

developments. Families in one of the treatment groups received intensive mobility counseling and were required to lease a unit in a neighborhood with less than ten percent poverty. The other treatment group families could lease a unit wherever they chose, but only received the normal housing authority counseling. Those families assigned to the control group did not receive any Section 8 assistance but continued to receive project-based assistance.

This data collection is necessary to measure impacts and mediators approximately 5-years after families were randomly assigned to the two treatment groups and the control group. The data are planned to be collected for six primary domains: housing mobility and assistance; adult education, employment and earnings; household income and cash assistance; adult, youth, and child physical and mental health; youth and child social well-being, including delinquency and risky behavior; and youth and child educational performance.

An estimated 3,800 adults heads of household will be interviewed using the adult interview guide. In addition to questions about themselves and their household in general, adults will be asked questions about up to two randomly selected children/youth between the ages of 5 and 19. Approximately 3,000 youth between the ages of 12 and 19 will be interviewed using the youth interview guide. An estimated 2,100 children between the ages of 8 and 11 will be interviewed using the child interview guide. Finally, the youth and children noted above plus approximately 900 children between the ages of 5 and 7 will take an educational achievement test to measure reading and math skills. All interviewers and testing will be conducted in-person by interviewers using computer-assisted personal interviewing (CAPI) software to directly input the data into a laptop computer. The youth interviewing and testing will take place at conveniently located test centers. Incentive payments will be made to respondents participating in this survey in order to ensure a high response rate. Adult respondents will receive \$10 for responding to an initial mailing seeking contact information, \$50 for responding to the main adult survey instrument, and \$25 for answering questions about their youth/children. Youth will receive \$50 for responding to the interview and completing the achievement test. Small gifts (worth \$5 or less) for children under 12 who cooperate with testing and (if 8–11) the interview. Data gathered will be used by Abt Associates and the National Bureau of Economic

Research to prepare a report to HUD on the interim impacts of MTO. Subject to maintaining the privacy and confidentiality of respondents, the data collected will also be used by academics and HUD policy analysts to further explore what specific neighborhood mediating factors contribute to the neighborhood impact on outcomes for families and children. The information will be used by HUD and Congress to guide future housing policy in many areas, including housing mobility assistance and the location and concentration of assisted housing.

*Members of affected public:* Individuals or households.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* 3,800 adults at 65 minutes; 3,000 youth with 30 minute survey, 45 minute achievement test, and 60 minute travel time to and from test center; 2,100 children ages 8–11 with 15 minute survey and 45 minute achievement test; and 900 children ages 5–7 with 30 minute achievement test. One-time response, total 13,446 reporting burden hours.

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: June 8, 2001.

**Lawrence L. Thompson,**

*General Deputy Assistant Secretary for Policy Development And Research.*

[FR Doc. 01–15216 Filed 6–15–01; 8:45 am]

**BILLING CODE 4210–62–M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Notice of Extension for Public Scoping Comments for the Preparation of an Environmental Impact Statement for the Proposed Exchange of Lands With Federal Interest on South Fox Island, Leelanau County, MI, Between the State of Michigan and a Private Citizen**

**AGENCY:** Fish and Wildlife Service, Interior, lead; National Park Service, Interior, cooperating; Michigan Department of Natural Resources, cooperating.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement; extension of comment period.

**SUMMARY:** This document announces an extension of the comment period for an additional 30 days to allow further participation in the scoping process.

For additional information, the original announcement regarding the notice of intent to prepare an Environmental Impact Statement was published in the **Federal Register** on May 16, 2001, beginning on page 27154. Copies of the document can be obtained by contacting the individuals listed in the original announcement.

The notice of intent and supplementary information can also be viewed via the internet at <http://midwest.fws.gov/nepa>

**DATES:** Written comments must be received on or before COB July 15, 2001.

**FOR FURTHER INFORMATION CONTACT:** For the various agencies, the contacts are: Mr. Craig A. Czarnecki, U.S. Fish and Wildlife Service, East Lansing Field Office, 2651 Coolidge Road, Suite 101, East Lansing, MI 48823, telephone: (517) 351–8470, facsimile: (517) 351–1443; or Mr. Jon Parker, U.S. Fish and Wildlife Service, Division of Federal Aid, Bishop Henry Whipple Building, 1 Federal Drive, Fort Snelling, MN 55111; telephone: (612) 713–5142, facsimile: (612) 713–5290; Ms. Elyse LaForest, National Park Service, 15 State Street, Boston, MA 02109, telephone: (617) 223–5190, facsimile: (617) 223–5164; Mr. Doug Erickson, Michigan Department of Natural Resources, Wildlife Division, P.O. Box 30444, Lansing, MI 48909–7944; telephone: (517) 335–4316, facsimile: (517) 373–6705.

**William F. Hartwig,**

*Regional Director, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 01–15278 Filed 6–15–01; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Final Environmental Impact Statement/ Final General Management Plan, New Bedford Whaling National Historical Park, Bristol County, MA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability of final environmental impact statement/ final general management plan.

**SUMMARY:** Pursuant to Council on Environmental Quality regulations and National Park Service Policy, this notice announces the availability for public review of a Final Environmental Impact Statement/ Final General Management Plan for New Bedford Whaling National Historical Park, Bristol County, Massachusetts. In accordance with the National Environmental Policy Act 102(2)(C) of 1969, the environmental

impact statement was prepared to assess the impacts of implementing the general management plan.

The Final Environmental Impact Statement/ Final General Management Plan presents a Proposal and two Management Alternatives, then assesses the potential environmental and socioeconomic effects of the actions presented on site resources, visitor experience, and the surrounding area. The Proposal and the Alternatives differ in their approaches to management. In the Proposal, the National Park Service would share stewardship responsibility for resource protection with its partners and offer visitor programs complementary to partners' activities. NPS interpretive and educational activities would promote resource stewardship. Alternative 1 (Management Option 1) is essentially the status quo, the National Park Service would bring a national voice and visibility to New Bedford through its publications and facilitate coordination of park partners' visitor-services and resource-protection programs. In Alternative 3 (Management Option 3) the National Park Service would assume the lead role among park partners, exercising intensive and extensive involvement in resource preservation, collections management, and visitor programming.

**DATES:** The Final Environmental Impact Statement will be made available on July 2, 2001. Following a 30-day no action period a Record of Decision documenting the agency's decision will be issued.

**SUPPLEMENTARY INFORMATION:** Copies of the document will be available for review at the following locations:

New Bedford Whaling National Historical Park—Visitor Center, 33 William Street, New Bedford, MA.

The visitor center is open everyday from 9 a.m. to 4 p.m.

New Bedford Free Public Library, 613 Pleasant Street, New Bedford, MA. The library is open Monday through Thursday from 9 a.m. to 9 p.m.; Friday and Saturday hours are 9 a.m. to 5 p.m. The library is closed on Sundays.

To request a copy of the document, please call (508) 996-4095, fax (508) 994-8922, or write Superintendent, New Bedford Whaling National Historical Park, 33 William Street, New Bedford, Massachusetts 02740.

**John Piltzecker,**  
*Superintendent, New Bedford Whaling National Historical Park.*  
[FR Doc. 01-15302 Filed 6-15-01; 8:45 am]  
**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Boston National Historical Park, Suffolk County, Massachusetts; Notice of Intent To Prepare an Environmental Assessment and Notice of Public Meetings**

In accordance with the National Environmental Policy Act of 1969 (Pub. L. 91-109 section 102(c)), the National Park Service (NPS) is preparing an Environmental Assessment (EA) for the rehabilitation of Bunker Hill Monument, located in the City of Boston, Suffolk County, Massachusetts. The purpose of the EA is to assess the impacts of alternative rehabilitation strategies for the Bunker Hill Monument, the adjacent Bunker Hill Lodge, the surrounding site and the Bunker Hill Museum. The project will include preservation of the 221-foot high Bunker Hill Monument, the adjacent granite Lodge and surrounding 4-acre site, as well as the rehabilitation of the neighboring Bunker Hill Museum as a site interpretive facility in partnership with the local community and the City of Boston. The NPS will hold a series of public meetings in the spring and summer of 2001 that will provide an opportunity for public input into the scoping for the EA. The date, time, and location of these meetings will be announced through local media. The purpose of these meetings is to obtain both written and verbal comments concerning the rehabilitation of Bunker Hill. Those persons who wish to comment verbally or in writing should contact Ruth Raphael, Planner, Boston National Historical Park, Charlestown Navy Yard, Boston, MA 02129-4543.

Bunker Hill is the site of the first major battle of the American Revolution and is one of the most significant historic sites in Boston. The monument was built between 1825 and 1843 and is the oldest major monument in the United States. The site, a National Historic Landmark, with annual visitation of 196,000 is in need of major rehabilitation and enhanced interpretive facilities. The Bunker Hill Museum, a three story historic brick building, is located directly across the street from the site. The project will seek to develop the museum as a primary interpretive center to convey the drama and importance of the battle as well as a place, in partnership with the community, to showcase local Charlestown history.

The draft EA is expected to be completed and available for public review in Fall 2001.

Dated: May 29, 2001.

**Terry Savage,**

*Superintendent, Boston National Historical Park.*

[FR Doc. 01-15301 Filed 6-15-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 2, 2001. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by July 3, 2001.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### CALIFORNIA

#### **Butte County**

Hazel Hotel,  
850, 860, 880, 890 Hazel St., and 602, 608,  
620 Kentucky,  
Gridley, 01000705

### DISTRICT OF COLUMBIA

#### **District of Columbia**

Stevens, Thaddeus, School,  
1050 Twenty-First St., NW,  
Washington, 01000706

### GEORGIA

#### **Cobb County**

Collins Avenue Historic District,  
Collins Ave.,  
Acworth, 01000707

### MICHIGAN

#### **St. Joseph County**

Marantette Bridge,  
Railroad St., Buckner Rd. over St. Joseph R.,  
Mendon, 01000708

### MISSOURI

#### **Buchanan County**

Century Apartments,  
(St. Joseph, Missouri MPS)  
627 N. 25th St., St. Joseph, 01000712  
St. Joseph's Commerce and Banking Historic  
District, Roughly bounded by 3rd, 9th,  
Francis, and Edmonds St.,  
St. Joseph, 01000709