

Representative (COTR) every ninety (90) days following date of award.

b. *Program Work Plan, Implementation, and Evaluation Plan Review.* The grantee shall submit a revised program work plan, implementation plan, and an evaluation plan, incorporating comments received from the NHTSA COTR, no more than 1 month after award of this agreement. The NHTSA COTR will review and comment, if necessary.

c. *Draft Final Report.* The grantee shall prepare a Draft Final Report that includes a description of the inventive project, partners, intervention strategies, program implementation, evaluation methodology and findings from the program evaluation shall be presented in the form of a process manual. In terms of information transfer, it is important to know what worked and did not work, under what circumstances, and what can be done to avoid potential problems in future projects. The grantee shall submit the Draft Final Report to the COTR 60 days prior to the end of the performance period. The COTR will review the draft report and provide comments to the grantee within 30 days of receipt of the document.

d. *Final Report.* The grantee shall revise the Draft Final Report to reflect the COTR's comments. The revised final report shall be delivered to the COTR 15 days before the end of the performance period. The grantee shall supply the COTR one camera ready version of the document, as printed and one copy, on appropriate media (diskette, Syquest disk, etc.) of the document in the original program format that was used for the printing process. Some documents require several different original program languages (e.g., PageMaker for the general layout and design, PowerPoint for charts, and another program for photographs, etc.). Each of these component parts should be available on disk, properly labeled with the program format and the file names. For example, PowerPoint files should be clearly identified by both a descriptive name and file name (e.g., 1999 Fatalities—chart1.ppt). A complete version of the assembled document shall be provided in portable document format (PDF) for placement of the report on the world wide web (WWW). This will be a file usually created with the Adobe Exchange program of the complete assembled document. The document must be completely assembled with all colors, charts, side bars, photographs, and graphics. This can be delivered to NHTSA on a standard 1.44 floppy diskette (for small documents) or on any appropriate archival media (for larger documents)

such as an CD ROM, TR-1 Mini cartridge, Syquest disk, etc. The grantee shall provide four additional hard copies of the final document.

e. *Briefings, Presentations, and Journal Paper.* The Grantee shall make a briefing to NHTSA officials and other invited parties in Washington, DC at the completion of the project. The Grantee shall make a presentation concerning the project at a minimum of one national meeting (e.g., the National Commission Against Drunk Driving, the Community Anti-Drug Coalitions Leadership Forum, or Lifesavers, etc.). The Grantee shall prepare a paper and submit it for publication in a professional journal. An interim briefing approximately midway through the period of performance, in addition to a final briefing, may be required. All briefings, presentations, and papers will be submitted to NHTSA initially in draft format for review and comment. The Grantee shall submit drafts to the COTR 60 days before event date or publication submission date. The COTR will review the draft report and provide comments to the Grantee within 30 calendar days of receipt of the documents.

3. During the effective performance period of cooperative agreements awarded as a result of this announcement, the agreement as applicable to the grantee, shall be subject to the National Highway Traffic Safety Administration's General Provisions for Assistance Agreements, dated July 1995.

**Rose A. McMurray,**

*Associate Administrator for Traffic Safety Programs.*

[FR Doc. 01-15413 Filed 6-18-01; 8:45 am]

**BILLING CODE 4910-12-U**

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[STB Finance Docket No. 34003]

#### **The Burlington Northern and Santa Fe Railway Company—Construction and Operation Exemption—Seadrift and Kamey, TX**

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice of exemption.

**SUMMARY:** Under 49 U.S.C. 10502, the Board conditionally exempts from the prior approval requirements of 49 U.S.C. 10901 the construction and operation by The Burlington Northern and Santa Fe Railway Company of a 7½-mile line of railroad between Seadrift and Kamey, TX.

**DATES:** The exemption will not become effective until the environmental review process is completed. Once that process is completed, the Board will issue a further decision addressing the environmental matters and establishing an exemption effective date at that time, if appropriate. Petitions to reopen must be filed by July 9, 2001.

**ADDRESSES:** Send pleadings, referring to STB Finance Docket No. 34003, to: (1) Surface Transportation Board, Office of the Secretary, Case Control Unit, 1925 K Street, NW., Washington, DC 20423-0001; and (2) Erika Z. Jones, Mayer, Brown & Platt, 1909 K Street, NW., Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Beryl Gordon, (202) 565-1600. [TDD for the hearing impaired: 1-800-877-8339.]

#### **SUPPLEMENTARY INFORMATION:**

Additional information is contained in the Board's decision. To purchase a copy of the full decision, write to, call, or pick up in person from: Dã-To-Dã Office Solutions, Room 405, 1925 K Street, NW., Washington, DC 20006. Telephone: (202) 293-7776. E-mail: Da\_To\_Da@hotmail.com. [TDD for the hearing impaired: 1-800-877-8339.]

Board decisions and notices are available on our website at "WWW.STB.DOT.GOV."

Decided: June 12, 2001.

By the Board, Chairman Morgan, Vice Chairman Clyburn, and Commissioner Burkes.

**Vernon A. Williams,**  
*Secretary.*

[FR Doc. 01-15432 Filed 6-18-01; 8:45 am]

**BILLING CODE 4915-00-P**

## DEPARTMENT OF THE TREASURY

### Office of Thrift Supervision

#### **Proposed Agency Information Collection Activities; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on proposed and continuing information collections, as required by the Paperwork Reduction Act of 1995, 44 U.S.C. 3507. Today, the Office of Thrift Supervision within the Department of the Treasury solicits comments on its proposed information collection titled Merger Application.

**DATES:** Submit written comments on or before August 20, 2001.

**ADDRESSES:** *Mail:* Send comments to Information Collection Comments, Chief Counsel's Office, Office of Thrift Supervision, 1700 G Street, NW., Washington, DC 20552, Attention 1550-0016.

*Delivery:* Hand deliver comments to the Guard's Desk, East Lobby Entrance, 1700 G Street, NW., from 9:00 a.m. to 4:00 p.m. on business days, Attention: Information Collection Comments, Chief Counsel's Office, 1550-0016.

*Facsimiles:* Send facsimile transmissions to FAX Number (202) 906-6518, Attention 1550-0016.

*E-Mail:* Send e-mails to "infocollection.comments@ots.treas.gov", Attention 1550-0016, and include your name and telephone number.

*Public Inspection:* Comments and the related index will be posted on the OTS Internet Site at "www.ots.treas.gov". In addition, interested persons may inspect comments at the Public Reference Room, 1700 G St. NW., by appointment. To make an appointment, call (202) 906-5922, send an e-mail to , or send a facsimile transmission to (202) 906-7755. (Prior notice identifying the materials you will be requesting will assist us in serving you.) Appointments will be scheduled on business days between 10:00 a.m. and 4:00 p.m. In most cases, appointments will be available the next business day following the date we receive your request.

**FOR FURTHER INFORMATION CONTACT:**

Nadine Washington, Office of Examination Policy, Office of Thrift Supervision, 1700 G Street, NW., Washington, DC 20552, (202) 906-6706.

**SUPPLEMENTARY INFORMATION:** OTS may not conduct or sponsor an information collection, and respondents are not required to respond to an information collection, unless the information collection displays a currently valid

OMB control number. As part of the approval process, we invite comments on the following information collection. Comments should address one or more of the following points:

a. Whether the proposed collection of information is necessary for the proper performance of the functions of OTS;

b. The accuracy of the OTS's estimate of the burden of the proposed information collection;

c. Ways to enhance the quality, utility, and clarity of the information to be collected;

d. Ways to minimize the burden of the information collection on respondents, including through the use of information technology.

We will summarize the comments that we receive and include them in the OTS request for OMB approval. All comments will become a matter of public record. In this notice, OTS is soliciting comments concerning the following information collection.

*Title:* Merger Application.

*OMB Number:* 1550-0016.

*Form Number:* 1639.

*Abstract:* The Bank Merger Act and the OTS merger regulations require a savings association that proposes to combine with either another savings association or insured depository to obtain written approval from the OTS.

*Current Actions:* OTS proposes to renew this information collection with revision.

*Type of Review:* Renewal.

*Affected Public:* Business or For Profit.

*Estimated Number of Respondents:* 21.

*Estimated Time Per Respondent:* 30 hours.

*Estimated Total Annual Burden Hours:* 630 hours.

Dated: June 13, 2001.

**Deborah Dakin,**

*Deputy Chief Counsel, Regulations and Legislation.*

[FR Doc. 01-15365 Filed 6-18-01; 8:45 am]

**BILLING CODE 6720-01-P**

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Fall Unsolicited Grant Competition Grant Program

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its Upcoming Fall Unsolicited Grant Deadline, which offers support for research, education and training, and the dissemination of information on international peace and conflict resolution.

*Deadline:* October 1, 2001.

**DATES:** Application Material Available on Request.

Receipt Date for Return of Application: October 1, 2001.

Notification of Awards: February 1, 2002.

**ADDRESSES:** For Application Package: United States Institute of Peace, Grant Program • Unsolicited Grants, 1200 17th Street, NW • Suite 200, Washington, DC 20036-3011, (202) 429-3842 (phone), (202) 429-6063 (fax), (202) 457-1719 (TTY), Email: grant\_program@usip.org.

Applications also available on-line at our web site: www.usip.org.

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, Phone (202)-429-3842.

Dated: June 12, 2001.

**Bernice J. Carney,**

*Director, Office of Administration.*

[FR Doc. 01-15361 Filed 6-18-01; 8:45 am]

**BILLING CODE 6820-AR-M**