

National Archives and Records Administration guidance on permanent and temporary records disposition is followed.

*System Manager(s) and Address:*

Officials responsible for the Headquarters and field office system of records specific to that oversight are provided in the listing above under "System Location."

*Notification Procedures:*

Any individual may request information regarding this system of records, or information as to whether the system contains records pertaining to them, from the organizational unit for which he or she performed work. The request must be in writing, signed by the requester, include the requester's full name and Social Security Number, dates when work was performed, program under which enrolled, and location where work was performed. (See 43 CFR 2.60 for procedures on making inquiries).

*Record Access Procedures:*

For copies of your records write to the pertinent System Managers at the locations above. The request envelope and letter should be clearly marked "PRIVACY ACT REQUEST FOR ACCESS." A request for access must meet the content requirements of 43 CFR 2.63(b)(4)).

*Contesting Record Procedures:*

Use same procedures as "Records Access Procedures" section above. (See 43 CFR 2.71).

*Record Source Categories:*

Information from this system comes primarily from the individual himself, the sponsoring organization, work supervisors and volunteer program officials.

*Exemptions Claimed for the System:*

None.

[FR Doc. 01-12989 Filed 5-22-01; 8:45 am]  
BILLING CODE 4310-RJ-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meeting; Klamath River Basin Fisheries Task Force

**AGENCY:** Fish and Wildlife Service, Interior.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath River Basin Fisheries Task Force, established under

the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The meeting is open to the public.

**DATES:** The Klamath River Basin Fisheries Task Force (Task Force) will meet from 8:00 a.m. to 5:00 p.m. on June 21, 2001, and from 8:00 a.m. to 11:30 p.m. on June 22, 2001.

**PLACE:** The meeting will be held at the Shilo Inn, 2500 Almond Street, Klamath Falls, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Phil Detrich, Project Leader, U.S. Fish and Wildlife Service, 1829 South Oregon Street, Yreka, California 96097, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** For background information on the Task Force, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

**Jill Parker,**

*Acting California/Nevada Operations Manager, California/Nevada Office, Fish and Wildlife Service.*

[FR Doc. 01-13048 Filed 5-22-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-060-2800/1610]

#### Notice of Availability; Draft Environmental Impact Statement/Draft Resource Management Plan Amendment; Falcon to Gonder Project; Proposed Power Transmission Line Project in Lander, Elko, Eureka, and White Pine Counties, NV

**AGENCY:** Bureau of Land Management (BLM), Interior.

**COOPERATING AGENCIES:** Nevada Division of Wildlife, Nevada State Historic Preservation Office.

**ACTION:** Notice of availability of the Draft Environmental Impact Statement/Draft Resource Management Plan Amendment (DEIS/DRMPA) for the Falcon to Gonder Project, Lander, Elko, Eureka, and White Pine Counties, Nevada.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969 (NEPA), 40 Code of Federal Regulations 1500-1508 Council on Environmental Quality Regulations, 43 Code of Federal Regulations 2800, and 43 Code of Federal Regulations 1600, notice is hereby given of the availability of the Draft Environmental Impact Statement/Draft Resource Management Plan Amendments (DEIS/DRMPA),

prepared by the Bureau of Land Management (BLM) to analyze a proposed Falcon to Gonder 345 kV transmission line project and associated RMP amendments. The DEIS/DRMPA considers the environmental effects of five transmission line alternatives, along with the No Action Alternative. The project involves the BLM Nevada State Office, as well as BLM's Battle Mountain, Elko, and Ely Field Offices and includes public and private lands in Elko, Eureka, Lander, and White Pine Counties, Nevada.

**DATES:** Written comments must be postmarked or otherwise delivered by 4:30 p.m. on August 23, 2001. Copies of the DEIS may be obtained at the Nevada State Office or the Battle Mountain, Elko, or Ely BLM Field Offices. Public meetings will be held in the following locations from 7:00 p.m. to 9:00 p.m. on the dates indicated:

June 19, 2001. Carlin City Hall Court Room, 101 South 8th Street, Carlin, NV.

June 20, 2001. Eureka Opera House, 31 South Main Street, Eureka, NV.

June 21, 2001. BLM Ely Field Office, 702 North Industrial Way, Ely, NV.

**ADDRESSES:** Written comments should be addressed to the Bureau of Land Management, Battle Mountain Field Office, ATTN: Mary Craggett, 50 Bastian Road, Battle Mountain, Nevada 89820. Comments, including names and street addresses of respondents, will be available for public review at the above address during regular business hours (7:30 a.m. to 4:30 p.m.), Monday through Friday, except holidays, and may be published in the Final EIS. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Mary Craggett (775) 635-4060.

**SUPPLEMENTARY INFORMATION:** On December 17, 1998, Sierra Pacific Power Company (SPPC) filed a right-of-way application with the BLM for the construction, operation, and maintenance of an approximately 165-185 mile long 345 kV electric transmission line that would connect the Falcon substation (north of Dunphy,

Nevada) with the Gonder substation (north of Ely, Nevada). The project would improve electricity import and export capabilities to meet anticipated growth in SPPC's system.

The project, as currently proposed, identifies several route alternatives. The northern portion of any route would head south from the Falcon substation to Highway 50 near Eureka along one of several possible alignments. The southern portion of any route alternative would then head east along Highway 50 to follow an existing Sierra 230 kV line to the Gonder substation. The current alternatives are identified as the Crescent Valley (a), Crescent Valley (b), Pine Valley (a), Pine Valley (b), and Buck Mountain alternatives. The No Action alternative is also analyzed. The Pine Valley (a) route is BLM's preferred alternative.

As part of the proposed action, the BLM is also considering amendments to the RMPs for the Shoshone-Eureka Resource Area, Elko Resource Area, and Egan Resource Area to establish rights-of-way utility corridors along the preferred alignment. The Elko RMP also requires modifying the existing "low visibility" corridor along Interstate 80. Amendments to the Shoshone-Eureka RMP also include the deletion of a utility planning corridor that runs parallel to State Highway 305.

**Robert V. Abbey,**

*State Director, Nevada, Bureau of Land Management.*

[FR Doc. 01-12963 Filed 5-22-01; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-030-01-1610-DO]

#### Extension of Scoping Period for the Lower Potomac River Coordinated Management Plan/Environmental Assessment

**AGENCY:** Bureau of Land Management, Milwaukee Field Office, Interior.

**ACTION:** Extension of scoping period.

**SUMMARY:** On April 30, 2001, the Bureau of Land Management (BLM), Milwaukee Field Office, filed a Notice of Intent to prepare a coordinated management plan (CMP) in the **Federal Register** (66 FR 21412-3) for the Lower Potomac River project area located in Charles County, Maryland. The CMP will be prepared to determine whether and where to acquire land within the project area.

In order to provide the public with a better opportunity to identify issues and

concerns, the scoping period will be extended to June 29, 2001. See the April 30, 2001, notice for more information about the project.

**DATES:** Comments should be postmarked no later than June 29, 2001 to ensure the issues they raise are considered in the plan.

**ADDRESSES:** Comments may be mailed to the following addresses: James W. Dryden, Field Office Manager, Milwaukee Field Office, P.O. Box 631, Milwaukee, Wisconsin 53201-0631 or Ed Ruda, Project Leader Manager, Eastern States Office, 7450 Boston Boulevard, Springfield, Virginia 22153. **FOR FURTHER INFORMATION CONTACT:** Ed Ruda, Project Leader at (703) 440-1663, or by electronic mail at ed—ruda@es.blm.gov, or Howard Levine, Planning and Environmental Coordinator at (414) 297-4463, or by electronic mail at howard\_levine@es.blm.gov.

Dated: May 11, 2001.

**James W. Dryden,**

*Milwaukee Field Manager.*

[FR Doc. 01-12962 Filed 5-22-01; 8:45 am]

**BILLING CODE 4310-PN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-952-01-1420-BJ]

#### Filing of Plats of Survey; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**EFFECTIVE DATES:** Filing is effective at 10 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:** Robert M. Scruggs, Chief, Branch of Geographic Services, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520, 775-861-6545.

**SUPPLEMENTARY INFORMATION:** 1. The Plat of Survey of the following described lands will be officially filed at the Nevada State Office, Reno, Nevada on the first business day after 30 days from the publication of this notice: The plat, representing the dependent resurvey of a portion of the east boundary of Township 11 South, Range 69 East, and an independent resurvey of a portion of the south boundary and a portion of the subdivisional lines, superseding section

36, as shown on the plat approved December 2, 1881, Township 11 South, Range 69 East, of the Mount Diablo Meridian, in the state of Nevada, under Group No. 796, was accepted May 8, 2001.

This survey was executed to meet certain needs of the Bureau of Land Management and Nevada Land and Resource Company.

2. Subject to valid existing rights, the provisions of existing withdrawals and classifications, the requirements of applicable laws, and other segregations of record, these lands are open to application, petition, and disposal, including application under the mineral leasing laws. All such valid applications received on or prior to official filing of the Plat of Survey described in paragraph 1, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in order of filing.

3. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: May 10, 2001.

**Robert M. Scruggs,**

*Chief Cadastral Surveyor, Nevada.*

[FR Doc. 01-12964 Filed 5-22-01; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Acadia National Park, Bar Harbor, Maine; Acadia National Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, June 4, 2001.

The Commission was established pursuant to Public Law 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.