

*F.2d 1016, 1022 (9th Cir. 1986) and Wisconsin Heritages, Inc. v. Harris, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980).* Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the FEIS. To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the DEIS should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the DEIS. Comments may also address the adequacy of the DEIS or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this Proposed Action and will be available for public inspection and may be Released Under FOIA. Comments submitted anonymously will be accepted and considered; however, those who submit anonymous comments will not have standing to appeal the subsequent decision (36 CFR parts 215 or 217).

#### Responsible Official

Fred Salinas, Assistant Forest Supervisor, Tongass National Forest, 204 Siginaka Way, Sitka, Alaska 99835-7316, is the responsible official. In making the decision, the responsible official will consider the comments, responses, disclosure of environmental consequences, and applicable laws, regulations, and policies. The responsible official will state the rationale for the chosen alternative in the Record of Decision.

Dated: March 23, 2001.

**Fred S. Salinas,**

*Assistant Forest Supervisor.*

[FR Doc. 01-8402 Filed 4-4-01; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Oregon Coast Provincial Advisory Committee Meeting

AGENCY: Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Oregon Coast Provincial Advisory Committee (PAC) will meet at Spirit Mountain, in the Banquet Room, Grande Ronde, Oregon, on April 19, 2001. The meeting will begin at 9 a.m. and end at 3:30 p.m. The agenda will include: Survey & Manage update, Late Successional Reserve 267 Restoration Project report OR Dept. of Forestry Plan briefing, County Payments update, Monitoring update, ULEP briefing, public comments, and round-robin information sharing. Lunch will be on your own. There are several restaurants at Spirit Mountain. A fifteen-minute open public forum is scheduled at 2 p.m. Interested citizens are encouraged to attend. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Joni Quarnstrom, Public Affairs Specialist, Siuslaw National Forest, 541/750-7075 or write to Forest Supervisor, Siuslaw National Forest, P.O. Box 1148, Corvallis, OR 97339.

Dated: March 26, 2001.

**Gloria D. Brown,**

*Forest Supervisor.*

[FR Doc. 01-8309 Filed 4-4-01; 8:45 am]

BILLING CODE 3410-11-M

## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the Commission of Fine Arts is scheduled for 19 April 2001 at 10 a.m., in the Commission's offices at the National Building Museum, Suite 312, Judiciary Square, 441 F Street, NW., Washington, DC 20001-2728. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Draft agendas are available to the public one week prior to the meeting. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, 29 March 2001.

**Charles H. Atherton,**

*Secretary.*

[FR Doc. 01-8403 Filed 4-4-01; 8:45 am]

BILLING CODE 6330-01-M

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### National Senior Service Corps; Schedule of Income Eligibility Levels

AGENCY: Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** This Notice revises the schedules of income eligibility levels for participation in the Foster Grandparent Program (FGP) and the Senior Companion Program (SCP) of the Corporation, published in 65 FR 17629 on April 4, 2000.

**DATES:** These guidelines are effective on April 1, 2001.

**FOR FURTHER INFORMATION CONTACT:**

Corporation for National and Community Service, National Senior Service Corps, Attn: Ms. Ruth Archie, 1201 New York Avenue NW., Washington, DC 20525, by telephone at (202) 606-5000, ext. 289, or e-mail: rarchie@cns.gov.

**SUPPLEMENTARY INFORMATION:** The revised schedules are based on changes in the Poverty Guidelines issued by the Department of Health and Human Services (DHHS), published in 66 FR 10695, February 16, 2001. In accordance with program regulations, the income eligibility level for each State, Puerto Rico, the Virgin Islands and the District of Columbia is 125 percent of the DHHS Poverty Guidelines, except in those areas determined by the Corporation to be of higher cost of living as of April 1, 2001. In such instances, the guidelines shall be 135 percent of the DHHS Poverty levels (See attached list of High Cost Areas). The level of eligibility is rounded to the next highest multiple of \$5.00.

In determining income eligibility, consideration should be given to the following, as set forth in 45 CFR parts 2551-2553, dated October 1, 1999.

*Allowable medical expenses* are annual out-of-pocket expenses for health insurance premiums, health care services, and medications provided to the applicant, enrollee, or spouse and were not and will not be paid for by Medicare, Medicaid, other insurance, or by any other third party and, must not exceed 15 percent of the applicable Corporation income guideline.

*Annual income* is counted for the past 12 months and includes: The applicant or enrollee's income and the applicant or enrollee's spouse's income, if the spouse lives in the same residence. Sponsors must count the value of shelter, food, and clothing, if provided at no cost the applicant, enrollee or spouse.

Any person whose income is not more than 100 percent of the DHHS Poverty Guideline for her/his specific family unit shall be given special consideration for participation in the Foster Grandparent and Senior Companion Programs.

2001 FGP/SCP INCOME ELIGIBILITY LEVELS  
[Based on 125 Percent of DHHS Poverty Guidelines]

States	Family units of—			
	One	Two	Three	Four
All, except High Cost Areas, Alaska & Hawaii .....	\$10,740	\$14,515	\$18,290	\$22,065

For family units with more than four members, add \$3,775 for each additional member in all States except designated High Cost Areas, Alaska and Hawaii.

2001 FGP/SCP INCOME ELIGIBILITY LEVELS FOR HIGH COST AREAS  
[Based on 135 Percent of DHHS Poverty Guidelines]

Area	Family units of—			
	One	Two	Three	Four
All, except Alaska, & Hawaii .....	\$11,600	\$15,750	\$19,750	\$23,830
Alaska .....	14,490	19,590	24,695	29,795
Hawaii .....	13,355	18,040	22,725	27,405

For family units with more than four members, add: \$4,080 for all areas, \$5,105 for Alaska, and \$4,685 for Hawaii, for each additional member.

The income eligibility levels specified above are based on 135 percent of the DHHS poverty guidelines and are applicable to the following high cost metropolitan statistical areas and primary metropolitan statistical areas:

**High Cost Areas**

(Including all Counties/Locations Included in that Area as Defined by the Office of Management and Budget)

*Alaska*

(All Locations)

*California*

- Los Angeles/Compton/San Gabriel/Long Beach/Hawthorne (Los Angeles County)
- Santa Barbara/Santa Maria/Lompoc (Santa Barbara County)
- Santa Cruz/Watsonville (Santa Cruz County)
- Santa Rosa/Petaluma (Sonoma County)
- San Diego/El Cajon (San Diego County)
- San Jose/Los Gatos (Santa Clara County)
- San Francisco/San Rafael (Marin County)
- San Francisco/Redwood City (San Mateo County)
- San Francisco (San Francisco County)
- Oakland/Berkeley (Alameda County)
- Oakland/Martinez (Contra Costa County)
- Anaheim/Santa Ana (Orange County)
- Oxnard/Ventura (Ventura County)

*Connecticut*

Stamford (Fairfield)

- District of Columbia/Maryland/Virginia*
- District of Columbia and Surrounding Counties in Maryland and Virginia. MD counties: Ann Arundel, Calvert, Charles, Cecil, Frederick, Montgomery and Prince Georges, Queen Anne Counties. VA Counties: Arlington, Fairfax, Loudoun, Prince William, Stafford, Alexandria City, Fairfax City, Falls Church City, Manassas City and Manassas Park City

*Hawaii*

(All Locations)

*Illinois*

- Chicago/Des Plaines/Oak Park/Wheaton/Woodstock (Cook, DuPage and McHenry Counties)

*Massachusetts*

- Barnstable (Barnstable)
- Edgartown (Dukes)
- Boston/Malden (Essex, Norfolk, Plymouth, Middlesex and Suffolk Counties)
- Worcester (Worcester City)
- Brockton/Wellesley/Braintree/Boston (Norfolk County)
- Dorchester/Boston (Suffolk County)
- Worcester (City) (Worcester County)

*New Jersey*

- Bergen/Passaic/Paterson (Bergen and Passaic Counties)
- Jersey City (Hudson)

- Middlesex/Somerset/Hunterdon (Hunterdon, Middlesex and Somerset Counties)
- Monmouth/Ocean/Spring Lake (Monmouth and Ocean Counties)
- Newark/East Orange (Essex, Morris, Sussex and Union Counties)
- Trenton (Mercer County)

*New York*

- Nassau/Suffolk/Long Beach/Huntington (Suffolk and Nassau Counties)
- New York/Bronx/Brooklyn (Bronx, Kings, New York, Putnam, Queens, Richmond and Rockland Counties)
- Westchester/White Plains/Yonkers/Valhalla (Westchester County)

*Ohio*

- Medina/Lorain/Elyria (Medina/Lorain County)

*Pennsylvania*

- Philadelphia/Doylestown/West Chester/Media/Norristown (Bucks, Chester, Delaware, Montgomery and Philadelphia Counties)

*Washington*

Seattle (King County)

*Wyoming*

(All Locations)

The revised income eligibility levels presented here are calculated from the base DHHS Poverty Guidelines now in effect as follows:

## 2001 DHHS POVERTY GUIDELINES FOR ALL STATES

States	Family units of—			
	One	Two	Three	Four
All, except Alaska/Hawaii .....	\$8,590	\$11,610	\$14,630	\$17,650
Alaska .....	10,730	14,510	18,290	22,070
Hawaii .....	9,890	13,360	16,830	20,300

For family units with more than four members, add: \$3,020 for all areas, \$3,780 for Alaska, and \$3,470 for Hawaii, for each additional member.

**Authority:** These programs are authorized pursuant to 42 U.S.C. 5011 and 5013 of the Domestic Volunteer Service Act of 1973, as amended. The income eligibility levels are determined by the current guidelines published by DHHS pursuant to sections 652 and 673 (2) of the Omnibus Budget Reconciliation Act of 1981 which requires poverty guidelines to be adjusted for Consumer Price Index changes.

Dated: March 30, 2001.

**Tess Scannell,**

*Acting Director, National Senior Service Corps.*

[FR Doc. 01-8345 Filed 4-4-01; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Change in the Location of the Defense Finance and Accounting Service Board of Advisors

**AGENCY:** Department of Defense, Office of the Under Secretary of Defense (Comptroller).

**ACTION:** Notice of change in meeting location.

**SUMMARY:** This notice sets forth a change in the location of the first meeting of the Defense Finance and Accounting Service (DFAS) Board of Advisors. The Board was originally scheduled to meet at DFAS Headquarters, 1931 Jefferson Davis Highway, Arlington, VA; that location has been changed to the Crystal City Marriott, Salon D, Potomac Ballroom, 1999 Jefferson Davis Highway, Arlington, VA.

**DATES:** Tuesday, April 10, 2001.

**ADDRESSES:** Crystal City Marriott, Salon D, Potomac Ballroom, 1999 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Ms. Codie Smith, Resource Management, DFAS, Crystal Mall 3 (Room 206) 1931 Jefferson Davis Highway, Arlington, VA 22240. Telephone (703) 607-1162. Public seating for this meeting is limited, and is available on a first-come first-served basis.

Dated: March 30, 2001.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 01-8398 Filed 4-4-01; 8:45 am]

**BILLING CODE 5001-10-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Intelligence Agency, Science and Technology Advisory Board Closed Panel Meeting

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of section 10 of Public Law 92-463, as amended by section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Science and Technology Advisory board has been scheduled as follows:

**DATES:** 24 & 25 April 2001 (0800am-1600pm)

**ADDRESSES:** National Ground Intelligence Center, 220 7th Street NE, Charlottesville, VA 22902-5396

**FOR FURTHER INFORMATION CONTACT:** Ms. Victoria J. Prescott, Director/Executive Secretary, DIA Science and Technology Advisory Board, Washington, DC 20340-1328 (202) 231-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code, and therefore will be closed to the public. The Board will receive briefings on the discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: March 29, 2001.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 01-8318 Filed 4-4-01; 8:45 am]

**BILLING CODE 5001-10-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Advisory Council on Dependents' Education

**AGENCY:** Department of Defense Education Activity (DoDEA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Appendix 2 of title 5, United States Code, Public Law 92-463, notice is hereby given that a meeting of the Advisory Council on Dependents' Education (ACDE) is scheduled to be held from 8 a.m. to 5 p.m. on Friday, April 27, 2001. The meeting will be open to the public and will be held in the New Sanno Hotel at the U.S. Forces Center, Unit 45003, in Tokyo, Japan. The meeting will be preceded by visits by ACDE members and DoDEA representatives to DoD overseas schools in Korea, Mainland Japan, and Okinawa from April 23-25. The purpose of the ACDE is to recommend to the Director, Department of Defense Education Activity (DoDEA), general policies for the operation of the Department of Defense Dependents Schools (DoDDS); to provide the Director with information about effective educational programs and practices that should be considered by DoDDS; and to perform other tasks as may be required by the Secretary of Defense. The focus of this meeting will be on student achievement and progress towards organizational strategic goals. For further information contact Ms. Marsha Jacobson, at 703-696-4235, extension 1990.

Dated: March 29, 2001.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 01-8317 Filed 4-4-01; 8:45 am]

**BILLING CODE 5001-10-M**