

U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Late Applications: Applications which do not meet the criteria in (a) or (b) above are considered late applications, will not be considered, and will be returned to the applicant.

#### G. Evaluation Criteria

The application will be evaluated against the following criteria by an independent review group appointed by CDC.

##### 1. Background and Need (10 Points)

Extent to which applicant's discussion of the background for the proposed project demonstrates a clear understanding of the purpose and objectives of this cooperative agreement program. Extent to which applicant illustrates and justifies the need for the proposed project that is consistent with the purpose and objectives of this program.

##### 2. Capacity and Personnel (30 Points Total)

a. Extent to which applicant describes adequate resources and facilities (both technical and administrative) for conducting the project. This includes the capacity to conduct quality laboratory measurements. (10 points)

b. Extent to which applicant documents that professional personnel involved in the project are qualified and have past experience and achievements in research and programs related to that proposed as evidenced by curriculum vitae, publications, etc. (15 points)

c. Extent to which applicant includes letters of support from non-applicant organizations, individuals, etc. Extent to which the letters clearly indicate the author's commitment to participate as described in the operational plan. (5 points)

##### 3. Objectives and Technical Approach (60 Points Total)

a. Extent to which applicant describes specific objectives of the proposed project which are consistent with the purpose and goals of this program and which are measurable and time-phased. (10 points)

b. Extent to which the applicant describes swine as the population for study, including whether the results of a study in this population will be generalizable to other populations in the United States. Extent to which the applicant identifies microbes/resistance patterns for study that are of public

health importance. (10 points) Extent to which applicant presents a detailed operational plan for initiating and conducting the project, which clearly and appropriately addresses all Recipient Activities. Extent to which applicant clearly identifies specific assigned responsibilities for all key professional personnel. Extent to which the plan clearly describes applicant's technical approach/methods for developing and conducting the proposed program and evaluation and extent to which the plan is adequate to accomplish the study objectives. The extent to which applicant describes the existence of or plans to establish partnerships. (20 points)

c. Extent to which the applicant describes any adequate and appropriate collaboration during various phases of the project. (10 points)

d. Extent to which applicant provides a detailed and adequate plan for evaluating study results (including laboratory data, data on prescribing practices, and data on direct costs and charges and indirect costs), as well as plans for evaluating progress toward achieving project objectives. (10 points)

##### 4. Budget (Not Scored)

Extent to which the proposed budget is reasonable, clearly justifiable, and consistent with the intended use of cooperative agreement funds.

##### 5. Animal Subjects (Not Scored)

Does the application adequately address the requirements of PHS Policy on Humane Care and Use of Laboratory Animals by Awardee Institutions?

#### H. Other Requirements

##### Technical Reporting Requirements

Provide CDC with the original plus two copies of:

1. progress reports (semiannual);
2. financial status report, no more than 90 days after the end of the budget period; and
3. final financial and performance reports, no more than 90 days after the end of the project period.

Send all reports to the Grants Management Specialist identified in the "Where to Obtain Additional Information" section of this announcement.

The following additional requirements are applicable to this program. For a complete description of each, see Attachment I.

- AR-3 Animal Subjects Requirements
- AR-10 Smoke-Free Workplace Requirements
- AR-11 Healthy People 2010
- AR-12 Lobbying Restrictions

#### AR-15 Proof of Non-Profit Status

##### I. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under section 301(a) and 317(k)(2) of the Public Health Service Act [42 U.S.C. Sections 241(a) and 247b(k)(2)], as amended. The Catalog of Federal Domestic Assistance number is 93.283.

##### J. Where To Obtain Additional Information

This and other CDC announcements can be found on the CDC home page Internet address <http://www.cdc.gov>. Click on "Funding" then "Grants and Cooperative Agreements".

To receive additional written information and to request an application kit, call 1-888-GRANTS4 (1-888-472-6874). You will be asked to leave your name and address and will be instructed to identify the announcement number of interest.

If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from: Gladys Gissentanna, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, Telephone: (770) 488-2753, Email address: [gcg4@cdc.gov](mailto:gcg4@cdc.gov).

For program technical assistance, contact: Frederick Angulo, DVM, PhD, Medical Epidemiologist, National Center for Infectious Diseases, Centers for Disease Control and Prevention, 1600 Clifton Road, N.E., Atlanta, GA 30333, Telephone: (404) 639-3623, Email address: [fja0@cdc.gov](mailto:fja0@cdc.gov).

Dated: April 11, 2001.

**John L. Williams,**

*Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 01-9566 Filed 4-17-01; 8:45 am]

**BILLING CODE 4163-18-P**

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Administration for Children and Families

##### Statement of Organization, Functions and Delegations of Authority

Notice is hereby given that I delegate to the Director, Office of Refugee Resettlement, with authority to redelegate, the following authority vested in the Assistant Secretary for Children and Families by the Secretary

under the Trafficking Victims Protection Act of 2000, Pub. L. No. 106-386, 114 Stat. 1464 (2000).

(a) Authority Delegated.

Authority to conduct certification activities under the Trafficking Victims Protection Act of 2000, Pub. L. No. 106-386, § 107(b)(1), 114 Stat. 1464, 1475 (2000). In exercising this authority, personnel in the Office of Refugee Resettlement will consult with the Attorney General.

(b) Effect on Existing Delegations. None.

(c) This delegation shall be exercised under the Department's existing delegation of authority and policy on regulations. This delegation of authority is effective upon date of signature. In addition, I hereby affirm and ratify any actions taken by the Director, Office of Refugee Resettlement, or any other Office of Refugee Resettlement official which, in effect, involved the exercise of these authorities prior to the effective date of this delegation.

(d) Any redelegation shall be in writing and prompt notification must be provided to all affected managers, supervisors and other personnel.

Dated: April 10, 2001.

**Diann Dawson,**

*Acting Principal Deputy Assistant Secretary.*

[FR Doc. 01-9513 Filed 4-17-01; 8:45 am]

BILLING CODE 4184-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration [HCFA-9007-N]

#### Notice of Change of Address for the Provider Reimbursement Review Board, the Medicare Geographic Classification Review Board, the Health Care Financing Administration Hearing Officer, and the Office of Hearings

**AGENCY:** Health Care Financing Administration (HCFA), HHS.

**ACTION:** Notice of change of address.

**SUMMARY:** This notice announces that the Provider Reimbursement Review Board, the Medicare Geographic Classification Review Board, the Health Care Financing Administration Hearing Officer, and the Office of Hearings, Office of Internal Customer Support, Health Care Financing Administration, Department of Health and Human Services will vacate their offices at 7500 Security Boulevard, Baltimore, MD 21244 and relocate to new offices.

**DATES:** The new address will be effective on May 21, 2001.

**ADDRESSES:** The new address will be 2520 Lord Baltimore Drive, Suite L, Baltimore, MD 21244-2670.

**FOR FURTHER INFORMATION CONTACT:** Steven Kirsh, (410) 786-2053.

#### SUPPLEMENTARY INFORMATION:

The Office of Hearings provides support services for both the Medicare Geographic Classification Review Board (MGCRB) and the Provider Reimbursement Review Board (PRRB) and, as appropriate, conducts reviews and hearings and issues the decisions of the Health Care Financing Administration (HCFA) Hearing Officer. The Office of Hearings receives all PRRB appeals, all MGCRB applications for reclassification, and any correspondence directed to the PRRB and MGCRB, and provides other administrative services for these boards.

Effective May 21, 2001, the address for the Provider Reimbursement Review Board, the Medicare Geographic Classification Review Board, the HCFA Hearing Officer, and the Office of Hearings will be 2520 Lord Baltimore Drive, Suite L, Baltimore, MD 21244-2670. This address must be used for all mail, courier, and hand deliveries. The post office boxes for both boards will no longer be used as of the effective date of the move. All PRRB appeals and all MGCRB reclassification applications and withdrawal requests and all other correspondence with the PRRB, MGRB, HCFA Hearing Officer, and Office of Hearings must be sent to the new address on the effective date of the change of address. Anything sent to the old addresses after the effective date of the move will be delayed, which may result in the document not being filed timely.

All hearings previously scheduled to be held at the old location on or after May 21, 2001 will be held at the new location. The main telephone number (410-786-2671), the FAX number (410-786-5298), and the individual telephone numbers for the PRRB, the MGCRB, the Hearing Officer, and the Office of Hearings will not change.

(Catalog of Federal Domestic Assistance Program No. 93.773, Medicare—Hospital Insurance; and Program No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: April 11, 2001.

**Michael McMullan,**

*Acting Deputy Administrator, Health Care Financing Administration.*

[FR Doc. 01-9589 Filed 4-17-01; 8:45 am]

BILLING CODE 4120-01-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4650-N-27]

### Notice of Submission of Proposed Information Collection to OMB Recertification of Family Income and Composition, Section 235(b), (i) and (j)

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 18, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0082) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of