

Dated: July 24, 2001.  
**John M. Eisenberg,**  
*Director.*  
 [FR Doc. 01-19054 Filed 7-30-01; 8:45 am]  
**BILLING CODE 4160-90-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of Public Health and Science; Announcement of Anticipated Availability of Funds for Family Planning Services Grants**

**AGENCY:** Office of Population Affairs, OPHS, HHS.  
**ACTION:** Notice; correction.

**SUMMARY:** The Office of Population Affairs, OPHS, HHS published a notice in the **Federal Register** of June 8, 2001 announcing the anticipated availability of funds for family planning services grants. This notice contains three errors: (1) One of the eligible Populations/areas to be served (South Carolina) was omitted; (2) Addition of this eligible area increases the total amount of funds

available; and (3) The telephone number for one of the contacts for Program Requirements was incorrect. In addition, after publication of the **Federal Register** notice, an agency decision was made to extend the due date for those applications due, as published, on 09-01-01 until 10-01-01. This document corrects these four items.

**DATES:** July 31, 2001.  
**FOR FURTHER INFORMATION CONTACT:** Kathleen Woodall, 301-594-0190; e-mail: *kwoodall@osophs.dhhs.gov*.  
**SUPPLEMENTARY INFORMATION:** The Office of Population Affairs published a notice in the **Federal Register** of June 8, 2001 announcing the anticipated availability of funds for family planning services grants. Table I of this notice requires two changes. Inadvertently, the State of South Carolina was not included in the list of Populations/areas to be served. In addition, an agency decision was made to extend the due date for those applications due, as published, on 09-01-01 until 10-01-01. As a result of the

addition of South Carolina as an eligible area, the total amount of funds available is increased to approximately \$16.5 million. This requires that the anticipated total amount of funds announced be changed to reflect the actual total. In addition, the telephone number of Christy Crosser, one of the persons to contact for further information on Program Requirements in PHS Region VIII, was incorrect. This document corrects these four items.

**Correction**

In the **Federal Register** of June 8, 2001, in FR Doc. 01-14457 make the following corrections: On page 30929, in the second column under Program Requirements, Region VIII (Colorado, Montano, North Dakota, South Dakota, Utah, Wyoming) change the telephone number for Christy Crosser to read 303-844-7849.

Also on on page 30929, in third column, correct the last line on the page to read "approximately \$16.5 million will be."

On page 30930 correct Table I to read:

TABLE I

Populations/Areas to be served	Approximate funding available	Application due date	Approx. grant funding date
Region I:			
New Hampshire .....	\$1,100,000	10-01-01	01-01-02
Rhode Island .....	710,000	10-01-01	01-01-02
Massachusetts .....	4,300,000	10-01-01	01-01-02
Region II: No competitive grants available in FY 2002.			
Region III: Washington, D.C .....	930,000	10-01-01	01-01-02
Region IV: South Carolina .....	4,750,000	03-01-02	07-01-02
Region V: No competitive grants available in FY 2002.			
Region VI: No competitive grants available in FY 2002.			
Region VII: No competitive grants available in FY 2002.			
Region VIII:			
Wyoming .....	594,000	10-01-01	01-01-02
South Dakota .....	650,000	03-01-02	07-01-02
Migrant workers in the Greeley, CO area .....	150,000	06-01-02	09-30-02
Region IX: Gila River Indian Community .....	239,000	03-01-02	07-01-02
Region X:			
Oregon .....	2,300,000	03-01-02	07-01-02
Alaska-Anchorage and surrounding suburbs; Homer; Sitka; Soldotna; Mat-Su Burrow .....	425,000	03-01-02	07-01-02

Dated: July 25, 2001.  
**John Jarman,**  
*Acting Deputy Director, Office of Population Affairs.*  
 [FR Doc. 01-19016 Filed 7-30-01; 8:45 am]  
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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Applied Research on Antimicrobial Resistance, PA #01066.**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease

Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Applied Research on Antimicrobial Resistance, PA #01066.

*Times and Dates:* 8:30 a.m.-9 a.m., August 16, 2001. (Open) 9 a.m.-5:30 p.m., August 16, 2001. (Closed)

*Place:* Hilton Atlanta Airport, 1031 Virginia Avenue, Atlanta, Georgia 30354.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Deputy Director for Program

Management, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement: PA #01066

*Contact Person for More Information:* Marsha Jones, Health Scientist, Centers for Disease Control and Prevention, National Center for Infectious Diseases, 1600 Clifton Road, m/s C19, Atlanta, GA., 30333. Telephone (404)639-2603, email: maj4@cdc.gov.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: July 25, 2001.

**Carolyn J. Russell,**  
*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 01-18970 Filed 7-30-01; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Proposed Information Collection Activity; Comment Request**

**Proposed Projects**

*Title:* Project 1099.

*OMB No.:* 0970-0183.

*Description:* A voluntary program which provides States' Child Support Enforcement agencies, upon their request, access to the earned and unearned income information reported to IRS by employers and financial institutions. The IRS 1099 information is used to locate noncustodial parents and to verify income and employment.

*Respondents:* State IV-D programs.

**TABLE OF BURDEN ESTIMATES FOR INFORMING PARENTS OF THEIR RIGHTS AND RESPONSIBILITIES AND FOR PROVIDING TRAINING**

Reporting	Number of respondents	Number of responses per respondent per year	Average burden hours per response	Total burden hours
States .....	12	12	2	288

Estimated Total Annual Burden Hours: 288.

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: July 24, 2001.

**Bob Sargis,**  
*Reports Clearance Officer.*

[FR Doc. 01-18950 Filed 7-30-01; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**[Docket Nos. 01D-0294 and 01D-0295]**

**Draft Guidances for Industry on Providing Regulatory Submissions to Office of Food Additive Safety in Electronic Format: General Considerations and for Food Additive and Color Additive Petitions; Availability**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the availability of two draft guidances for industry entitled "Providing Regulatory Submissions to Office of Food Additive Safety in Electronic Format—General Considerations" and "Providing Regulatory Submissions to Office of Food Additive Safety in Electronic Format for Food Additive and Color Additive Petitions." These documents are the first in a series of guidance

documents intended to provide guidance for industry regarding the preparation of regulatory submissions in electronic format to the Office of Food Additive Safety (OFAS), Center for Food Safety and Applied Nutrition (CFSAN). OFAS is providing these draft guidances as part of its implementation of 21 CFR part 11 and the Food Additives Regulatory Management (FARM) Project.

**DATES:** Submit written or electronic comments concerning these draft guidances by October 1, 2001, to ensure adequate consideration in the preparation of revised guidances, if warranted. However, you may submit written or electronic comments at any time. Submit written comments concerning the collection of information by October 1, 2001.

**ADDRESSES:** Submit written comments concerning these draft guidances and the collection of information to the Dockets Management Branch (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. Submit electronic comments to <http://www.fda.gov/dockets/> ecomments. All comments should be identified with the corresponding docket number found in brackets in the heading of this document. Submit written requests for single copies of the draft guidances for industry entitled "Providing Regulatory Submissions to