TABLE 3.—	COMBINED	ANNUAL	BURDEN	ESTIMATE
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TABLE 3.—COMBINED ANNUA	AL BURDEN ES	TIMATE		
Form	Responses per respond- ent	Estimated number of respondents	Estimated completion time (in hours)	Total hours
Behavioral Health Professional Associa	tion Training Ini	tiative—3 Sites		
All Sessions—One form per session con	npleted by Progra	am staff/trainer		
Session Report Form	1	411	0.08	33
Sessions less than	n 6 hours			
Participant Feedback Form  Neuropsychiatric Participant Feedback Form  Ethics Participant Feedback Form  Adherence Participant Feedback Form  Neuropsychiatric Participant Feedback Form Non-Physicians	1 4,200 1 960 1 600 1 900 1 480		0.167 0.167 0.167 0.167 0.167	701 160 100 150 80
Sessions 6 hours	or longer			
Pre-Training Participant Inventory Post-Training Participant Inventory Neuropsychiatric Pre-Training Participant Inventory Neuropsychiatric Post-Training Participant Inventory	1 1 1 1	600 600 480 480	0.167 0.25 0.167 0.25	100 150 80 120
Total		9,711		1,674

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16–105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: April 30, 2001.

### Richard Kopanda.

Executive Officer, Substance Abuse and Mental Health Services Administration. [FR Doc. 01–11372 Filed 5–4–01; 8:45 am]

BILLING CODE 4162-20-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4650-N-31]

Notice of Submission of Proposed Information Collection to OMB; Issuer's Monthly Remittance Advice and Issuer's Monthly Serial Note Remittance Advice

**AGENCY:** Office of the Chief Information

Officer, HUD. **ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: June 6, 2001.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2503–0015) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

## FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the

information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Issuer's Monthly Remittance Advice and Issuer's Monthly Serial Note Remittance Advice.

OMB Approval Number: 2503–0015. Form Numbers: HUD–11714, HUD– 11714SN.

Description of the Need for the Information and its Proposed Use:
Government National Mortgage
Associations (GNMA) issuers are required to provide summary information to the holder of each GNMA mortgage-backed security with respect to the current month's account transaction and calculations of the holder's fractional share of total cash distribution. The Information collected is used to advise each security holder of the current moth's account transactions and calculation of holder's fractional share of total cash distribution.

Respondents: Business or other forprofit, Federal Government.

Frequency of Submission: Monthly. Reporting Burden:

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
445		591		1		2,633

Total Estimated Burden Hours: 2,633. Status: Reinstatement, with change.

**Authority:** Sec. 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: May 1, 2001.

#### Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 01–11435 Filed 5–4–01; 8:45 am]

BILLING CODE 4210-01-M

#### **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

Notice of Intent To Present for Public Review and Comment the Draft Comprehensive Conservation Plans for Lower Suwannee and Cedar Keys National Wildlife Refuges, Located in Dixie and Levy Counties, Florida, and Levy County, Florida, Respectively

SUMMARY: This notice advises the public that the U.S. Fish and Wildlife Service, Southeast Region, has made available for public review and comment the Draft Comprehensive Conservation Plan for each refuge. The Service plans to conduct a public meeting in the vicinity of the refuges to solicit public comments on the draft plans. The Service is furnishing this notice in compliance with its comprehensive conservation planning policy, the National Environmental Policy Act, and implementing regulations to achieve the following:

(1) Advise other agencies and the public of our intentions, and

(2) obtain comments on the proposed plans and other alternatives considered in the planning process.

**DATES:** The Service will hold the public meeting on Tuesday, June 5, 2001, at 7 p.m., at the Tommy Usher Center in Chiefland, Florida. The Center is located at 506 SW 4th Avenue (County Road 345).

ADDRESSES: Comments and requests for copies of the draft plans should be addressed to Mr. Kenneth Litzenberger, Refuge Manager, Lower Suwannee National Wildlife Refuge, 16450 NW 13th Place, Chiefland, Florida 32626, or by calling (352) 493–0238. Comments must be received by Friday, July 6, 2001, to be considered in the development of the final plan. Information concerning these refuges

may be found at the following website: http://lowersuwannee.fws.gov

If you wish to comment, you may submit comments by any one of several methods. You may mail your comments to the above address. You may also comment via the Internet to the following address:

K Litzenberger@fws.gov. Please submit Internet comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your Internet message. If you do not receive a confirmation from the system that we have received your Internet message, contact Kenneth Litzenberger directly at the above address. Finally, vou may hand-deliver comments to Mr. Litzenberger at the above address. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record, which we will honor to the extent allowable by law. There also maybe circumstances in which we would withhold from the rulemaking record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

SUPPLEMENTARY INFORMATION: Lower Suwannee National Wildlife Refuge, consisting of 53,000 acres, was established in 1979, to protect one of the largest remaining undeveloped estuaries in the country. The refuge encompasses 20 miles of habitat flanking both sides of the famous Suwannee River and more than 20 miles of pristine coastal marsh habitat. Lower Suwannee Refuge provides important habitat for bald eagles, swallow-tailed kites, gopher tortoises, manatees, sea turtles, and migratory birds.

Cedar Keys National Wildlife Refuge, consisting of 13 islands and more than 800 acres of pristine coastal barrier island habitat, was established in 1929, as a refuge for wading birds and wildlife. Four of the islands are designated wilderness areas. Seahorse Key is home to one of the largest colonial wading bird rookeries in North Florida and contains one of Florida's historic lighthouses, which is used for marine science education and research by the University of Florida.

Dated: April 17, 2001.

#### Judy L. Pulliam,

Acting Regional Director.

[FR Doc. 01–11358 Filed 5–4–01; 8:45 am]

BILLING CODE 4310-55-M

#### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

Notice of Intent To Conduct Public Scoping Meeting To Obtain Suggestions and Information on Issues to Include in the Preparation of a Comprehensive Conservation Plan for Roanoke River National Wildlife Refuge in North Carolina

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service intends to gather information necessary to prepare a Comprehensive Conservation Plan and associated environmental documents for this refuge in pursuant to the National Environmental Policy Act and implementing regulations.

The meetings are scheduled as follows: Tuesday, May 22, 2001, 6 p.m.–9 p.m., Bertie County Courthouse, 108 Dundee Street, Windsor, North Carolina 27983; Thursday, May 24, 2001, 6 p.m.–9 p.m., Halifax County Agricultural Center, 359 Ferrell Lane, Halifax, North Carolina 27839.

**DATES:** Written comments should be received on or before June 6, 2001.

ADDRESSES: Comments and requests for information concerning this refuge may be addressed to D.A. Brown, M.S., P.W.S., 1106 West Queen Street, P.O. box 329, Edenton, North Carolina 27932, 252/482–2364, 252/482–3855 (fax), 252/337–5283 (cell).

Information concerning this refuge may be found at the following website: http://rtncf.rci.ral.r4.fws.gov

If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to the above address. You may also comment via the Internet to the following address:

D A Brown@fws.gov. Please submit