

divisions and in collaboration with other HRSA entities, provides leadership for and assures implementation of Presidential, Departmental, and other special initiatives addressing the needs of diverse and disadvantaged populations; (10) conducts and coordinates Bureau programs in health careers for women; (11) provides leadership to develop and coordinate Bureau program support to student health organizations; (12) provides advice and consultation on policy and other matters related to assuring equity in access to health resources and health careers for diverse and disadvantaged populations; (13) plans, develops, implements and promotes special initiatives and projects; (14) coordinates all necessary Federal, state and/or private sector involvement to insure the success of the initiative; (15) takes appropriate steps to institutionalize initiatives which successfully promote the mission of the Bureau; (16) directs and administers the Health Professions and Nursing Student Loan and Scholarship Programs, the Exceptional Financial Need Scholarship Program, the Federal Assistance to Disadvantaged Health Professions Scholarship Program, the Health Educational Assistance Loan Program, the Health Professions and Nursing Educational Loan Repayment and Loan Cancellation Programs including the awarding of loan and scholarship funds; (17) develops and implements program plans and policies and operating and evaluation plans and procedures in coordination with the Office of Policy and Planning; (18) monitors and assesses educational and financial institutions with respect to capabilities and management of Federal support for students; (19) develops and conducts training activities for staff of educational and financial institutions; (20) maintains liaison with and provides assistance to program-related public and private professional organizations and institutions; (21) maintains liaison with the Office of the General Counsel, and the Office of the Inspector General, DHHS, components of the Department of Education and the Department of Defense, and State agencies concerning student assistance; (22) coordinates financial aspects of programs with educational institutions; and (23) develops program data needs, formats, and reporting requirements, including collection, collation, analysis and dissemination of data.

#### Section RA-30 Delegation of Authority

All delegations of authority which were in effect immediately prior to the effective date hereof have been

continued in effect in them or their successors pending further redelegation. I hereby ratify and affirm all actions taken by any DHHS official which involved the exercise of these authorities prior to the effective date of this delegation.

This reorganization is effective upon the date of signature.

Dated: October 30, 2001.

**Elizabeth M. Duke,**  
*Acting Administrator.*

[FR Doc. 01-27899 Filed 11-6-01; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4407-N-02]

### The Performance Review Board

**AGENCY:** Office of the Deputy Secretary, HUD.

**ACTION:** Notice of Appointments.

**SUMMARY:** The Department of Housing and Urban Development announces the appointments of Alphonso Jackson, Frank L. Davis, Marcella E. Belt, Paula O. Blunt, Nelson R. Bregon, Kathleen D. Koch, Floyd O. May, Michael J. Najjum Jr., Lawrence L. Thompson, Margaret E. White, and Margaret Young as members; and Sam E. Hutchinson and Pamela H. Patenaude as alternate members to the Departmental Performance Review Board. The address is: Department of Housing and Urban Development, Washington, DC 20410.

#### FOR FURTHER INFORMATION CONTACT:

Persons desiring any further information about the Performance Review Board and its members may contact Earnestine Pruitt, Director, Executive Personnel Management Division, Department of Housing and Urban Development, Washington, DC 20410, telephone (202) 708-1381. (This is not a toll-free number.)

Dated: October 25, 2001.

**Alphonso Jackson,**  
*Deputy Secretary, Department of Housing and Urban Development.*

[FR Doc. 01-27902 Filed 11-6-01; 8:45 am]

**BILLING CODE 4201-32-M**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Meeting of the Exxon Valdez Oil Spill Public Advisory Group

**AGENCY:** Department of the Interior, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

**DATES:** December 10, 2001, at 9:00 a.m.

**ADDRESSES:** Fifth floor conference room, 441 West 5th Avenue, Anchorage, Alaska.

#### FOR FURTHER INFORMATION CONTACT:

Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will feature discussions about the fiscal year 2002 restoration work plan, the habitat program, the 2002 annual workshop, and the proposed Gulf of Alaska Ecosystem Monitoring and Research program.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 01-27937 Filed 11-6-01; 8:45 am]

**BILLING CODE 4310-RG-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Issuance of Permit for Marine Mammals

On April 18, 2001, a notice was published in the **Federal Register** (66 FR 19979), that an application had been filed with the Fish and Wildlife Service by National Biological Services, Alaska Biological Science Center, Anchorage, Alaska, for renewal of a permit (PRT-801652). The applicant requested renewal of their permit to capture, immobilize, tag, implant transmitters, collect blood, tissue and whisker samples, biopsy, and release walrus from the wild to continue scientific research to develop reliable methods for anesthetizing and holding walrus, develop methods for attaching transmitters and testing these devices in determining walrus movements, diving and haulout patterns, and collect data on physiological status and life history parameters of walrus. The applicant also intends to import biological samples

collected from walrus outside of the United States.

Notice is hereby given that on October 10, 2001, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

On June 15, 2001, a notice was published in the **Federal Register** (66 FR 32636), that an application had been filed with the Fish and Wildlife Service by California Department of Fish and Game, Santa Cruz, California, for a permit (PRT-039953) to take and hold Southern sea otters (*Enhydra lutris nereis*) for rehabilitation purposes.

Notice is hereby given that on October 10, 2001, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested activities under a Letter of Authorization subject to certain conditions set forth therein.

On August 29, 2001, a notice was published in the **Federal Register** (66 FR 45689), that an application had been filed with the Fish and Wildlife Service by Thomas Edward Ferry for a permit (PRT-043735) to import one polar bear (*Ursus maritimus*), taken from the Viscount Melville population, Canada for personal use.

Notice is hereby given that on October 9, 2001, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

On June 15, 2001, a notice was published in the **Federal Register** (66 FR 32636), that an application had been filed with the Fish and Wildlife Service by Bruce DeShano for a permit (PRT-043824) to import one polar bear (*Ursus maritimus*), taken from the Northern Beaufort Sea population, Canada for personal use.

Notice is hereby given that on October 4, 2001, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone (703) 358-2104 or fax (703) 358-2281.

Dated: October 19, 2001.

**Michael S. Moore,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 01-27941 Filed 11-6-01; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Application for Approval

The following applicant has applied for approval to conduct certain activities with birds that are protected in accordance with the Wild Bird Conservation Act of 1992. This notice is provided pursuant to section 112(4) of the Wild Bird Conservation Act of 1992, 50 CFR 15.26(c).

Applicant: Mr. Stuart E. Rossell of Toms River, New Jersey. The applicant wishes to establish a cooperative breeding program for black sparrowhawk (*Accipiter melanoleucus*), European sparrowhawk (*Accipiter nisus*), African hawk-eagle (*Heiraaetus spilogaster*), lanner falcon (*Falco biarmicus*), saker falcon (*Falco cherrug*), and red headed falcon (*Falco chicquera*). The applicant wishes to be an active participant in this program along with three other individuals. The California Hawking Club, Inc. has assumed the responsibility of oversight of this program.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); Fax: (703/358-2281).

Dated: October 26, 2001.

**Andrea Gaski,**

*Chief, Branch of CITES Operations, Division of Management Authority.*

[FR Doc. 01-27936 Filed 11-6-01; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[ID090-01-2822-JL-F199]**

#### Emergency Closure

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Emergency Closure.

**SUMMARY:** This notice closes roads, trails, and all cross country travel to mechanized vehicles (motorized vehicles and mountain bikes) on BLM administered lands within the perimeter of the Frozen Dog Fire in Gem County, Idaho.

**EFFECTIVE DATE:** This Emergency Closure Order is effective immediately through September 30, 2003.

**ADDRESSES:** Bureau of Land Management, Four Rivers Field Office, 3948 Development Ave., Boise, Idaho 83705.

#### FOR FURTHER INFORMATION CONTACT:

Daryl Albiston, Four Rivers Field Manager, (208) 384-3300.

**SUPPLEMENTARY INFORMATION:** The Frozen Dog fire burned portions of public lands in sections 2, 3, 10 and 11 of Township 6 North, Range 1 West, Boise Meridian, Idaho. The emergency closure is intended to protect soil and watershed values. The closure will be in effect immediately and will expire September 30, 2003. Exceptions to this closure include vehicle use for administrative and emergency purposes. Under special circumstances, the authorized officer may issue a permit allowing vehicle access into the area for specific purposes. Definitions: (a) "Public lands" means any lands or interests in lands owned by the United States and administered by the Secretary of the Interior through the Bureau of Land Management; (b) "Authorized Officer" means any employee of the Bureau of Land Management who has been delegated the authority to perform the duties described in this order; (c) "Emergency vehicles" means any fire, law enforcement or military vehicles used for emergency purposes; (d) "Administrative vehicles" refers to any vehicles used by an employee, agent or designated representative of the federal government, or one of its contractors, in the course of their employment, agency or representation. This closure is being established and administered by the Bureau of Land Management Authority for this action is found in CFR Title 43, subpart 8360.0-3 and complies with CFR Title 43, subpart 8364.1 Closure and Restriction Orders. Violation of this