

Dated: March 1, 2002.  
**Margaret M. Dotzel,**  
*Associate Commissioner for Policy.*  
 [FR Doc. 02-6181 Filed 3-14-02; 8:45 am]  
**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Council on Graduate Medical Education; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of April:

*Name:* Council on Graduate Medical Education (COGME).

*Date and Time:* April 10, 2002, 8:30 a.m.–5 p.m., April 11, 2002, 8 a.m.–12 p.m.

*Place:* Holiday Inn Select, Versailles 1, 8120 Wisconsin Avenue, Bethesda, MD 20814.

The meeting is open to the public.

*Agenda:* The agenda for April 10 will include: Welcome and opening comments from the Chair and Acting Executive Secretary of COGME. There will be a panel of speakers on the topic of “Views on the Adequacy of the Physician Supply” and a presentation on “Physician Workforce Models of the Bureau of Health Professions.” The afternoon agenda includes a panel on “Physician Preparedness to Meet Emerging Public Health Needs.”

The Council’s three workgroups will convene. They are: Workgroup on Diversity, Workgroup on Graduate Medical Education Financing, and Workgroup on Workforce.

The agenda for April 11 will include reports from the three workgroup chairs. There will be a discussion of COGME’s 2002 Summary Report, plans for future work, and new business.

Anyone requiring information regarding the meeting should contact Stanford M. Bastacky, D.M.D., M.H.S.A., Acting Executive Secretary, Council on Graduate Medical Education, Division of Medicine and

Dentistry, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-6326.  
 Agenda items are subject to change as priorities dictate.

Dated: March 8, 2002.

**Jane M. Harrison,**  
*Director, Division of Policy Review and Coordination.*  
 [FR Doc. 02-6225 Filed 3-14-02; 8:45 am]  
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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

*Comments are invited on:* (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency’s estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Project: Projects for Assistance in Transition From Homelessness (PATH) Annual Report—(0930-0205, extension)**

The Center for Mental Health Services awards grants each fiscal year to each of the States, the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, American Samoa, and the Commonwealth of the Northern Mariana Islands from allotments authorized under the PATH program established by Public Law 101-645, 42 U.S.C. 290cc-21 *et seq.*, the Stewart B. McKinney Homeless Assistance Amendments Act of 1990 (section 521 *et seq.* of the Public Health Service (PHS) Act). Section 522 of the PHS Act requires that the grantee States and Territories must expend their payments under the Act solely for making grants to political subdivisions of the State, and to non-profit private entities (including community-based veterans organizations and other community organizations) for the purpose of providing services specified in the Act. Available funding is allotted in accordance with the formula provision of section 524 of the PHS Act.

This submission is for extension of the current approval of the annual grantee reporting requirements. Section 528 of the PHS Act specifies that not later than January 31 of each fiscal year, a funded entity will prepare and submit a report in such form and containing such information as is determined necessary for securing a record and description of the purposes for which amounts received under section 521 were expended during the preceding fiscal year and of the recipients of such amounts and determining whether such amounts were expended in accordance with statutory provisions. The estimated annual burden for these reporting requirements is summarized in the table that follows.

Respondent	Number of respondents	Number of responses/respondent	Average burden/response	Total burden hours
States—automated .....	55	1	26	1,430
States—hard copy .....	1	1	28	28
Local provider agencies—automated .....	398	1	31	12,338
Local provider agencies—hard copy .....	1	1	24	24
Total .....	455	.....	.....	13,820

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: March 8, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 02-6224 Filed 3-14-02; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4730-N-11]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** March 15, 2002.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: March 8, 2002.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 02-6027 Filed 3-14-02; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Land Acquisitions; United Auburn Indian Community of California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of final agency determination to take land into trust under 25 CFR Part 151.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire approximately 49.21 acres, more or less, of land into trust for the United Auburn Indian Community of California on February 5, 2002. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1.

**FOR FURTHER INFORMATION CONTACT:** Nancy J. Pierskalla, Office of Indian Gaming Management, Bureau of Indian Affairs, MS-2070 MIB, 1849 C Street NW., Washington, DC 20240; Telephone (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** This notice is published to comply with the requirement of 25 CFR 151.12(b) that notice be given to the public of the Secretary's decision to acquire land in trust at least 30 days prior to signatory acceptance of the land into trust. The purpose of the 30-day waiting period in 25 CFR 151.12(b) is to afford interested parties the opportunity to seek judicial review of final administrative decisions to take land in trust for Indian tribes and individual Indians before transfer of title to the property occurs. On February 5, 2002, the Assistant Secretary—Indian Affairs decided to accept approximately 49.21 acres, more or less, of land into trust for the United Auburn Indian Community of California pursuant to Section 1300I of the Auburn Indian Restoration Act of October 31, 1994, 25 U.S.C. 1300I (1994). The Secretary shall acquire title in the name of the United States in trust for the United Auburn Indian Community of California for the following parcel of land described below no sooner than 30 days after the date of this notice.

That portion of Parcel "B" described in the Resolution to Approve a Minor Boundary Line Adjustment recorded June 27, 1997, as Instrument No. 97-0037123, Official Records of Placer County, located in Section 33, Township 12 North, Range 6 East, Mount Diablo Meridian, Placer County, California, as shown on the Record of Survey filed in Book 9 of Surveys, Page

19, Placer County Records, described as follows:

Beginning at the southeasterly corner of said Parcel "B," thence along the boundary of said Parcel "B" the following three courses and distances: (1) North 00°31'40" East 616.00 feet; (2) South 89°53'59" West 285.00 feet; and (3) North 00°13'49" East 186.41 feet; thence, leaving said boundary, South 89°53'59" West 150.00 feet; thence South 00°06'01" East 100.00 feet; thence South 89°53'59" West 300.00 feet; thence North 00°06'01" West 100.00 feet; thence South 89°53'59" West 2018.08 feet; thence South 00°13'49" West 812.49 feet to a point on the southerly boundary of said Parcel "B", thence along the southerly boundary of said parcel "B" the following two courses and distances: (1) North 89°48'20" East 1652.05 feet; and (2) North 89°30'51" East 1097.92 feet to the point of beginning, containing 49.21 acres, more or less. APN 021-280-063.

Dated: March 6, 2002.

**Neal A. McCaleb,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 02-6315 Filed 3-14-02; 8:45 am]

**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-930-1430-ET; COC-1269]

#### Public Land Order No. 7516; Revocation of Oil Shale Withdrawals; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order revokes an Executive Order and a Public Land Order insofar as they affect the lands in the State of Colorado withdrawn for protection of oil shale values. This action will open approximately 900,000 acres of public lands to surface entry and mining. The lands have been and will remain open to mineral leasing.

**EFFECTIVE DATE:** April 15, 2002.

**FOR FURTHER INFORMATION CONTACT:** Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215-7093, 303-239-3706.

**SUPPLEMENTARY INFORMATION:** By virtue of the authority vested in the Secretary of the Interior by Section 204(a) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Executive Order No. 5327, as amended, and Public Land Order No. 4522, as amended, which withdrew oil shale deposits and the public lands containing such deposits for the protection of oil shale and associated