

Learning about the law or the form—30 min.

Preparing, copying, assembling, and sending the form to the IRS—38 min.

*Frequency of Response:* Annually.

*Estimated Total Reporting/Recordkeeping Burden:* 4,155 hours.

*Clearance Officer:* Garrick Shear, Internal Revenue Service, Room 5244, 1111 Constitution Avenue, NW., Washington, DC 20224.

*OMB Reviewer:* Alexander T. Hunt, (202) 395-7860, Office of Management and Budget, Room 10202, New Executive Office Building, Washington, DC 20503.

**Mary A. Able,**

*Departmental Reports, Management Officer.*

[FR Doc. 01-14411 Filed 6-7-01; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF THE TREASURY

### Bureau of Alcohol, Tobacco and Firearms

[Docket No. 919; ATF O 1130.17]

#### Delegation Order—Delegation of the Director's Authorities in 27 CFR Part 30, Gauging Manual

To: All Bureau Supervisors

1. *PURPOSE.* This order delegates certain authorities of the Director to subordinate ATF officers.

2. *CANCELLATION.* ATF O 1100.126B, Delegation Order—

Delegation of Authorities of the Director in 27 CFR part 30, Gauging Manual, dated 11/03/87, is hereby canceled.

3. *BACKGROUND.* Under current regulations, the Director has authority to take final action on matters relating to the gauging manual. We have determined that certain of these should, in the interest of efficiency, be delegated to a lower organizational level.

4. *DELEGATIONS.* Under the authority vested in the Director, Bureau of Alcohol, Tobacco and Firearms, by Treasury Department Order No. 120-1 (formerly 221), dated June 6, 1972, and by 26 CFR 301.7701-9, this ATF order delegates certain authorities to take final action prescribed in 27 CFR part 30 to subordinate officers. The attached table identifies the regulatory sections, documents and authorized ATF officers. The authorities in the table may not be redelegated. An ATF organization chart showing the directorates involved in this delegation order has been attached.

5. *QUESTIONS.* Any questions concerning this order should be directed

to the Regulations Division at 202-927-8210.

**Bradley A. Buckles,**

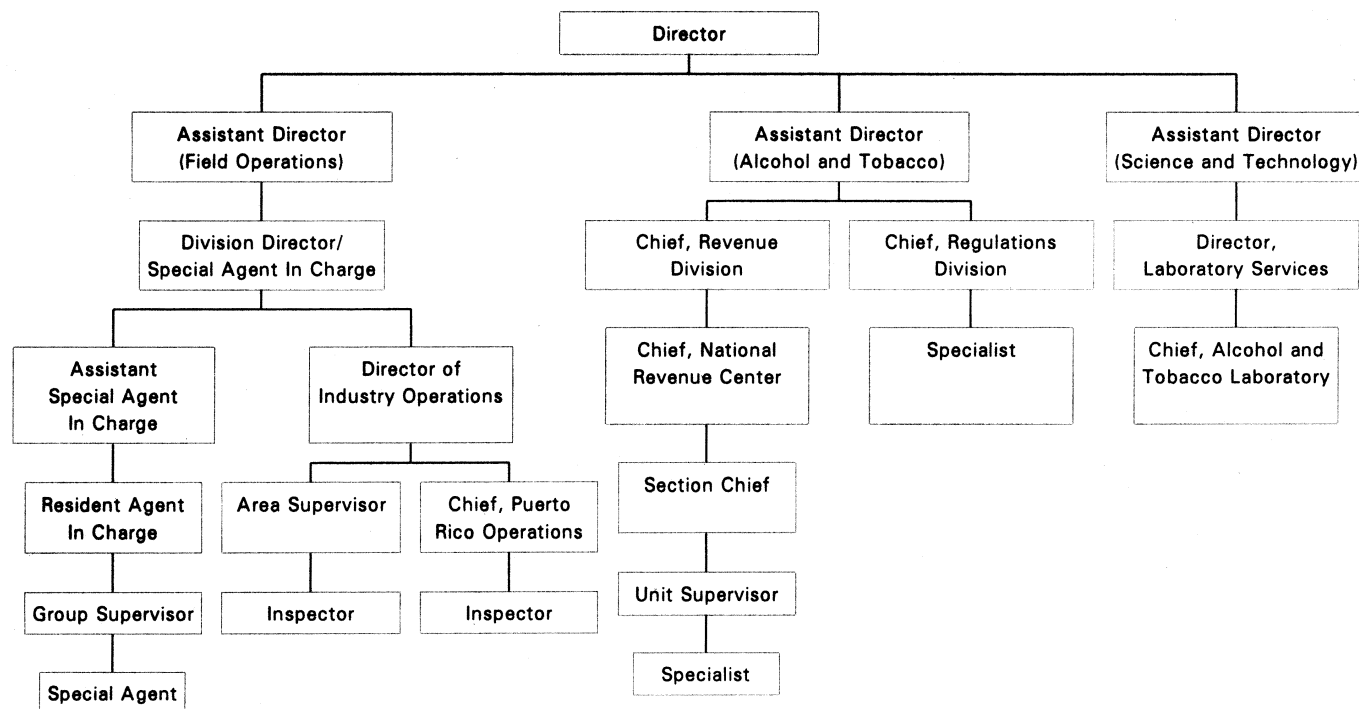
*Director.*

#### TABLE OF AUTHORITIES, DOCUMENTS TO BE FILED, AND AUTHORIZED OFFICIALS

Regulatory section	Officer(s) authorized to act or receive document.
§ 30.11—Bulk conveyance.	Chief, National Revenue Center (NRC), to approve containers for bulk quantities upon recommendation of Area Supervisor or Chief, Puerto Rico Operations.
§ 30.21(c) .....	Inspector, Specialist, or Special Agent, to use instruments and to verify accuracy of hydrometers and thermometers used by proprietor.
§ 30.21(c) .....	Chief, Alcohol and Tobacco Laboratory, to approve other methods for determination of specific gravity and for gauging.
§ 30.24(a) .....	Inspector, Specialist or Special Agent
§ 30.24(b) .....	Inspector, Specialist or Special Agent
§ 30.31(b) .....	Chief, Alcohol and Tobacco Laboratory
§ 30.36 .....	Chief, Regulations Division
§ 30.43 .....	Chief, Regulations Division
§ 30.51 .....	Chief, Regulations Division

**BILLING CODE 4810-31-P**

## ATF Organization



This is not a complete organizational chart of ATF

[FR Doc. 01-14469 Filed 6-7-01; 8:45 am]  
BILLING CODE 4810-31-C

### UNITED STATES INSTITUTE of PEACE Sunshine Act Meeting

**AGENCY:** United States Institute of Peace  
**DATE/TIME:** Thursday—June 21, 2001 (4 p.m.–9 p.m.) Friday—June 22, 2001 (9 a.m.–6 p.m.) Saturday—June 23, 2001 (9 a.m.–12 noon)  
**LOCATION:** Westfields Marriott Conference Center Chantilly, Virginia

**STATUS:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** June 2001 Board Meeting; Approval of Minutes of the Ninety-Ninth Meeting (March 22, 2001) of the Board of Directors; Chairman's Report; President's Report; Review and Discussion of Individual Grants and Fellowships; Review Essay Finalists and Select Winners; Committee Reports;

Discuss Research & Studies project Reports; Review Fellowship Program; Report on Peace Scholars; Update on Training Program; Update on Education Program; Other General Issues

**CONTACT:** Dr. Sheryl Brown, Director, Officer of Communications, Telephone: (202) 457-1700.

Dated: June 4, 2001.

**Charles E. Nelson,**  
*Vice President for Management and Finance*  
*United States Institute of Peace.*

[FR Doc. 01-14569 Filed 6-6-01; 10:20 am]  
BILLING CODE 6820-AR-M