Johnstown, Pennsylvania, address in item h. above.

Filing and Service of Responsive Documents—The application is ready for environmental analysis at this time, and the Commission is requesting comments, reply comments, recommendations, terms and conditions, and prescriptions.

The Commission directs, pursuant to Section 4.34(b) of the Regulations (see Order No. 533 issued May 8, 1991, 56 FR 23108, May 20, 1991) that all comments, recommendations, terms and conditions and prescriptions concerning the application be filed with the Commission within 60 days from the issuance date of this notice. All reply comments must be filed with the Commission within 105 days from the date of this notice.

Anyone may obtain an extension of time for these deadlines from the Commission only upon a showing of good cause or extraordinary circumstances in accordance with 18 CFR 385.2008.

All filings must (1) bear in all capital letters the title "COMMENTS", "REPLY COMMENTS'

"RECOMMENDATIONS," "TERMS

AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person submitting the filing; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Office of Energy Projects, Division of Environmental and Engineering Review, Federal Energy Regulatory Commission, at the above address. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b), and 385.2010.

## Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 01-24972 Filed 10-4-01; 8:45 am] BILLING CODE 6717-01-P

#### **DEPARTMENT OF ENERGY**

#### Federal Energy Regulatory Commission

[Docket No. RM01-12-000]

## **Electricity Market Design and** Structure; Notice of Workshops

September 28, 2001.

A series of commissioner-led workshops will be held October 15 through October 19, 2001, beginning at 10 a.m., in the Commission meeting room at the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC.

The purpose of the workshops is to discuss core issues related to the development of efficient electric markets in an era where electric transmission systems will be operated by Regional Transmission Organizations. These issues include, but are not limited to, necessary market information, congestion management, cost recovery, market monitoring, transmission planning, business and reliability standards, the nature of transmission rights, and federal/state cooperation. The workshops will begin the process of developing a rulemaking on the market design and structure to be implemented through a pro forma tariff applicable to all public utilities and

The workshops are open for the public to attend. There will be ample opportunity for public input in the rulemaking process, subsequent to the workshops. The Commission is inviting selected panelists on these topics to participate in these workshops; it is not at this time entertaining requests to make presentations. Additional details about the workshops will be provided in a subsequent notice, and will be posted on the Commission's web site under RTO Activities.

#### Linwood A. Watson, Jr.,

Deputy Secretary.

[FR Doc. 01-24969 Filed 10-4-01; 8:45 am] BILLING CODE 6717-01-P

### DEPARTMENT OF ENERGY

#### **Federal Energy Regulatory** Commission

[Docket No. PL01-7-000]

#### **Conference on Energy Infrastructure: Notice of Conference**

September 28, 2001.

The Federal Energy Regulatory Commission (FERC) will hold a conference on energy infrastructure

issues in the Western states on Friday, November 2, 2001 at the WestCoast Grand Hotel in Seattle Washington.

The conference will discuss the Western region's electric and gas infrastructure (electric generation and transmission, and fuel delivery, and storage), and related matters. The Governors of the western states have been invited to participate. The goal is to identify regional infrastructure issues and their implications for the future economic development of the region. We look forward to an informative discussion of the issues, and how we can facilitate and enhance a comprehensive collaborative approach to energy infrastructure development. It is our firm belief that until we have an adequate well-functioning energy infrastructure, we cannot expect workably competitive markets.

The one-day meeting will begin at 9:00 a.m. and will end about 4:00 p.m. This conference will follow a meeting of the western Committee on Regional Electric Power Cooperation (CREPC) at the same location.

All interested parties are invited to attend the conference on November 2.

We will issue further details on the conference, including the agenda and a list of participating discussants, as plans evolve. For additional information, please contact Saida Shaalan at 202-208–0278 or Saida.Shaalan@ferc.fed.us.

#### Linwood A. Watson, Jr.,

Deputy Secretary.

[FR Doc. 01-24970 Filed 10-4-01; 8:45 am] BILLING CODE 6717-01-P

#### **DEPARTMENT OF ENERGY**

## **Federal Energy Regulatory** Commission

[Project No. 2634]

Great Northern Paper, Inc.; Notice of Proposed Restricted Service List for a **Programmatic Agreement for** Managing Properties Included in or **Eligible for Inclusion in the National Register of Historic Places** 

October 1, 2001.

Rule 2010 of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure provides that, to eliminate unnecessary expense or improve administrative efficiency, the Secretary may establish a restricted service list for a particular phase or issue in a proceeding. The restricted service list should contain the names of persons on the service list

<sup>1 18</sup> CFR 385.2010.

who, in the judgment of the decisional authority establishing the list, are active participants with respect to the phase or issue in the proceeding for which the list is established.

The Commission is consulting with the Maine State Historic Preservation Officer (hereinafter, SHPO) and the Advisory Council on Historic Preservation (hereinafter, Council) pursuant to the Council's regulations, 36 CFR part 800, implementing Section 106 of the National Historic Preservation Act, as amended, (16 U.S.C. Section 470f), to prepare a programmatic agreement for managing properties included in, or eligible for inclusion in, the National Register of Historic Places at the Storage Project (FERC No. P–2634).

The programmatic agreement, when executed by the Commission, the SHPO, and the Council, would satisfy the Commission's Section 106 responsibilities for all individual undertakings carried out in accordance with the license until the license expires or is terminated (36 CFR 800.14). The Commission's responsibilities pursuant to Section 106 for the above project would be fulfilled through the programmatic agreement, which the Commission proposes to draft in consultation with certain parties listed below. The executed programmatic agreement would be incorporated into any Order issuing a license.

Great Northern Paper, Inc. as prospective licensee for Project No. P–2634, and the Passamaquoddy Indian Tribe, Penobscot Indian Nation, and U.S. Bureau of Indian Affairs have interest in this proceeding are invited to participate in consultations to develop the programmatic agreement and to sign as a concurring party to the programmatic agreement.

For purposes of commenting on the programmatic agreement, we propose to restrict the service list for Project No. P—2634 as follows:

Dr. Laura Henley Dean, Advisory Council on Historic Preservation, The Old Post Office Building, Suite 803, 1100 Pennsylvania Avenue, NW, Washington, D.C. 20004

Earle G. Shettleworth, Jr., State Historic Preservation Officer, Maine Historic Preservation Commission, 55 Capitol Street, 65 State House Station, Augusta, Maine 04333

Brian R. Stetson, Manager of
Environmental Affairs, Great Northern
Paper, Inc., Engineering and Research
Building, 1 Katahdin Ave.,
Millinocket, Maine 04462–1373

Richard H. Hamilton, Chief, Penobscot Indian Nation, 6 River Road; Indian Island, Old Town, Maine 04468 Gregory W. Sample, Drummond Woodsum & MacMahon, 245 Commercial Street, P.O. Box 9781, Portland, Maine 04104–5081 Jim Harriman, U.S. Bureau of Indian Affairs, Eastern Area Office, M.S. 260-VASQ, 3701 Fairfax Drive, Arlington, Virginia 22203–1700

Any person on the official service list for the above-captioned proceedings may request inclusion on the restricted service list, or may request that a restricted service list not be established, by filing a motion to that effect within 15 days of this notice date.

An original and 8 copies of any such motion must be filed with the Secretary of the Commission (888 First Street, NE, Washington, D.C. 20426) and must be served on each person whose name appears on the official service list. If no such motions are filed, the restricted service list will be effective at the end of the 15 day period. Otherwise, a further notice will be issued ruling on the motion.

#### Linwood A. Watson, Jr.,

BILLING CODE 6717-01-P

 $\label{eq:acting Secretary.} Acting Secretary. \\ [FR Doc. 01–24971 Filed 10–4–01; 8:45 am],$ 

# ENVIRONMENTAL PROTECTION AGENCY

[FRL-7075-2]

Agency Information Collection Activities: Submission for OMB Review; Comment Request; Disinfectants/Disinfection Byproducts, Chemical, and Radionuclides Rules ICR

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 et seq.), this document announces that the following Information Collection Request (ICR) has been forwarded to the Office of Management and Budget (OMB) for review and approval: Disinfectants/Disinfection Byproducts, Chemical, and Radionuclides Rules: OMB Control No. 2040-0204 expiring November 30, 2001. The ICR describes the nature of the information collection and its expected burden and cost; where appropriate, it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before November 5, 2001.

**ADDRESSES:** Send comments, referencing EPA ICR No. 1896.02 and OMB Control

No. 2040–0204, to the following addresses: Sandy Farmer, U.S. Environmental Protection Agency, Collection Strategies Division (Mail Code 2822), 1200 Pennsylvania Avenue, N.W., Washington, DC 20460; and to Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Attention: Desk Officer for EPA, 725 17th Street, N.W., Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** For a copy of the ICR contact Sandy Farmer at EPA by phone at (202) 260–2740, by E-mail at

Farmer.sandy@epamail.epa.gov, or download off the Internet at http://www.epa.gov/icr and refer to EPA ICR No. 1896.02. For technical questions about the ICR contact Lisa Christ at (202) 260–3967.

#### SUPPLEMENTARY INFORMATION:

Title: Disinfectants/Disinfection Byproducts, Chemical, and Radionuclides Rules ICR (OMB Control No. 2040–0204; EPA ICR No. 1896.02, expiring 11/30/01). This is a request for extension of a currently approved ICR.

Abstract: The Disinfectants/ Disinfection Byproducts, Chemical, and Radionuclides Rules ICR is the result of a consolidation of activities covered in the 1998 Stage 1 DBPR ICR, some rules and activities covered in the 1993 PWSS ICR and activities and rules previously covered in other OGWDW standalone ICRs. This ICR will include: Stage 1 DBPR(EPA ICR Number 1896.01, OMB Control Number 2040-0204), Chemical Phase Rules (Phases II/IIB/V) (OMB Control Number 2040-0090, EPA ICR Number 0270.39), Unregulated Contaminant Monitoring Rule Lists 1 and 2 (OMB Control Number 2040-0208, EPA ICR Number 1882.02), 1976 Radionuclides and 2000 Radionuclides Rule (OMB Control Number 2040-0090, EPA ICR Number 0270.39), Total Trihalomethane Rule (OMB Control Number 2040-0090, EPA ICR Number 0270.39), and the Surface Water Treatment Rule (disinfectant residual monitoring only)(OMB Control Number 2040-0090, EPA ICR Number 0270.39). The Disinfectants/Disinfection Byproducts, Chemical, and Radionuclides Rules ICR requires information collection for data such as: Maximum contaminant levels (MCLs) for Stage 1 Disinfectants/Disinfection Byproducts for systems that treat their water with a chemical disinfectant, maximum residual disinfectant levels (MRDLs) for Chlorine, Chloramines, and Chlorine Dioxide, monitoring results for total organic carbon (TOC) and alkalinity for subpart H systems employing conventional filtration,