

**STATUS OF MEETING:** Open.**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of June 29, 2001.
3. Consider and act on the Draft Final Property Acquisition and Management Manual.
4. Consider and act upon the Final Report of the Regulations Review Task Force.
5. Staff report on the status of Current Rulemakings: 45 CFR part 1626 (Restrictions on Legal Assistance to Aliens); 45 CFR part 1611 (Eligibility); and 45 CFR 1639 (Welfare Reform).
6. Consider and act on other business.
7. Public comment.

**CONTACT PERSON FOR INFORMATION:**

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 336-8800.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Elizabeth S. Cushing, at (202) 336-8800.

Dated: August 30, 2001.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel and Corporate Secretary.*

[FR Doc. 01-22437 Filed 8-31-01; 4:08 pm]

**BILLING CODE 7050-01-M**

**LEGAL SERVICES CORPORATION****Sunshine Act Meeting of the Board of Directors Committee on Provision for the Delivery of Legal Services**

**TIME AND DATE:** The Committee on Provision for the Delivery of Legal Services of the Legal Services Corporation Board of Directors will meet on September 7, 2001. The meeting will begin at 10 a.m. and continue until the Committee concludes its agenda.

**LOCATION:** Hilton Alexandria Mark Center, 5000 Seminary Road, Alexandria, Virginia.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of June 29, 2001.
3. Update by Bob Gross on the Creation of State Justice Communities.
4. Update by Michael Genz and Reginald Haley on the 2002 Competition.

5. Update by Glenn Rawdon and Joyce Raby on the Technology Grants.
6. Update by Pat Hanrahan on LSC's Diversity Activities.
7. Update by John Eidleman on the 2001 Program "Quality" Visits.
8. Report by Anh Tu and Cyndy Schneider on LSC's Visit to Micronesia and Guam.
9. Consider and act on other business.
10. Public comment.

**CONTACT PERSON FOR INFORMATION:**

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Secretary of the Corporation, at (202) 336-8800.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Elizabeth S. Cushing, at (202) 336-8800.

Dated: August 30, 2001.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel and Corporate Secretary.*

[FR Doc. 01-22438 Filed 8-31-01; 4:08 pm]

**BILLING CODE 7050-01-M**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION****[Notice (01-106)]****Aerospace Safety Advisory Panel (ASAP); Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Tuesday, September 25, 2001, 1 p.m. to 2 p.m. Eastern Daylight Time.

**ADDRESSES:** National Aeronautics and Space Administration Headquarters, 300 E Street, SW, Room 5W63, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. David M. Lengyel, Aerospace Safety Advisory Panel Executive Director, Code Q-1, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0391, if you plan to attend.

**SUPPLEMENTARY INFORMATION:** This meeting will be conducted via telecon with Panel members and consultants. This meeting will be open to the public up to the seating capacity of the room

(12). The agenda for the meeting is as follows: To discuss the Aerospace Safety Advisory Panel response to a National Aeronautics and Space Administration action to review the computer system redundancy approach for the International Space Station and compare it with the best practices used by other organizations that provide high availability computer systems to support human safety and protect high-value assets.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitors register.

**Beth M. McCormick,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 01-22194 Filed 9-4-01; 8:45 am]

**BILLING CODE 7510-01-P**

**NATIONAL CREDIT UNION ADMINISTRATION****Agency Information Collection Activities: Submission to OMB for Review; Comment Request**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following new information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until November 5, 2001.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

*Clearance Officer:* Mr. C. Keith Morton (703) 518-6411, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6433, E-mail: ckmorton@ncua.gov.

*OMB Reviewer:* Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Copies of the information collection requests, with applicable supporting documentation, may be obtained by calling the NCUA Clearance Officer, C. Keith Morton, (703) 518-6411. It is also

available on the following website:  
[www.NCUA.gov](http://www.NCUA.gov).

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0063.

*Form Number:* CLF-8702.

*Type of Review:* Revision to a currently approved collection.

*Title:* Central Liquidity Facility (CLF) Regular Member Membership Application.

*Description:* This is a one-time form used to request membership in the CLF.

*Respondents:* Credit unions seeking membership in the CLF.

*Estimated No. of Respondents/*

*Recordkeepers:* 25.

*Estimated Burden Hours Per*

*Response:* .50 hours.

*Frequency of Response:* Other. As credit unions request membership in the CLF.

*Estimated Total Annual Burden*

*Hours:* 12.5 hours.

*Estimated Total Annual Cost:* N/A.

By the National Credit Union Administration Board on August 28, 2001.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 01-22191 Filed 9-4-01; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection

#### Activities: Submission to OMB for Review; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following new information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until November 5, 2001.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

*Clearance Officer:* Mr. C. Keith Morton (703) 518-6411, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6433, E-mail: [ckmorton@ncua.gov](mailto:ckmorton@ncua.gov).

*OMB Reviewer:* Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

### FOR FURTHER INFORMATION CONTACT:

Copies of the information collection requests, with applicable supporting documentation, may be obtained by calling the NCUA Clearance Officer, C. Keith Morton, (703) 518-6411. It is also available on the following website:  
[www.NCUA.gov](http://www.NCUA.gov).

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0064.

*Form Number:* CLF-7000, 7001, 7002, 7003, & 7004.

*Type of Review:* Extension of a currently approved collection.

*Title:* Forms and Instructions for Central Liquidity Facility (CLF) Loans.

*Description:* Forms used by each borrower from the CLF.

*Respondents:* Credit Unions that borrow from the CLF.

*Estimated No. of Respondents/Recordkeepers:* 25.

*Estimated Burden Hours Per*

*Response:* 1 hour.

*Frequency of Response:* Other. As the need for borrowing arises.

*Estimated Total Annual Burden Hours:* 25 hours.

*Estimated Total Annual Cost:* N/A.

By the National Credit Union Administration Board on August 28, 2001.

**Becky Baker,**

*Secretary of the Board,*

[FR Doc. 01-22192 Filed 9-4-01; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Application Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act.

**SUMMARY:** Notice is hereby given that the National Science Foundation (NSF) has received a waste management permit application for continued operation of a small research camp at Cape Shirreff, Livingston Island, Antarctica, by Dr. Rennie S. Holt, a citizen of the United States. The application is submitted to NSF pursuant to regulations issued under the Antarctic Conservation Act of 1978.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application on or before October 5, 2001. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

### FOR FURTHER INFORMATION CONTACT:

Joyce A. Jatko or Nadene Kennedy at the above address or (703) 292-8030.

**SUPPLEMENTARY INFORMATION:** NSF's Antarctic Waste Regulation, 45 CFR part 671, requires all U.S. citizens and entities to obtain a permit for the use or release of a designated pollutant in Antarctica, and for the release of waste in Antarctica. NSF has received a permit application under this Regulation for the continued operation of a small remote research camp at Cape Shirreff, Livingston Island, Antarctica (62°28'07"S, (60°46'10"W) for another five years to continue predator-prey studies initiated in 1996 at the site. The permit period requested is from November 15, 2001 to April 30, 2006. Cape Shirreff is an ice-free peninsula towards the western end of the north coast of Livingston Island, and is designated as Antarctic Specially Protected Area No. 149 under the Antarctic Treaty. The camp consists of approximately four semi-permanent structures containing work, living, and storage spaces. During the field season from early September through the end of March of each year, four to six scientists will utilize the camp.

The permit applicant is: Dr. Rennie S. Holt, Director, U.S. AMLR Program, Southwest Fisheries Science Center, National Marine Fisheries Service, 8604 La Jolla Shores Drive, La Jolla, CA 92038.

**Nadene G. Kennedy,**  
*Permit Officer.*

[FR Doc. 01-22176 Filed 9-4-01; 8:45 am]

**BILLING CODE 7555-01-M**

## NUCLEAR REGULATORY COMMISSION

### Biweekly Notice; Applications and Amendments to Facility Operating Licenses Involving No Significant Hazards Considerations

#### I. Background

Pursuant to Public Law 97-415, the U.S. Nuclear Regulatory Commission (the Commission or NRC staff) is publishing this regular biweekly notice. Public Law 97-415 revised section 189 of the Atomic Energy Act of 1954, as amended (the Act), to require the Commission to publish notice of any amendments issued, or proposed to be issued, under a new provision of section