

your name added to the ATP mailing list for future mailings may also be made by:

(a) Calling the ATP toll-free "hotline" number at 1-800-ATP-FUND or 1-800-287-3863. You will also have the option of hearing recorded messages regarding the status of the ATP or speaking to one of our customer representatives who will take your name and address. If you reach ATP voice mail, please speak distinctly and slowly and spell the words that might cause confusion. Leave your phone number as well as your name and address;

(b) Sending a facsimile (fax) to 301-926-9524 or 301-590-3053; or

(c) Sending electronic mail to [atp@nist.gov](mailto:atp@nist.gov). Include your name, full mailing address, and phone number.

**SUPPLEMENTARY INFORMATION:** The ATP statute originated in the Omnibus Trade and Competitiveness Act of 1988 (Public Law 100-418, 15 U.S.C. 278n) and was amended by the American Technology Preeminence Act of 1991 (Public Law 102-245). This law has been codified at 15 U.S.C. 278n. The ATP implementing regulations are published at 15 CFR part 295, as amended. The Catalog of Federal Domestic Assistance (CFDA) number and program title for the ATP are 11.612, Advanced Technology Program (ATP). The purpose of the ATP is to assist United States businesses to carry out research and development on high risk, high-payoff, emerging and enabling technologies.

These public meetings will provide general information regarding the ATP, details on the application process, tips on preparing good proposals, and an opportunity for audience questions. The format and content of each of the public meetings will be the same.

No registration fee will be charged.

Registration for the public meetings is as follows:

For registration by phone, contact ATP at 1-800-ATP-FUND.

To register electronically, visit [www.atp.nist.gov/atp/reg\\_form.htm](http://www.atp.nist.gov/atp/reg_form.htm). Please select the ATP Proposers' Conference form and register.

You may fax your registration by completing and printing the electronic form above. It should be faxed to 301-926-9524 or 301-590-3053.

Or, you may mail the registration form to the Advanced Technology Program, NIST, 100 Bureau Drive, Stop 4701, Gaithersburg, MD 20899-4701.

Dated: April 17, 2002.

**Karen H. Brown,**  
Deputy Director.

[FR Doc. 02-9816 Filed 4-22-02; 8:45 am]

BILLING CODE 3510-13-P

## CONSUMER PRODUCT SAFETY COMMISSION

### Commission Agenda and Priorities; Public Hearing

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of public hearing.

**SUMMARY:** The Commission will conduct a public hearing to receive views from all interested parties about its agenda and priorities for Commission attention during fiscal year 2004, which begins October 1, 2003. Participation by members of the public is invited. Written comments and oral presentations concerning the Commission's agenda and priorities for fiscal year 2004 will become part of the public record.

**DATES:** The hearing will begin at 10 a.m. on June 6, 2002. The Office of the Secretary must receive written comments and requests from members of the public desiring to make oral presentations not later than May 23, 2002. Persons desiring to make oral presentations at this hearing must submit a written text of their presentations not later than May 30, 2002.

**ADDRESSES:** The hearing will be in room 420 of the East-West Towers Building, 4330 East-West Highway, Bethesda, Maryland 20814. Written comments, requests to make oral presentations, and texts of oral presentations should be captioned "Agenda and Priorities" and mailed to the Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207, or delivered to that office, room 502, 4330 East-West Highway, Bethesda, Maryland 20814. Comments, requests, and texts of oral presentations may also be filed by telefacsimile to (301) 504-0127 or by e-mail to [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov).

**FOR FURTHER INFORMATION CONTACT:** For information about the hearing, a copy of the Commission's current strategic plan (revised September 2000), or to request an opportunity to make an oral presentation, call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207; telephone (301) 504-0800; telefacsimile (301) 504-0127; or by e-mail to [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov). The strategic plan can also be obtained from the CPSC website at [www.cpsc.gov](http://www.cpsc.gov).

**SUPPLEMENTARY INFORMATION:** Section 4(j) of the Consumer Product Safety Act (CPSA) (15 U.S.C. 2053(j)) requires the Commission to establish an agenda for action under the laws it administers, and, to the extent feasible, to select

priorities for action at least 30 days before the beginning of each fiscal year. Section 4(j) of the CPSA provides further that before establishing its agenda and priorities, the Commission shall conduct a public hearing and provide an opportunity for the submission of comments.

The Office of Management and Budget requires all Federal agencies to submit their budget requests 13 months before the beginning of each fiscal year. The Commission is formulating its budget request for fiscal year 2004, which begins on October 1, 2003. This budget request must reflect the contents of the agency's strategic plan.

Accordingly, the Commission will conduct a public hearing on June 6, 2002, to receive comments from the public concerning its agenda and priorities for fiscal year 2004. The Commissioners desire to obtain the views of a wide range of interested persons including consumers; manufacturers, importers, distributors, and retailers of consumer products; members of the academic community; consumer advocates; and health and safety officers of state and local governments.

The Commission is charged by Congress with protecting the public from unreasonable risks of injury associated with consumer products. The Commission enforces and administers the Consumer Product Safety Act (15 U.S.C. 2051 *et seq.*); the Federal Hazardous Substances Act (15 U.S.C. 1261 *et seq.*); the Flammable Fabrics Act (15 U.S.C. 1191 *et seq.*); the Poison Prevention Packaging Act (15 U.S.C. 1471 *et seq.*); and the Refrigerator Safety Act (15 U.S.C. 1211 *et seq.*). Standards and regulations issued under provisions of those statutes are codified in the Code of Federal Regulations, title 16, chapter II.

While the Commission has broad jurisdiction over products used by consumers, its staff and budget are limited. Section 4(j) of the CPSA expresses Congressional direction to the Commission to establish an agenda for action each fiscal year and, if feasible, to select from that agenda some of those projects for priority attention. These priorities are reflected in the current strategic plan (revised September 2000).

Persons who desire to make oral presentations at the hearing on June 6, 2002, should call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207, telephone (301) 504-0800, telefax (301) 504-0127, or e-mail, [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov), no later than May 23, 2002. Persons who desire a copy of the current strategic plan may

call or write Rockelle Hammond, office of the Secretary, CPSC, Washington DC 20207, telephone (301) 504-0800, (301) 504-0127, or may obtain it from the Commission's website at [www.cpsc.gov](http://www.cpsc.gov).

Presentations should be limited to approximately ten minutes. Persons desiring to make presentations must submit the written text of their presentations to the Office of the Secretary not later than May 30, 2000. The Commission reserves the right to impose further time limitations on all presentations and further restrictions to avoid duplication of presentations. The hearing will begin at 10 a.m. on June 6, 2002 and will conclude the same day.

The Office of the Secretary should receive written comments on the Commission's agenda and priorities for fiscal year 2004, not later than May 23, 2002.

Dated: April 16, 2002.

**Todd Stevenson,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 02-9815 Filed 4-22-02; 8:45 am]

BILLING CODE 6355-01-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Invention for Licensing; Government-Owned Inventions

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy.

The following patents are available for licensing:

U.S. Patent Application Serial No 09/671,166: MATRIX ASSISTED PULSED LASER EVAPORATION DIRECT WRITE, Navy Case No. 82,745./U.S. Patent Application Serial No. 09/318,134: MAPLE-DW (MATRIX ASSISTED PULSED LASER EVAPORATION DIRECT WRITE), Navy Case No. 79,702./U.S. Patent Application Serial No. 10/068,364: GENERATION OF BIOMATERIAL MICROARRAYS BY LASER TRANSFER, Navy Case No. 82,621./U.S. Patent Application Serial No. 10/068,315: GENERATION OF VIABLE CELL ACTIVE BIOMATERIAL PATTERNS BY LASER TRANSFER, Navy Case No. 83,665./U.S. Patent Application Serial No. 09/619,442: DIRECT-WRITE LASER TRANSFER

AND PROCESSING, Navy Case No. 79,834./

**ADDRESSES:** Requests for copies of the patents cited should be directed to the Naval Research Laboratory, Code 1008.2, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, and must include the Navy Case number.

#### FOR FURTHER INFORMATION CONTACT:

Catherine M. Cotell, Ph.D., Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone (202) 767-7230. Due to U.S. Postal delays, please fax (202) 404-7920, E-Mail: [cotell@nrl.navy.mil](mailto:cotell@nrl.navy.mil) or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR part 404)

Dated: April 15, 2002.

**T.J. Welsh,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-9841 Filed 4-22-02; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. U.S. Patent No. 6,328,796 entitled "Single-Crystal Material on Non-Single-Crystalline Substrate", Navy Case No. 78,978.

**ADDRESSES:** Requests for copies of the patent cited should be directed to the Naval Research Laboratory, Code 1008.2, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, and must include the Navy Case number.

#### FOR FURTHER INFORMATION CONTACT:

Catherine M. Cotell, Ph.D., Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone (202) 767-7230. Due to U.S. Postal delays, please fax (202) 404-7920, e-mail: [cotell@nrl.navy.mil](mailto:cotell@nrl.navy.mil) or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR part 404)

Dated: April 16, 2002.

**T.J. Welsh,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-9842 Filed 4-22-02; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

[CFDA No. 84.215F]

#### Office of Elementary and Secondary Education; Carol M. White Physical Education Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2002

##### Purpose of Program

This program provides grants to initiate, expand, and improve physical education programs, including after-school programs, for students in kindergarten through 12th grade in order to make progress toward meeting State standards for physical education.

For FY 2002 the competition for new awards focuses on projects designed to meet the absolute priority we describe in the PRIORITIES section of this application notice.

The Safe and Drug-Free Schools Program will administer this grant competition.

**Eligible Applicants:** Local educational agencies (LEAs) and community-based organizations (CBOs)

**Applications Available:** April 23, 2002.

**Deadline for Transmittal of Applications:** June 7, 2002.

**Deadline for Intergovernmental Review:** August 6, 2002.

**Estimated Available Funds:** \$49,500,000.

**Estimated Range of Awards:** \$100,000—\$500,000.

**Estimated Average Size of Awards:** \$300,000.

**Estimated Number of Awards:** 165.

**Note:** The Department is not bound by any estimates in this notice.

**Project Period:** Up to 12 months.

**Applicable Regulations:** (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, 97, 98, and 99.

##### Priorities

This competition focuses exclusively on projects designed to meet a priority in the program statute (*see* 34 CFR 75.105(b)(2)(v)) and sections 5501-5507, part D, subpart 10 of title V of the ESEA (20 U.S.C. 7261).