

State, Ms. Joanna Pisciotta Snearly, Grants Officer, A/LM/AQM/IP, State Annex #44, Room M-22, 301 4th Street SW, Washington, DC, 20547 on or before November 28, 2001.

#### Where To Obtain Additional Information

A detailed program description and application package may be obtained from Ms. Joanna Pisciotta Snearly, Grants Officer, U.S. Department of State, A/LM/AQM/IP, State Annex #44, Room M-22, 301 4th Street SW, Washington, DC 20547, telephone (202) 260-6549, fax (202) 205-5466 email [jsnearly@pd.state.gov](mailto:jsnearly@pd.state.gov). Please refer to the "AF/PD Professional Internship Program" when requesting information or sending an application.

Dated: October 16, 2001.

**Joanna Pisciotta Snearly,**  
Grants Officer, Administration/Logistics  
Management/Acquisition Management/  
International Programs, Department of State.  
[FR Doc. 01-26542 Filed 10-19-01; 8:45 am]

**BILLING CODE 4710-26-P**

## TENNESSEE VALLEY AUTHORITY

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Tennessee Valley Authority (Meeting No. 1535).

**TIME AND DATE:** 9 a.m. (CDT), October 24, 2001.

**PLACE:** Jackson State Community College, McWherter Building—Ayers Auditorium, 2046 North Parkway, Jackson, Tennessee.

**STATUS:** Open.

#### Agenda

Approval of minutes of meeting held on September 19, 2001.

#### New Business

##### A—Budget and Financing

A1. Fiscal year 2001 Financial Review and Asset Valuation Recommendation.

A2. Retention of Net Power Proceeds and Nonpower Proceeds and Payments to the U.S. Treasury.

##### C—Energy

C1. Delegation of authority to the Vice President of Fuel Supply and Engineering Services to award a term contract to Crounse Corporation for barging services to Paradise Fossil Plant.

C2. Term coal contract with U.S. Coal, Inc., for coal supply to Kingston Fossil Plant.

C3. Contract with ALSTOM Power, Inc., to provide for the design, engineering, fabrication, and supply of

boiler pressure parts and components for Bull Run Fossil Plant.

C4. Supplement to Contract No. 1601 with Braden Manufacturing, L.L.C., for design, supply, and installation of replacement inlet air duct systems on TVA-owned General Electric combustion turbines at Colbert and Johnsonville combustion turbine sites.

##### F—Other

F1. Approval to file condemnation cases to acquire transmission line easement rights-of-way and the right to enter affecting Tract No. KD2, Kemper-DeKalb Transmission Line in Kemper County, Mississippi, and Tract Nos. SWM-1000TE, 1001TE, and 1003TE, Sweetwater-Madisonville Transmission Line in Monroe County, Tennessee.

#### Information Items

1. Supplement to contract for communication services with Media South LLC.

2. Delegation of authority to arrange for third-party long-term financing for energy services contracts through sales of accounts receivable.

3. Implementation of the results of negotiations with the Engineering Association, Inc., over compensation for Fiscal Years 2001 and 2002.

4. Manager and Specialist and Excluded Schedule annual performance award budget and pay band structure adjustment.

5. Negotiated pay adjustments for Fiscal Year 2002 for SA and SB employees represented by the Office and Professional Employees International Union.

6. Pay benefits for TVA employees called to active duty.

7. TVA contribution to the TVA Retirement System for Fiscal Year 2002.

8. Sale of an exclusive and transferable permanent easement for future development of a medical technology corridor for the City of Johnson City, Tennessee.

9. Amendments to the Rules and Regulations of the TVA Retirement System and to the provisions of the TVA Savings and Deferral Retirement Plan (401(k) Plan).

For more information: Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999. People who plan to attend the meeting and have special needs should call (865) 632-6000.

Dated: October 17, 2001.

**Maureen H. Dunn,**  
General Counsel and Secretary.

[FR Doc. 01-26706 Filed 10-18-01; 3:39 pm]

**BILLING CODE 8120-08-M**

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-2001-10772]

### Chemical Transportation Advisory Committee

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meetings.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and its Subcommittees will meet to discuss various issues relating to the marine transportation of hazardous materials in bulk. All meetings will be open to the public. These meetings were originally scheduled for September 12-14, 2001.

**DATES:** CTAC will meet on Wednesday, November 28, from 9 a.m. to 3 p.m. The Subcommittees on Prevention Through People (PTP) and Hazardous Substances Response Standards will meet on Tuesday, November 27, 2001, from 8:30 a.m. to 4 p.m. The Subcommittee on Vessel Cargo Tank Overpressurization will meet on Thursday, November 29, 2001, from 9 a.m. to 3:30 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before November 16, 2001. Requests to have a copy of written material distributed to each member of the Committee or Subcommittee should reach the Coast Guard on or before November 20, 2001.

**ADDRESSES:** CTAC will meet in room 2415, U.S. Coast Guard Headquarters, 2100 2nd Street, SW., Washington, DC. The PTP Subcommittee and the Hazardous Substances Response Standards Subcommittee will meet at Coast Guard Headquarters in room 5303 and 2415, respectively. The Vessel Cargo Tank Overpressurization Subcommittee will meet at the Department of Transportation Headquarters, Nassif Building, 400 7th Street, SW., Washington, DC in room 3328. Send written material and requests to make oral presentations to Commander James M. Michalowski, Commandant (G-MSO-3), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Commander James M. Michalowski, Executive Director of CTAC, or Ms. Sara S. Ju, Assistant to the Executive Director, telephone 202-267-1217, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the

Federal Advisory Committee Act, 5 U.S.C. App. 2.

### Agenda of Meetings

#### *Chemical Transportation Advisory Committee*

(1) Introduction of Committee members and attendees.

(2) Progress Reports from the PTP, Hazardous Substances Response Standards, and Vessel Cargo Tank Overpressurization Subcommittees.

(3) Presentation on the Millennium Class Tanker.

(4) Presentation by a Guest Speaker on "Expansive Imbibition for Practical Pollution Particulation or Separating Things from Stuff."

(5) Coast Guard update on Cargo Authority Lists for the New Coast Guard MISLE Database.

(6) Update of Coast Guard Regulatory Projects and IMO Activities.

*Subcommittee on PTP.* The agenda includes the following:

(1) Continuation of work on the development of a risk management guide for the chemical transportation industry.

*Subcommittee on Hazardous Substances Response Standards.* The agenda includes the following:

(1) Final development of recommendations to the Coast Guard concerning protocols for emergency chemical response.

*Subcommittee on Vessel Cargo Tank Overpressurization.* The agenda includes the following:

(1) Continuing development of recommendations for an industry standard to address the prevention of cargo tank overpressurization during inerting, padding, purging, and line clearing operations.

### Procedural

All meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chairs' discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director no later than November 16, 2001. Written material for distribution at a meeting should reach the Coast Guard no later than November 16, 2001. If you would like a copy of your material distributed to each member of the Committee or Subcommittee in advance of the meetings, please submit 25 copies to the Executive Director no later than November 20, 2001.

### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meetings, contact the Assistant to the Executive Director of CTAC as soon as possible.

Dated: October 4, 2001.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety and Environmental Protection.*

[FR Doc. 01-26564 Filed 10-19-01; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Transit Administration

#### Supplemental Environmental Impact Statement on the Central Link Light Rail Transit Project

**AGENCY:** Federal Transit Administration, DOT.

**ACTION:** Notice of intent to prepare a supplemental environmental impact statement (EIS).

**SUMMARY:** The Federal Transit Administration (FTA) and the Central Puget Sound Regional Transit Authority (Sound Transit) intend to prepare a supplemental EIS in accordance with the National Environmental Policy Act (NEPA) on the Central Link Light Rail Transit project north corridor from Convention Place to Northgate. This is a supplemental EIS to the Central Link Light Rail Transit Project Final EIS (November 1999). The supplemental EIS will evaluate a no build alternative and light rail station and route options in three segments: Capitol Hill/South Lake Union (Convention Place Station to SR-520), Ship Canal crossing/University District (SR-520 to NE 45th Street), and the Northgate segment (NE 45th to Northgate). Scoping will be accomplished through meetings and correspondence with interested persons, organizations, the general public, federal, state and local agencies and tribes.

**DATES:** *Comment Due Date:* Written comments on the scope of the alternatives and impacts to be considered should be sent to Sound Transit by November 9, 2001. See **ADDRESSES** below. *Scoping meetings:* Public scoping meetings will be held on Wednesday, October 24, 2001 from 5 p.m. to 8 p.m. at Union Station and on Thursday, October 25, 2001 from 5 p.m. to 8 p.m. at Calvary Temple. An agency scoping meeting will be held Wednesday, October 24, 2001 from 1

p.m. to 3 p.m. at Union Station. See **ADDRESSES** below.

**ADDRESSES:** Written comments on the project scope of alternatives and impacts to be considered should be sent to James Irish, Sound Transit, 401 South Jackson St., Seattle, WA 98104-2826 by November 9, 2001. Scoping meetings will be held on the following days and locations.

#### *Public Scoping Meetings*

Wednesday, October 24, 2001

5 pm-8 pm

Location: Union Station—Great Hall, 401 S. Jackson Street, Seattle, Washington, and

Thursday, October 25, 2001

5 pm-8 pm

Location: Calvary Temple—Children's Auditorium, 6810 8th Avenue NE., Seattle, Washington

#### *Agency Scoping Meeting*

Wednesday, October 24, 2001

1 pm-3 pm

Location: Union Station—Sound Transit Board Room, 401 S. Jackson Street, Seattle, Washington

**FOR FURTHER INFORMATION CONTACT:** John Witmer, Federal Transit Administration, 915 2nd Avenue Suite 3142, Seattle, WA 98174, Telephone: 206.220.7964 or James Irish, Sound Transit, 401 South Jackson St., Seattle, WA 98104-2826, Telephone: 206.398.5140.

### SUPPLEMENTARY INFORMATION:

#### I. Scoping

The FTA and Sound Transit invite comments from interested individuals, organizations, and federal, state, regional and local agencies for a period of 30 days after publication of this notice (See **DATES** and **ADDRESSES** above). Comments should focus on defining the alternatives within the corridor to be evaluated in the EIS and identifying any significant social, economic, or environmental issues related to the alternatives. An Environmental Scoping Information Report describing the project, the proposed alternatives, the impact areas to be evaluated, the public involvement program and the preliminary project schedule has been prepared. You may request a copy of the report by contacting Anna Mallon, Sound Transit, 401 South Jackson St., Seattle, WA 98104-2826, Telephone: 206.398.5144. In addition to written comments, which may be made at the meetings or as described above, a stenographer will be available at the public meetings to record oral comments. All of the