

a. *Type of Application:* Conduit Exemption.  
 b. *Project No.:* 12071-000.  
 c. *Date filed:* July 2, 2001.  
 d. *Applicant:* American Falls Reservoir District No. 2/Big Wood Canal Company.

e. *Name of Project:* County Line Project.

f. *Location:* On North Gooding Main Canal in Lincoln and Gooding Counties, Idaho. The project would not occupy federal or tribal lands.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Mr. John J. Straubhar, P.E., P.O. Box 5071, Twin Falls, ID 83303-5071, (208) 736-8255.

i. *FERC Contact:* Tom Papsidero, (202) 219-2715.

j. *Status of Environmental Analysis:* This application is ready for environmental analysis at this time—see the following paragraphs about filing responsive documents.

k. *Deadline for filing comments, protests and motions to intervene:* (September 10, 2001).

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. Please include the project number (P-12071-000) on any comments, protests, or motions filed.

The Commission's Rules of Practice and Procedure require all interveners filing documents with the Commission to serve a copy of that document on each person in the official service list for the project. Further, if an intervener files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

l. *Description of Project:* The proposed project would consist of: (1) a proposed reinforced concrete inlet structure, (2) a proposed powerhouse with one generating unit having an installed capacity of 950 kW, (3) a proposed 2000-foot-long, 8-foot-diameter penstock, and (4) appurtenant facilities. The project would have an average annual generation of 3.6 GWh.

m. *Locations of the application:* Copies of this filing are on file with the Commission and are available for public inspection. This filing may be viewed on the Commission's web site at <http://www.ferc.gov> using the "RIMS" link, select "Docket #" and follow the instructions ((202)208-2222 for assistance). Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18

CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site under the "e-Filing" link. Copies are also available for inspection and reproduction at the address in item h above.

**Development Application—**Any qualified applicant desiring to file a competing application must submit to the Commission, on or before the specified deadline date for the particular application, a competing development application, or a notice of intent to file such an application. Submission of a timely notice of intent allows an interested person to file the competing development application no later than 120 days after the specified deadline date for the particular application. Applications for preliminary permits will not be accepted in response to this notice.

**Notice of Intent—**A notice of intent must specify the exact name, business address, and telephone number of the prospective applicant, and must include an unequivocal statement of intent to submit, if such an application may be filed, either a preliminary permit application or a development application (specify which type of application). A notice of intent must be served on the applicant(s) named in this public notice.

**Protests or Motions to Intervene—**Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

**Filing and Service of Responsive Documents—**The application is ready for environmental analysis at this time, and the Commission is requesting comments, reply comments, recommendations, terms and conditions, and prescriptions.

The Commission directs, pursuant to Section 4.34(b) of the Regulations (see Order No. 533 issued May 8, 1991, 56 FR 23108, May 20, 1991) that all comments, recommendations, terms and conditions and prescriptions concerning the application be filed with the Commission within 30 days from the issuance date of this notice. All reply comments must be filed with the Commission within 45 days from the date of this notice.

Anyone may obtain an extension of time for these deadlines from the Commission only upon a showing of good cause or extraordinary circumstances in accordance with 18 CFR 385.2008.

All filings must (1) bear in all capital letters the title "PROTEST", "MOTION TO INTERVENE", "NOTICE OF INTENT TO FILE COMPETING APPLICATION," "COMPETING APPLICATION," "COMMENTS," "REPLY COMMENTS," "RECOMMENDATIONS," "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

**Linwood A. Watson, Jr.,**  
*Acting Secretary.*

[FR Doc. 01-20619 Filed 8-15-01; 8:45 am]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[OPPTS-00735; FRL-6797-7]

### Technical Briefing on Background and Hazard Methodology; Revised Relative Potency Factor; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA is announcing a public technical briefing for August 22, 2001, to provide background information on cumulative risk assessment methods, in general, and the current status of the work on the organophosphate (OP) cumulative risk assessment. Particular attention will be given to the hazard portion of the OP assessment. For cumulative assessments, before a risk assessment can be done, the chemicals must be ranked according to their ability to produce the toxic effect of concern. This ability is quantified by a "potency" value. After the potency of each chemical is calculated, an index chemical is selected. This method to estimate the relative potency has been termed the "relative potency factor" method. The result of the method is the determination of a relative potency factor (RPF) for each chemical. The briefing will focus on the recently released paper, "Preliminary Cumulative Hazard and Dose-Response Assessment for Organophosphorus Pesticides and Points of Departure for Cholinesterase Inhibition," which explains the method that has been used to determine the relative potency factors for the OPs and the selection of the index chemical. This paper will also be the subject of a meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Scientific Advisory Panel (SAP) on September 5–6, 2001. At the technical briefing, the hazard methodology will be explained in some detail and in terms appropriate for a non-scientific audience.

**DATES:** The meeting will be held on Wednesday, August 22, 2001, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Alexandria Old Town, 1767 King Street, Alexandria, VA (directly across from the King Street Metro Station).

**FOR FURTHER INFORMATION CONTACT:** Kathy Monk, Special Review and Reregistration Division, Office of Pesticides Program (7508C), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 308-8071; e-mail address: monk.kathy@epa.gov.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. General Information**

###### *A. Does this Notice Apply to Me?*

This action is directed to the public in general. This action may, however, be of interest to persons who are concerned about implementation of the Food Quality Protection Act (FQPA). Passed in 1996, this new law strengthens the

nation's system for regulating pesticides on food. Participants may include environmental/public interest and consumer groups; industry and trade associations; pesticide user and grower groups; Federal, State, and local governments; food processors; academia; general public; etc. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

###### *B. How Can I Get Additional Information, Including Copies of this Document or Other Related Documents?*

1. *Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations," "Regulations and Proposed Rules," and then look up the entry for this document under the "**Federal Register**—Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

2. *In person.* The Agency has established an administrative record for this meeting under docket control number OPPTS-00735. The administrative record consists of the documents specifically referenced in this notice and other information related to the cumulative risk assessment of organophosphate pesticides. This administrative record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the administrative record is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division, Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The telephone number for the PIRIB is (703) 305-5805.

##### **II. How Can I Request To Participate in this Meeting?**

This meeting is open to the public. Outside statements by observers are welcome. Oral statements will be limited to 3 to 5 minutes, and it is preferred that only one person per organization present the statement. Any

person who wishes to file a written statement may do so before or after the meeting. These statements will become part of the permanent record and will be available for public inspection at the address listed in Unit II.B. of this document.

##### **List of Subjects**

Environmental protection, Pesticides, agriculture, chemicals, cumulative risk.

Dated: August 7, 2001.

**Marcia E. Mulkey,**

*Director, Office of Pesticide Programs.*

[FR Doc. 01-20666 Filed 8-15-01; 8:45 am]

**BILLING CODE 6560-50-S**

#### **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7034-4]

#### **Office of Research and Development; Board of Scientific Counselors, Executive Committee Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C., App. 2) notification is hereby given that the Environmental Protection Agency, Office of Research and Development (ORD), Board of Scientific Counselors (BOSC) Subcommittee, will meet to review the National Exposure Research Laboratory.

**DATES:** The Meeting will be held on September 18–20, 2001. On Tuesday, September 18, 2001, the meeting will begin at 1:30 p.m., and will recess at 5:00 p.m. On Wednesday, September 19, 2001, the meeting will begin at 8:30 a.m. and recess at 5:00 p.m. On the final day, Thursday, September 20, 2001, the meeting will begin at 8:30 a.m. and recess at 3:00 p.m., and will include a writing session from 9:30 a.m. to 11:45 a.m. All times noted are Eastern Time.

**ADDRESSES:** The meeting will be held at the Catawba Building, 3210 Highway 54, Room 327, Research Triangle Park, North Carolina.

**SUPPLEMENTARY INFORMATION:** Anyone desiring a draft agenda may fax their request to Shirley R. Hamilton at (202) 565-2444. The meeting is open to the public. Any member of the public wishing to make a presentation at the meeting should contact Shirley Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Board of Scientific Counselors, Office of Research and Development (8701R), 1200 Pennsylvania Avenue, NW.,