

c. *Date Filed*: May 18, 2001.

d. *Applicant*: Olsen Power Partners.

e. *Name of Project*: Olsen Water Power Project.

f. *Location*: The Olsen Water Power Project is located on Old Cow Creek in Shasta County, California. The project occupies lands of the United States administered by the U.S. Bureau of Reclamation.

g. *Filed Pursuant to*: Federal Power Act, 16 U.S.C. 791(a)–825(r).

h. *Applicant Contact*: Mr. Arthur Hagood, Synergics Energy Services, 191 Main Street, Annapolis, MD 21401; (410) 268–8820.

i. *FERC Contact*: Questions about this notice can be answered by Thomas Lo Vullo at (202) 219–1168 or e-mail address: thomas.lovullo@ferc.fed.us. The Commission cannot accept comments, recommendations, motions to intervene or protests sent by e-mail. These documents must be filed as described below.

j. *Deadline for filing comments, terms and conditions, motions to intervene, and protests*: 14 days from the issuance date of this notice.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. Comments, protests, and interventions may be filed electronically via the internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site at <http://www.ferc.fed.us/efi/doorbell.htm>.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Description of Request*: Olsen Power Partners request a temporary amendment of license article 402 which states, in part, that the licensee shall discharge from the Olsen Project diversion structure, a continuous minimum flow of 30 cubic feet per second (cfs), as measured at the point of diversion, or inflow to the project, whichever is less, for the protection of fish and wildlife resources in Old Cow Creek. The licensee proposed to reduce the minimum flow to 16 cfs for a 180 day period from March 1, 2001. Olsen Power Partners stated that studies would be conducted on the effect of the

flow and presented at the end of the 180 day period.

l. *Location of the Application*: A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 208–1371. The application may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm>. Call (202) 208–2222 for assistance. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene*—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents*—Any filings must bear in all capital letters the title "COMMENTS," "RECOMMENDATIONS FOR TERMS AND CONDITIONS," "PROTEST," or "MOTION TO INTERVENE," as applicable, and the Project Number of the particular application to which the filing refers. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments*—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**David P. Boergers,**  
Secretary.

[FR Doc. 01–14064 Filed 6–4–01; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL–6991–4]

### Draft Great Lakes Strategy of the Great Lakes Water Quality Agreement

**AGENCY**: Environmental Protection Agency.

**ACTION**: Notice of availability, public meetings and the opportunity to comment.

**SUMMARY**: Pursuant to the Great Lakes Water Quality Agreement of 1972, as amended in 1987, federal, state and tribal partners have drafted a new Great Lakes Strategy (The Strategy). The Strategy is a concise, high-level statement of basin wide priorities and activities, reflecting the current state of the Great Lakes basin ecosystem and key environmental goals for the future, so that a unified approach to implementation can be carried out by a diverse set of federal, state, and tribal agencies.

The Strategy presents Great Lakes basin issues under four broad categories: (1) Chemical Integrity: Reducing and Eliminating the Threat of Toxic Pollution and Excess Nutrients, (2) Physical Integrity: Improving Land Use, Water Quantity Management, and Habitat Protection, (3) Biological Integrity: Protecting Human Health and the Ecosystem's Species, and (4) Working Together: Effectively Coordinating Programs and Resources to Ensure The Great Lakes are Protected and Restored.

**DATES**: A draft of the Strategy will be made available to the public by June 1, 2001.

**Comment Period**: Comments on the Strategy must be submitted no later than July 31, 2001.

**Public Meetings**: Public Meetings on the Strategy will be held on the dates and at the locations listed below:

*Monday, June 25, 2001*

*Location*: Duluth, MN, MPCA Duluth Office, 525 Lake Avenue South, Suite 400, Duluth, MN 55802  
*Time*: 3 p.m.–8 p.m.

*Wednesday, June 27, 2001*

*Location*: Detroit, MI,  
Southeast Michigan Council of Governments, 535 Griswold Street, Suite 300, Detroit, MI 48226  
*Time*: 3 p.m.–8 p.m.

*Thursday, June 28, 2001 Niagara University, Niagara Falls, NY 14109, Dunleavy Hall, Rm 127.*

*Time*: 3 p.m.–8 p.m.

Monday, July 2, 2001

**Location:** Chicago, IL, USEPA, Region 5, 77 W. Jackson Blvd (Lake Michigan Conference Room), Chicago, IL 60604  
**Time:** 12 p.m.–5 p.m.

**ADDRESSES:** The Strategy can be found on the internet at the following address: <http://www.epa.gov/glnpo/>.

Commenters may transmit their comments electronically by following the directions provided on the web site, or may send written comments to Ted Smith at the following address: U.S. EPA, Great Lakes National Program Office, 77 W. Jackson Boulevard, G-17J, Chicago, Illinois, 60604. Comments may also be sent to Mr. Smith via facsimile at (312) 353-2018, or by e-mail [smith.edwin@epa.gov](mailto:smith.edwin@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Ted Smith, EPA-GLNPO, G-17J, 77 W. Jackson Blvd., Chicago, IL 60604 (312-353-6571/[smith.edwin@epa.gov](mailto:smith.edwin@epa.gov))

Dated: May 23, 2001.

**Gary Gulezian,**

*Great Lakes National Program Director.*

[FR Doc. 01-14081 Filed 6-04-01; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6991-6]

### Science Advisory Board; Notification of Public Advisory Committee Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Research Strategies Advisory Committee (RSAC) of the U.S. EPA Science Advisory Board (SAB), will meet on Tuesday and Wednesday, June 26 and 27, 2001 at EPA headquarters in room 6013 of the Ariel Rios Building, 1200 Pennsylvania Avenue, NW., Washington, DC 20005. The meeting will begin by 8:30 a.m. and adjourn no later than 5 p.m. Eastern Standard Time on both days. The meeting is open to the public, however, seating is limited and available on a first come basis.

**Purpose of the Meeting**—The RSAC plans to complete its advisory on EPA's implementation of the peer review program. Two case studies have been selected (i.e., the review of the Agency's Risk Characterization Handbook, and a combined look at the reviews of the methodology for deriving ambient water quality criteria for the protection of human health and the methyl mercury bioaccumulation factors report) to better understand how the peer review guidance was followed, how the charge questions helped focus the review, and

how the product was improved by the review. The Committee will also meet with Agency officials to continue to explore how the Agency identifies, evaluates, and uses science conducted outside EPA to inform its decisions and how the Agency is progressing with its multiyear planning process.

**Charge to the Committee**—The charge for the Committee's Advisory on the peer review process at EPA is: (a) Is EPA peer reviewing the right products? (b) Are the peer reviews conducted appropriately? (c) Do the peer reviews make a difference? (d) Does EPA peer review all the science it uses (e.g., data submitted from parties outside the Agency)? (e) Does the RSAC have additional comments/guidance for EPA?

**For Further Information**—Any member of the public wishing further information concerning this meeting should contact Dr. John "Jack" R. Fowle III, Designated Federal Officer, Science Advisory Board (1400A), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460; telephone (202) 564-4547; FAX (202) 501-0323; or via e-mail at [fowle.jack@epa.gov](mailto:fowle.jack@epa.gov). For a copy of the draft meeting agenda, please contact Ms. Dorothy Clark, Management Assistant at (202) 564-4537 or by FAX at (202) 501-0582 or via e-mail at [clark.dorothy@epa.gov](mailto:clark.dorothy@epa.gov).

Materials that are the subject of this review are available from Ms. Barbara Klieforth of the Office of Research and Development (ORD) at (202) 564-6787 or by e-mail at [klieforth.barbara@epa.gov](mailto:klieforth.barbara@epa.gov).

#### **Providing Oral or Written**

**Comments**—Members of the public who wish to make a brief oral presentation (10 minutes or less) to the Committee must contact Dr. Fowle in writing (by letter or by fax—see contact information above) no later than 12 noon Eastern Time, Thursday, June 19, 2001 in order to be included on the Agenda. The request should identify the name of the individual who will make the presentation, the organization (if any) they will represent, any requirements for audio visual equipment (e.g., overhead projector, 35mm projector, chalkboard, etc), and at least 35 copies of an outline of the issues to be addressed or the presentation itself. Written comments will be accepted until close of business June 27, 2001. See below for more information on providing written or oral comments.

#### **Providing Oral or Written Comments at SAB Meetings**

It is the policy of the Science Advisory Board to accept written public comments of any length, and to

accommodate oral public comments whenever possible. The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. **Oral Comments:** In general, each individual or group requesting an oral presentation at a face-to-face meeting will be limited to a total time of ten minutes. For teleconference meetings, opportunities for oral comment will usually be limited to no more than three minutes per speaker and no more than fifteen minutes total. Deadlines for getting on the public speaker list for a meeting are given above. Speakers should bring at least 35 copies of their comments and presentation slides for distribution to the reviewers and public at the meeting. **Written Comments:** Although the SAB accepts written comments until the date of the meeting (unless otherwise stated), written comments should be received in the SAB Staff Office at least one week prior to the meeting date so that the comments may be made available to the committee for their consideration. Comments should be supplied to the appropriate DFO at the address/contact information noted above in the following formats: one hard copy with original signature, and one electronic copy via e-mail (acceptable file format: WordPerfect, Word, or Rich Text files (in IBM-PC/Windows 95/98 format). Those providing written comments and who attend the meeting are also asked to bring 25 copies of their comments for public distribution.

**General Information**—Additional information concerning the Science Advisory Board, its structure, function, and composition, may be found on the SAB Website (<http://www.epa.gov/sab>) and in The FY2000 Annual Report of the Staff Director which is available from the SAB Publications Staff at (202) 564-4533 or via fax at (202) 501-0256. Committee rosters, draft Agendas and meeting calendars are also located on our website.

**Meeting Access**—Individuals requiring special accommodation at this meeting, including wheelchair access to the conference room, should contact Dr. Fowle at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: May 24, 2001.

**Donald G. Barnes,**

*Staff Director, Science Advisory Board.*

[FR Doc. 01-14083 Filed 6-4-01; 8:45 am]

**BILLING CODE 6560-50-U**