
 (10) Have you either sought assistance from, or previously been involved with ATSDR?  
 Yes  
 No  
 (11) As ATSDR sponsored a health assessment or health study in your community?  
 Yes  
 No  
 Not sure/don't know  
 (12) Have you attended other national or regional ATSDR meetings in the last 5 years?  
 Yes  
 No  
 (13) Are you a member of an organization—other than the one you may have noted in question 8—focused on toxic substances/environmental health?  
 Yes  
 No  
 (13a) If yes, what is the scope of the organization?  
 Local  
 Regional  
 National  
 (13b) Please describe the organization  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (14) How many years have you been involved in toxic substance/environmental health issues?  
 Years  
 (15) How many hours per month on average can you make available for telephone calls, periodic meetings, and review of materials?  
 Hours per month  
 (16) Have you in the past or are you now participating in an advisory group similar in structure to the Community/Tribal Subcommittee?  
 Yes  
 No  
 (16a) If yes, please describe the group and your role.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (17) *Qualifications/Background:* Please briefly note your knowledge of/ experience with toxic substance/environmental health issues. List relevant self-education/research, workshops attended, and/or formal training. \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 (18) *Current Issues:* What are your views on ATSDR's current approach to working with communities/tribes? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 (19) *Expectations:* What type of input, recommendations, and advice do you envision the Subcommittee providing, and what type of outreach would you intend to do in order to formulate your recommendations to the Board of Scientific Counselors? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

[FR Doc. 01-7493 Filed 3-26-01; 8:45 am]

BILLING CODE 4163-70-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Healthcare Infection Control Practices Advisory Committee (HICPAC): Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

*Name:* Healthcare Infection Control Practices Advisory Committee.

*Times and Dates:* 8:30 a.m.–5 p.m., May 7, 2001. 8:30 a.m.–4 p.m., May 8, 2001.

*Place:* Atlanta Marriott Century Center, 2000 Century Boulevard, NE, Atlanta, Georgia 30345.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The Committee is charged with providing advice and guidance to the Secretary, the Assistant Secretary for Health, the Director, CDC, and the Director, National Center for Infectious Diseases (NCID), regarding (1) the practice of hospital infection control; (2) strategies for surveillance, prevention, and control of infections (e.g., nosocomial infections), antimicrobial resistance, and related events in settings where healthcare is provided; and (3) periodic updating of guidelines and other policy statements regarding prevention of healthcare-associated infections and healthcare-related conditions.

*Matters To Be Discussed:* Agenda items will include a review of proposed revisions to the Guideline for Prevention of Healthcare-Associated Pneumonia, the Guideline for Isolation Precautions in Hospitals, the Guideline for Sterilization and Disinfection, the Guideline for Hand Hygiene; public comments of the Draft Guideline for Environmental Controls in Healthcare Settings; and updates on CDC activities of interest to the Committee.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Michele L. Pearson, M.D., Executive Secretary, HICPAC, Hospital Infections Program, NCID, CDC, 1600 Clifton Road, NE., M/S A-07, Atlanta, Georgia 30333, telephone 404/639-6439.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: March 21, 2001.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 01-7494 Filed 3-26-01; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Board of Scientific Counselors, National Institute for Occupational Safety and Health: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting:

*Name:* Board of Scientific Counselors, National Institute for Occupational Safety and Health (BSC, NIOSH).

*Time and Date:* 9 a.m.–3:30 p.m., April 17, 2001.

*Place:* The Washington Court, 525 New Jersey Avenue, NW., Washington, DC 20001-1527.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

*Purpose:* The BSC, NIOSH is charged with providing advice to the Director, NIOSH on NIOSH research programs. Specifically, the Board shall provide guidance on the Institute's research activities related to developing and evaluating hypotheses, systematically documenting findings, and disseminating results.

*Matters To Be Discussed:* Agenda items include a report from the Acting Director of NIOSH; Response to the IOM Report on Safe Work in the 21st Century; Report on Workplace Violence Intervention Research Workshop; Update on NIOSH Health Care Worker Activities; Interim Report of BSC Beryllium Subcommittee; NIOSH Communications Activities; NIOSH Activities in the Maritime Industry; and future activities of the Board.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Kathleen Rest, Ph.D., Executive Secretary, BSC, NIOSH, Centers for Disease Control and

Prevention, 200 Independence Avenue, SW., Room 715H, Washington, DC 20201, telephone: 202/4501-0721, fax: 202/260-4464, e-mail: kr9@cdc.gov.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: March 21, 2001.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 01-7495 Filed 3-26-01; 8:45 am]

**BILLING CODE 4163-19-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**Epidemiology Research Needs Related to the Radiofrequency Energy From Wireless Phones**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of public meeting.

The Food and Drug Administration (FDA) is announcing a public meeting to discuss the health effects of radio frequency (RF) emissions from wireless phones. Currently, the scientific literature relating to the health effects of low level exposure to RF does not demonstrate the existence of any health risk from wireless phones. National and international scientific experts will discuss the need for research into the incidence, distribution, and control of any adverse effects related to RF energy from wireless phones. This meeting is being convened as part of the Cooperative Research and Development Agreement (CRADA) between FDA's Center for Devices and Radiological Health and the Cellular Telecommunications Industry Association (CTIA).

**Date and Time:** The meeting will be held on April 18, 2001, 8:30 a.m. to 5 p.m. and on April 19, 2001, 8:30 a.m. to 5 p.m.

**Location:** The meeting will be held at The Regal Cincinnati Hotel, Colonnada B, second floor, 150 West Fifth St., Cincinnati, OH.

**Contact:** Russell D. Owen, Center for Devices and Radiological Health, Food and Drug Administration (HFZ-114), 12709 Twinbrook Pkwy., Rockville, MD 20857, 301-443-7118, FAX 301-594-6775. Further information about the CRADA is available on the Internet at:

<http://www.fda.gov/cdrh/ocd/wlessphonecrada.html>.

**Agenda:** On April 18, 2001, completed and ongoing epidemiology studies will be reviewed and scientific questions that have been raised by this research will be discussed. On April 19, 2001, specific studies that could address these scientific questions will be discussed.

**Procedure:** Interested persons may present scientific information relevant to items on the agenda. Written submissions may be made to the contact person by April 6, 2001. Oral presentations from the public will be scheduled on April 18, 2001, between 3 p.m. and 5 p.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before April 1, 2001, and submit a brief statement of the general nature of the information they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

**Transcripts:** Transcripts of the meeting may be requested in writing from the Freedom of Information Office (HFI-35), Food and Drug Administration, 5600 Fishers Lane, rm. 12A-16, Rockville, MD 20857, approximately 15 working days after the meeting at a cost of 10 cents per page.

If you need special accommodations due to a disability, please contact Abiy B. Desta, 301-443-7192 at least 7 days in advance.

Dated: March 20, 2001.

**Ann M. Witt,**

*Acting Associate Commissioner for Policy.*

[FR Doc. 01-7447 Filed 3-26-01; 8:45 am]

**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Care Financing Administration**

**[Document Identifier: HCFA-R-246]**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, has submitted to the Office of Management and Budget (OMB) the following proposal for the collection of information. Interested persons are invited to send comments regarding the burden estimate or any

other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**Type of Information Collection**

**Request:** Reinstatement, with change, of a previously approved collection for which has expired;

**Title of Information Collection:** The Medicare Managed Care CAHPS Survey and Supporting Regulations in 42 CFR 417.126 and 417.470;

**Form No.:** HCFA-R-246 (OMB# 0938-0732);

**Use:** The CAHPS data is necessary to hold the Medicare managed care industry accountable for the quality of care they are delivering. It is critical to HCFA's mission that we collect and disseminate information that will help beneficiaries choose among plans, contribute to improved quality of care through identification of quality improvement opportunities, and assist HCFA in carrying out its responsibilities;

**Frequency:** On occasion;

**Affected Public:** Individuals or Households, Business or other for-profit, and Not-for-profit institutions;

**Number of Respondents:** 168,000;

**Total Annual Responses:** 168,000;

**Total Annual Hours:** 55,450.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, access HCFA's web site address at <http://www.hcfa.gov/regsp/prdact95.htm>, or E-mail your request, including your address and phone number, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326.

Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, DC 20503

Dated: March 19, 2001.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 01-7526 Filed 3-26-01; 8:45 am]

**BILLING CODE 4120-03-P**