

One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	6.750
Homeowners Without Credit Available Elsewhere .....	3.375
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	7.125
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 336711 and for economic injury the number assigned is 9M9000.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: October 1, 2001.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 01-25337 Filed 10-9-01; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3347 (Amendment #6)]**

**State of Texas;**

In accordance with a notice received from the Federal Emergency Management Agency, dated October 3, 2001, the above-numbered Declaration is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to October 22, 2001.

All other information remains the same, i.e., the deadline for filing applications for loans for economic injury is March 8, 2002.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: October 4, 2001.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 01-25430 Filed 10-9-01; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

**Region IV—North Florida District Advisory Council; Public Meeting**

The Small Business Administration Region IV North Florida District Advisory Council, located in the geographical area of Jacksonville, Florida, will hold a public meeting at 12 p.m. eastern time on Thursday, October 11, 2001, at the U.S. Small Business Administration, North Florida District Office, 7825 Baymeadows Way, Suite 100B, Jacksonville, Florida 32256, to discuss such matters as may be presented by members, staff of the Small Business Administration, or others present.

Anyone wishing to make an oral presentation to the Board must contact Wilfredo J. Gonzalez, District Director, in writing by letter or fax no later than September 21, 2001, in order to be put on the agenda. Wilfredo J. Gonzalez, District Director, U.S. Small Business Administration, North Florida District Office, 7825 Baymeadows Way, Suite 100B, Jacksonville, Florida 32256, (904) 443-1900 phone (904) 443-1980 fax.

For further information, write or call Nancy N. Collazo, U.S. Small Business Administration, 7825 Baymeadows Way, Suite 100-B, Jacksonville, Florida 32256-7504, telephone (904) 443-1970.

**Steve Tupper,**  
*Committee Management Officer.*

[FR Doc. 01-25369 Filed 10-9-01; 8:45 am]

BILLING CODE 8025-01-P

**SOCIAL SECURITY ADMINISTRATION**

**President's Commission To Strengthen Social Security**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Announcement of meeting location.

**DATES:** October 18, 2001, 10 a.m.-3 p.m.

**ADDRESSES:** Park Hyatt Ballroom, Park Hyatt Washington, 24th at M Street NW., Washington, DC 20037, (202) 789-1234.

**SUPPLEMENTARY INFORMATION:** The **Federal Register** notice announcing the October 18 meeting of the President's Commission to Strengthen Social Security did not include a meeting location. The purpose of this announcement is to provide the meeting location.

The Commission will meet commencing Thursday, October 18, at 10 a.m. and ending at 3 p.m., with a break for lunch between noon and 1

p.m. A series of panels will present testimony to members of the Commission. Panelists will include young Americans, academics, and technical experts.

Dated: October 3, 2001.

**Michael A. Anzick,**  
*Designated Federal Officer.*

[FR Doc. 01-25441 Filed 10-9-01; 8:45 am]

BILLING CODE 4191-02-P

**DEPARTMENT OF STATE**

**[Public Notice 3806]**

**Bureau of Population, Refugees, and Migration; Information Collection**

**ACTION:** 30-Day Notice of Information Collection: Refugee Biographic Data, OMB # 1405-0102.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995. Comments should be submitted to OMB within 30 days of the publication of this notice.

The following summarizes the information collection proposal submitted to OMB:

*Type of Request:* Extension of a currently approved collection.

*Originating Office:* Bureau of Population, Refugees, and Migration (PRM).

*Title of Information Collection:* Refugee Biographic Data.

*Frequency:* On occasion.

*Form Number:* N/A.

*Respondents:* Refugees Abroad.

*Estimated Number of Respondents:* 80,000.

*Average Hours Per Response:* 30 minutes.

*Total Estimated Burden:* 40,000 hours.

Public comments are being solicited to permit the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**FOR FURTHER ADDITIONAL INFORMATION:** Copies of the proposed information collection and supporting documents may be obtained from Office of Admissions, Bureau for Population, Refugees, and Migration, U.S. Department of State, Washington, DC 20520 (202-663-1056). Public comments and questions should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, (202) 395-5871.

Dated: August 17, 2001.

**James. P. Kelley,**

*Executive Director, Bureau of Population, Refugees and Migration, Department of State.*  
[FR Doc. 01-25273 Filed 10-9-01; 8:45 am]

**BILLING CODE 4710-33-P**

## DEPARTMENT OF STATE

[Public Notice 3810]

### **Culturally Significant Objects Imported for Exhibition Determinations: "Earth and Fire: Italian Terracotta and Sculpture from Donatello to Canova"**

**DEPARTMENT:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Earth and Fire: Italian Terracotta and Sculpture from Donatello to Canova," imported from abroad for the temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign lenders. I also determine that the exhibition or display of the exhibit objects at The Museum of Fine Arts, Houston, Texas, from on or about November 18, 2001 to on or about February 3, 2002 is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact David S. Newman, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6982). The address is U.S. Department of State, SA-

44, 301 4th Street, S.W., Room 700, Washington, D.C. 20547-0001.

Dated: September 28, 2001.

**Helena Kane Finn,**

*Acting Assistant Secretary for Educational and Cultural Affairs, United States Department of State.*

[FR Doc. 01-25404 Filed 10-9-01; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice 3808]

### **Determination Regarding Export-Import Bank Financing of Certain Defense Articles and Services for the Government of the Dominican Republic**

Pursuant to section 2(b)(6) of the Export-Import Bank Act of 1945, as amended (the "Act"), Executive Order 11958 of January 18, 1977, as amended by Executive Order 12680 of July 5, 1989, and State Department Delegation of Authority No. 245 of April 23, 2001, I hereby determine that:

(1) The defense articles and services for which the Government of the Dominican Republic has requested U.S. Export-Import Bank (Ex-Im) financing, the six naval patrol vessels to be rebuilt and the two new naval patrol vessels to be purchased, are being sold primarily for anti-narcotics purposes.

(2) The sale of such defense articles and services is in the national interest of the United States.

(3) The requirement for a determination that the Government of the Dominican Republic has complied with all U.S.-imposed end use restrictions on the use of defense articles and services previously financed under the Act is inapplicable at this time because no such prior sales have taken place.

(4) The requirement for a determination that the Government of the Dominican Republic has not used defense articles or services previously provided under the Act to engage in a consistent pattern of gross violations of internationally recognized human rights is also inapplicable at this time. As stated above, no such prior transactions have taken place.

This determination shall be reported to Congress and shall be published in the **Federal Register**.

Dated: August 27, 2001.

**Richard L. Armitage,**

*Deputy Secretary of State, Department of State.*

[FR Doc. 01-25402 Filed 10-9-01; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF STATE

[Public Notice 3809]

### **Privacy Act of 1974, as Amended: Removal of a System of Records**

Notice is hereby given that the Department of State is removing a system of records "Bureau of Economic and Business Affairs Data Bank of Economic Officers—STATE-56," pursuant to the provisions of the Privacy Act of 1974, as amended (5 U.S.C. 552a(5)), and in accordance with the record-keeping practices of the Bureau of Economic and Business Affairs.

The Bureau of Economic and Business Affairs determined that it was no longer necessary to maintain STATE-56 as a system of records once the Bureau of Human Resources implemented the Global Employment Management Systems electronically. Comparable files are now located in "Human Resources Records—STATE-31." STATE-56 files have been destroyed in accordance with published disposition schedules of the Department of State and as approved by the National Archives and Records Administration and consequently STATE-56 has been removed.

Dated: October 2, 2001.

**William A. Eaton,**

*Assistant Secretary for the Bureau of Administration, Department of State.*

[FR Doc. 01-25403 Filed 10-9-01; 8:45 am]

**BILLING CODE 4710-24-P**

## DEPARTMENT OF TRANSPORTATION

### **Office of the Secretary**

#### **Aviation Proceedings**

Aviation Proceedings, Agreements filed during week ending September 21, 2001. The following Agreements were filed with the Department of Transportation under provisions of 49 U.S.C. Sections 412 and 414. Answers may be filed within 21 days after the filing of the applications.

*Docket Number:* OST-2001-10645.

*Date Filed:* September 18, 2001.

*Parties:* Members of the International Air Transport Association.

*Subject:* PTC COMP 0864 dated 18 September 2001 Mail Vote 145—Resolution 015n TC12 and TC123 North Atlantic USA Add-On Amounts (Amending) Intended Effective Date: 1 November 2001

**Andrea M. Jenkins,**

*Federal Register Liaison.*

[FR Doc. 01-25351 Filed 10-9-01; 8:45 am]

**BILLING CODE 4910-62-P**