

in place for 28 days One hundred additional fish will be used as the baseline for the growth and bioaccumulation. The shortnose sturgeon will be juveniles from the U. S. Fish & Wildlife Service Bears Bluff Hatchery, Charleston, SC. The fish will be double caged to prevent their escaping into the wild.

This experiment is to determine if whether water quality is a factor in the demise of the shortnose sturgeon in the Roanoke/Albemarle river system.

Dated: April 12, 2002.

**Ann Terbush,**

*Chief, Permits, Conservation, and Education Division, office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-9524 Filed 4-17-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040102B]

#### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of Photography Permit No. 1019-1657-00.

**SUMMARY:** Daniel J. Cox, Natural Exposures, 16595 Brackett Creek Road, Bozeman, Montana 59715, has been issued a permit to take by Level B harassment one species of non-threatened, non-endangered marine mammals, the northern elephant seal (*Mirounga angustirostris*), for purposes of educational/commercial photography.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Regional Administrator, Southwest Region, NMFS, 501 West Ocean Boulevard, Long Beach, California 90802-4213, (562/980-4000).

**SUPPLEMENTARY INFORMATION:** On December 27, 2001, notice was published in the **Federal Register** (66 FR 66888) that the above-named applicant had submitted a request for a permit to take one species of marine mammals by Level B harassment during the course of commercial photographic activities in San Simeon, Piedras

Blancas, Ano Nuevo State Reserve, Point Reyes National Seashore, the Farallones and Channel Islands, California. The requested permit has been issued, under the authority of Section 104(c)(6) of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*).

Dated: April 9, 2002.

**Ann D. Terbush,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-9525 Filed 4-17-02; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040102C]

#### Marine Mammals; File No. 1003-1665-00

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Dr. Jennifer Moss Burns, University of Alaska Anchorage, Department of Biological Sciences, College of Arts and Sciences, 3211 Providence Drive, Anchorage, AK 99508 has been issued a permit to take Pacific harbor seals (*Phoca vitulina richardsi*) for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376; and

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907) 586-7221; fax (907) 586-7249.

**FOR FURTHER INFORMATION CONTACT:** Tammy Adams or Ruth Johnson, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** On February 15, 2002, notice was published in the **Federal Register** (67 FR 7139) that a request for a scientific research permit to take Pacific harbor seals had been submitted by the above-named individual. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking

and Importing of Marine Mammals (50 CFR part 216).

Dated: April 12, 2002.

**Ann D. Terbush,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-9463 Filed 4-17-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Global Positioning System Joint Program Office

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice and Request for Review/Comment of draft ICD-GPS-705 Version 2.

**SUMMARY:** This notice informs the public that the Global Positioning System (GPS) Joint Program Office (JPO) has released the current draft of ICD-GPS-705, Navstar GPS Space Segment/User Segment L5 Interfaces, for public review and comment. This ICD describes the interface characteristics of L5, a signal to be incorporated into the GPS system for the benefit of the civilian community. The draft ICD can be reviewed at the following Web site: <http://gps.losangeles.af.mil>. Select "Configuration Management", and then select "Public Data For Review". Hyperlinks to the draft ICD and review instructions are provided. The reviewer should save the draft ICD to a local memory location prior to opening and performing the review. All comments and their resolutions will be posted to the Web site.

**ADDRESSES:** Submit comments to SMC/CZERC, 2420 Vela Way, Suite 1467, El Segundo CA 90245-4659. A comment matrix is provided for your convenience at the web site and is the preferred method of comment submittal.

Comments may be submitted to the following Internet address: [smc.czerc@losangeles.af.mil](mailto:smc.czerc@losangeles.af.mil). Comments may also be sent by fax to (310) 363-6387.

**DATES:** The suspense date for comment submittal is April 30, 2002. The following schedule of events is anticipated:

*ICD-705 version 2 posted on GPS public Web page:* March 29, 2002.

*Comment Submittal Suspense Date:* April 30, 2002.

*Government Response to Comments Suspense Date:* May 14, 2002.

**FOR FURTHER INFORMATION CONTACT:** CZERC at (310) 363-6329, GPS JPO

System Engineering Division, or write to the address above.

**SUPPLEMENTARY INFORMATION:** The civilian and military communities use the Global Positioning System, which employs a constellation of 24 satellites to provide continuously transmitted signals to enable appropriately configured GPS user equipment to produce accurate position, navigation and time information.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02-9465 Filed 4-17-02; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* April 18 & 19.

*Time(s) of Meeting:* 0800-1700, April 18, 2002, 0800-1700, April 19, 2002.

*Place:* Institute for Defense Analysis.

*1. Agenda:* The Operations and Training Panel, Army Science Board FY02 Summer Study on "Ensuring the Financial Viability of the Objective Force" is holding a meeting on 18 and 19 April. The meeting will be held at IDA-4850 Mark Center Drive. The meeting will begin at 0800 hours on the 18th and will end at approximately 1700 hours on the 19th. For further information, please contact Maj. Coll S. Haddon-757-878-4694 or email [HaddonC@atsc.army.mil](mailto:HaddonC@atsc.army.mil)

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 02-9578 Filed 4-17-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* April 18, 2002.

*Time(s) of Meeting:* 0900-1700.

*Place:* Institute for Defense Analysis.

*1. Agenda:* The Integration and Analysis Panel of the Army Science Board FY02 Summer Study on "Ensuring the Financial Viability of the Objective Force" is holding a meeting on 18 April. The meeting will be held at IDA-4850 Mark Center Drive. The meeting will begin at 0900 hours and will end at approximately 1700 hours. For further information, please contact Robert Dodd-757-788-5715 or email [rdodd@aatd.eustis.army.mil](mailto:rdodd@aatd.eustis.army.mil)

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 02-9579 Filed 4-17-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* April, 23, 24, 25, 2002.

*Time of Meeting:* 0800-1700 April 23, 2002; 0800-1700 April 24, 200; 0800-1100, April 25, 2002.

*Place:* SAIC.

*Agenda:* The Army Science Board's (ASB) Study "Ensuring the Financial Viability of the Objective Force" will have a Plenary Meeting on 23, 24 and 25 April. The meeting will be held at SAIC, 4001 Fairfax Drive, Arlington, VA. The Meeting will begin at 0800 hours on the 23rd and end at approximately 1100 hours on April 25th. For further information, please contact Major Robert Grier, 703-604-7478 or email: [Robert.grier@saalt.army.mil](mailto:Robert.grier@saalt.army.mil)

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 02-9580 Filed 4-11-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 17, 2002.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: April 12, 2002.

**John D. Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

### Office of Educational Research and Improvement

*Type of Review:* New.

*Title:* Academic Libraries Survey: 2002-2005.

*Frequency:* Biennially.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 3,400.

Burden Hours: 5,950.

*Abstract:* The Academic Libraries Survey has been a component of the Integrated Postsecondary Education Data System. In 2002 and henceforth it