

permit (TE-049034-0) pursuant to section 10(a) of the Endangered Species Act (Act). The requested permit would authorize the incidental take of the endangered Houston toad. The proposed take would occur as a result of the construction and occupation of a single-family residence on approximately 0.75 acres of a 33.525-acre property on FM 2104, Bastrop County, Texas.

**DATES:** Written comments on the application should be received on or before December 24, 2001.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, PO Box 1306, Room 4102, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP may obtain a copy by contacting Clayton Napier, U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512/490-0057). Documents will be available for public inspection by written request, by appointment only, during normal business hours (8 to 4:30) at the U.S. Fish and Wildlife Service, Austin, Texas. Written data or comments concerning the application and EA/HCP should be submitted to the Supervisor, U.S. Fish and Wildlife Service, Austin, Texas, at the above address. Please refer to permit number TE-049034-0 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Clayton Napier at the above U.S. Fish and Wildlife Service, Austin Office.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the Houston toad. However, the Fish and Wildlife Service (Service), under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

An Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take application has been prepared. A determination of jeopardy to the species or a Finding of No Significant Impact (FONSI) will not be made until at least 30 days from the date of publication of this notice. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**Applicant:** Virginia Bartlett plans to construct a single-family residence, within 7 years, on approximately 0.75 acres of a 33.525-acre property on FM 2104, Bastrop County, Texas. This action will eliminate 0.75 acres or less of Houston toad habitat and result in

indirect impacts within the lot. The Applicant proposes to compensate for this incidental take of the Houston toad by providing \$3,000.00 to the Houston Toad Conservation Fund at the National Fish and Wildlife Foundation for the specific purpose of land acquisition and management within Houston toad habitat.

**Steven M. Chambers,**

*Acting Regional Director, Region 2.*

[FR Doc. 01-29182 Filed 11-21-01; 8:45 am]

**BILLING CODE 4510-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-680-02-1610-JP-064B]

#### Temporary Motorized Vehicle use Closure and Establish an Interim Motorized Vehicle Access Network on Selected Federal Lands in Western San Bernardino County, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Temporary closure to motorized vehicle use on selected federal lands in San Bernardino County, California and establish an interim motorized vehicle access network. The area encompasses 222,750 acres in the Fremont subregion.

**DATES:** The temporary closure was approved November 15, 2001, and is in effect.

**ADDRESSES:** Bureau of Land Management, Barstow Field Office, 2601 Barstow Rd, Barstow, CA 92311.

**FOR FURTHER INFORMATION CONTACT:** Tim Read, BLM, Barstow Field Office 2601 Barstow Rd, Barstow, CA 92311, telephone (760) 252-6000. The closure is posted in the Barstow Field Office and at places near and/or within the area to which the closure applies. Maps identifying the affected areas are available at the Barstow Field Office as well as on the Bureau of Land Management (BLM) California website at [www.ca.blm.gov](http://www.ca.blm.gov).

**SUPPLEMENTARY INFORMATION:** This temporary closure is implemented pursuant to Title 43 Code of Federal Regulations (CFR) 8341.2(a). The closure was approved November 15, 2001 and will remain in effect until a Record of Decision is signed on the West Mojave Coordinated Management Plan (WEMO Plan), which is expected to be signed June 2003.

Exceptions to this closure include government vehicles conducting official business which shall be allowed inside the closed areas as authorized and an interim route network signed as open

routes on the ground and identified on the map. Official business may include public service emergencies, resource monitoring/research, and management activities, and other actions authorized by BLM's Barstow Field Office.

Dated: November 15, 2001.

**Tim Read,**

*Field Manager.*

[FR Doc. 01-29346 Filed 11-21-01; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-610-01-1220-AA]

#### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of the BLM-administered public lands on Friday, December 7, 2001, from 7:30 a.m. to 5:30 p.m., and meet in formal session on Saturday, December 8, from 8 a.m. to 5 p.m. The Saturday meeting will be held at the Southwest Performing Arts Theatre, Southwest High School, located at 2001 Ocotillo Drive, El Centro, California. The Bureau of Land Management is publishing this notice without 15 days public notice in order to avoid any additional delays.

The Council and interested members of the public will assemble for a field tour at the parking lot of the Best Western John Jay Inn at 7:15 a.m. and depart 7:30 a.m. The Inn is located at 2352 S. 4th Street, El Centro. Tour stops will include areas within the Northern and Eastern Colorado Desert Coordinated Management planning area and the Imperial Sand Dunes Recreation Area. Presentations and discussions will focus on issues being addressed in the Draft Northern and Eastern Colorado Desert Coordinated Management Plan and Draft Northern and Eastern Mojave Plan, and development of the Draft Imperial Sand Dunes Recreation Area Resource Management Plan. The public is welcome to participate in the tour, but should plan on providing their own transportation, drinks, and lunch.

Agenda items for the Saturday Council meeting will include presentations and Council discussions regarding the Draft Northern and Eastern Colorado Desert Coordinated Management Plan and the Draft Northern and Eastern Mojave Plan, and a summary of public comments for the

two draft plans, which closed November 1, 2001. The Council also will be briefed on the status of the development of the Draft Imperial Sand Dunes Recreation Area Resource Management Plan.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Doran Sanchez, BLM California Desert District Public Affairs Specialist, (909) 697-5220.

Dated: November 8, 2001.

**Tim Salt,**

*District Manager.*

[FR Doc. 01-29345 Filed 11-21-01; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(AZ-910-0777-26-241A)

#### State of Arizona Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Arizona Resource Advisory Council Meeting notice.

**SUMMARY:** This notice announces a meeting of the Arizona Resource Advisory Council (RAC). The meeting will be held on December 6, in Phoenix, Arizona. The meeting will be held at the BLM National Training Center, 9828 North 31st Avenue, Phoenix, Arizona. It will begin at 9:00 a.m. and will conclude at approximately 4:00 p.m. The Bureau of Land Management is publishing this notice without 15 days public notice in order to avoid any additional delays. The agenda items to be covered include review of the July 23-24, 2001, meeting minutes; New RAC Member Introductions; BLM State Director's Update on legislation, regulations and statewide planning efforts; Briefing on the Programmatic Environmental Impact Statement on Conservation and

Restoration Treatments; Updates on the National Off-Highway Vehicle Strategy, Draft Las Cienegas Resource Management Plan and Environmental Impact Statement; and Statewide Planning Schedule; RAC Discussion on National Landscape Conservation System Strategy; Update Proposed Field Office Rangeland Resource Teams; Reports from BLM Field Office Managers; Reports by the Standards and Guidelines, Recreation and Public Relations, Wild Horse and Burro Working Groups; Reports from RAC members; and Discussion of future meetings. A public comment period will be provided at 11:30 a.m. on December 6, 2001, for any interested publics who wish to address the Council.

**FOR FURTHER INFORMATION CONTACT:**

Deborah Stevens, Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215.

**Carl Rountree,**

*Arizona Associate State Director.*

[FR Doc. 01-29347 Filed 11-21-01; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Padre Island National Seashore, Corpus Christi, Texas

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Availability of a plan of operations, environmental assessment, and a floodplain statement of findings for a 30-day public review at Padre Island National Seashore, Kleberg and Kenedy Counties, Texas.

**SUMMARY:** The National Park Service (NPS), in accordance with section 9.52(b) of Title 36 of the Code of Federal Regulations and Executive Order 11988, Floodplain Management, has received from BNP Petroleum Corporation a Plan of Operations for drilling and production of the Dunn-Murdock #1 well from a surface location north of the Yarborough Pass Road within Padre Island National Seashore. Additionally, the NPS has prepared an Environmental Assessment and a Floodplain Statement of Findings for the site of the proposed well.

**DATES:** The above documents are available for public review and comment on or before December 24, 2001.

**ADDRESSES:** The Plan of Operations, Environmental Assessment, and Floodplain Statement of Findings are available for public review and

comment in the Office of the Superintendent, Padre Island National Seashore, 20301 Park Road 22, Corpus Christi, Texas. Copies of the Plan of Operations are available, for a duplication fee, from the Superintendent, Padre Island National Seashore, PO Box 181300, Corpus Christi, Texas 78480-1300.

**FOR FURTHER INFORMATION CONTACT:**

Arlene Wimer, Environmental Protection Specialist, Padre Island National Seashore, PO Box 181300, Corpus Christi, Texas 78480-1300, Telephone: 361-949-8173 x 224, e-mail at [Arlene\\_Wimer@nps.gov](mailto:Arlene_Wimer@nps.gov).

**SUPPLEMENTARY INFORMATION:** If you wish to submit comments about this document within the 30 days; mail them to the post office address provided above, hand-deliver them to the park at the street address provided above, or electronically file them to the e-mail address provided above. Our practice is to make comments, including names and home addresses of responders, available for public review during regular business hours.

Dated: October 26, 2001.

**Luis J. Gonzales,**

*Acting Superintendent, Padre Island National Seashore.*

[FR Doc. 01-29176 Filed 11-21-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** 30-Day Notice of Information Collection Under Review: Extension of a currently approved collection; Controlled Substances Import/Export Declaration—DEA Form 236.

The Department of Justice (DOJ), Drug Enforcement Administration (DEA), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 66, Number 201, page 52780 on September 19, 2001, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until December 24, 2001. This