

| Categories  | NAICS codes | Examples of potentially affected entities |
|-------------|-------------|---|
| Producers   | 32532       | Pesticide producers                       |
|             | 32531       | Nitrogen stabilizer producers             |
|             | 32561       | Antimicrobial producers                   |
| Wholesalers | 42269       | Antimicrobial products                    |
|             | 42291       | Pesticide products                        |

This listing is not exhaustive, but rather provides a guide for readers regarding entities likely to be affected by this action. Other types of entities not listed in the table could also be affected. The North American Industrial Classification System (NAICS) codes have been provided to assist you and others in determining whether or not this action might apply to certain entities. If you have questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?*

1. *Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations," "Regulations and Proposed Rules," and then look up the entry for this document under the "**Federal Register**—Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

2. *In person.* The Agency has established an official record for this action under docket control number OPP-250130. The official record consists of the documents specifically referenced in this action, and other information related to this action, including any information claimed as Confidential Business Information (CBI). This official record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the official record does not include any information claimed as CBI. The public version of the official record, which includes printed, paper versions of any electronic comments submitted during an applicable comment period is available for inspection in the Public Information

and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

## II. What Action is EPA Taking?

Section 25(a)(2) of FIFRA provides that the Administrator must provide the Secretary of Agriculture with a copy of any regulation at least 30 days before signing it for publication in the **Federal Register**. The draft final rule is not available to the public until after it has been signed by EPA. If the Secretary comments in writing regarding the draft final rule within 15 days after receiving it, the Administrator shall include in the final rule when published in the **Federal Register** the comments of the Secretary and the Administrator's response to those comments. If the Secretary does not comment in writing within 15 days after receiving the draft final rule, the Administrator may sign the final rule for publication in the **Federal Register** anytime after the 15-day period.

## III. Do Any Regulatory Assessment Requirements Apply to this Notification?

No. This document is not a rule, merely a notification of submission to the Secretary of Agriculture. As such, none of the regulatory assessment requirements apply to this document.

## IV. Will EPA Submit this Notification to Congress and the Comptroller General?

No. This action is not a rule for purposes of the Congressional Review Act (CRA), 5 U.S.C. 804(3), and will not be submitted to Congress and the Comptroller General. EPA will submit the final rule to Congress and the Comptroller General as required by the CRA.

## List of Subjects in Parts 152 and 156

Environmental Protection, Administrative practice and procedure, Labeling, Occupational safety and health, Pesticides and pests, Reporting and recordkeeping requirements

Dated: August 16, 2001.

**Marcia E. Mulkey**

*Director, Office of Pesticide Programs.*

[FR Doc. 01-21708 Filed 8-28-00]

**BILLING CODE 6560-50-S**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### 50 CFR Part 17

RIN 1018-AH80

### Endangered and Threatened Wildlife and Plants; Notice of Public Hearings on the Proposed Rule To Establish Sixteen Additional Manatee Protection Areas in Florida

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Proposed rule; notice of public hearings.

**SUMMARY:** We, the Fish and Wildlife Service, give notice that we are holding public hearings on the proposed rule to establish sixteen additional manatee protection areas in Florida. We invite all interested parties to submit comments on this proposal.

**DATES:** We will hold public hearings from 7 to 9 p.m. on Monday, September 10, 2001, in Crystal River, Florida; Tuesday, September 11, 2001, in Clearwater, Florida; Wednesday, September 12, 2001, in Venice, Florida; and Thursday, September 13, 2001, in Melbourne, Florida. The comment period will close on October 9, 2001. We will consider any comments received by the closing date in the final decision on this proposal.

**ADDRESSES:** We will hold the public hearings at the following locations:

- Crystal River at the Plantation Inn and Conference Center, Magnolia Room, 9301 W. Fort Island Trail, Crystal River, FL;
- Clearwater at the Harborview Convention Center Clearwater Room, 300 Cleveland Ave., Clearwater, FL;
- Venice at the Holiday Inn Banquet Room, 455 N. U.S. 41 Bypass, Venice, FL;
- Melbourne at the Radisson Hotel & Conference Center, Oak Ballroom, 3101 North Hwy. A1A, Melbourne, FL.

You may submit written comments and materials concerning the proposal at the hearings or send them directly to the Field Supervisor, U.S. Fish and Wildlife Service, Jacksonville Field Office, U.S. Fish and Wildlife Service, 6620 Southpoint Drive, South, Suite 310, Jacksonville, Florida 32216. You may also hand-deliver written comments to our Jacksonville Field Office, at the above address, or fax your comments to 904/232-2404. Additionally, you may send comments by electronic mail (e-mail) to [fw4\\_es\\_jacksonville@fws.gov](mailto:fw4_es_jacksonville@fws.gov).

Comments and materials received, as well as supporting documentation used

in the preparation of this proposed rule, will be available for public inspection, by appointment, during normal business hours from 8:00 a.m. to 4:30 p.m., at the above address. You may obtain copies of the proposed rule and draft environmental assessment from the above address or by calling 904/232-2580, or from our website at <http://northflorida.fws.gov>.

**FOR FURTHER INFORMATION CONTACT:**

David Hankla, Peter Benjamin, or Cameron Shaw (see **ADDRESSES** section), telephone 904/232-2580; or visit our website at <http://northflorida.fws.gov>.

**SUPPLEMENTARY INFORMATION:** We published a proposed rule to establish 16 additional manatee protection areas in Florida in the **Federal Register** on August 10, 2001 (66 FR 42318). We are proposing this action under the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) (ESA), and the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361-1407) (MMPA), to further recovery of the Florida manatee (*Trichechus manatus latirostris*) through a reduction in the level of take. In evaluating the need for additional manatee protection areas, we considered the needs of the manatee at an ecosystem level with the goal of ensuring that adequate, protected

areas are available throughout peninsular Florida to satisfy the biological requirements of the species, with a view toward the manatee's recovery. We are proposing to designate four areas in Hillsborough, Pinellas, and Citrus Counties, as manatee sanctuaries in which all waterborne activities would be prohibited, with an exception for residents. The remaining 12 areas, located in Pinellas, Sarasota, Charlotte, Desoto, Lee, and Brevard Counties, would be designated as manatee refuges in which certain waterborne activities would be prohibited or regulated. We also announced the availability of a draft environmental assessment for this action.

We announced the date, time and location of the public hearing in Melbourne with the notice of the proposed rule. We stated that additional public hearings would be held at dates, times, and sites to be determined. This notice provides information regarding those additional hearings.

Public hearings are designed to gather relevant information that the public may have that we should consider in our rule-making. During the hearing, we will present information about the proposed action. We invite the public to submit information and comments either at the hearings or in writing.

We may have to limit the time allotted for oral statements, if the number of people who wish to comment necessitates such a limitation. We encourage persons wishing to comment at the hearings to provide a written copy of their statement at the start of the hearing. There is no limit on the length of written comments. Persons may also send written comments to our office in the **ADDRESSES** section at any time during the open comment period, which closes on October 9, 2001. We will give equal consideration to oral and written comments. We are publishing legal notices announcing the date, time, and location of the hearings in newspapers, concurrently with this **Federal Register** notice.

*Author:* The primary author of this notice is Cameron Shaw (see **ADDRESSES** section).

**Authority:** The authority for this action is the Endangered Species Act of 1973 (16 U.S.C. 1531 *et seq.*), and the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361-1407).

Dated: August 20, 2001.

**Thomas M. Riley,**

*Acting Regional Director, Fish and Wildlife Service.*

[FR Doc. 01-21906 Filed 8-28-01; 8:45 am]

**BILLING CODE 4310-55-P**