

period of the permit. Captures will take place in inshore and nearshore waters from New York to the Texas/Mexico border. As part of the research, the captured bottlenose dolphins will be sampled for genetic and isotope analyses, photographed for photo-id and will have transmitters attached.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301)713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or by other electronic media.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: July 16, 2002.

**Eugene T. Nitta,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*  
[FR Doc. 02-18442 Filed 7-19-02; 8:45 am]

**BILLING CODE 3510-22-S**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Notice Concerning Request for Public Input on 2003 Administrative and Program Guidance**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation") is requesting input from the public concerning the 2003 program and administrative guidance that will be issued in October, 2002. This guidance will set forth the policies, procedures, and timelines that govern the allocation

of resources in fiscal year 2003, and covers all organizations that may apply for support under the National and Community Service Act of 1990, as amended, and the Domestic Volunteer Service Act of 1973, as amended. This guidance will set requirements upon organizations applying for funds, and provide the criteria that will be used in evaluating applicants. The Corporation invites input on any topic covered by these guidelines, including items such as: preferences for funding; sustainability; and accountability measures. Please note that this Notice does not request comments on individual application forms used under the various programs of the Corporation. The Corporation periodically publishes separate requests for comments concerning such application forms. By way of example, please refer to the Corporation's Application Guidelines for 2002 at <http://www.americorps.org/resources/guidelines2002.html>.

**DATES:** To be considered, input must arrive at the Corporation no later than 5 p.m., Eastern Standard Time, on August 26, 2002.

**ADDRESSES:** Any input must be submitted to the Corporation at the following address: (a) via e-mail to [gkowalczyk@cns.gov](mailto:gkowalczyk@cns.gov); or (b) via fax to Gary Kowalczyk at 202-565-2784; or (c) via letter, to: Corporation for National and Community Service, Attn: Gary Kowalczyk, 1201 New York Avenue NW., Washington, DC 20525. Due to continued delays in the Corporation's receipt of mail, individuals are strongly encouraged to respond via e-mail or fax. This notice may be requested in an alternative format for the visually impaired.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact either Gary Kowalczyk at 202-606-5000 x340 ([gkowalczyk@cns.gov](mailto:gkowalczyk@cns.gov)) or Nancy Talbot at 202-606-5000 x470 ([ntalbot@cns.gov](mailto:ntalbot@cns.gov)). The TDD number is 202-565-2799.

Dated: July 17, 2002.

**Gary Kowalczyk,**

*Coordinator, National Service Programs.*

[FR Doc. 02-18450 Filed 7-19-02; 8:45 am]

**BILLING CODE 6050--\$-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Air Force**

#### **Air Force Space Command**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Amendment of the notice of intent to prepare an Environment

Impact Statement for actions to sustain operability of Air Force Space Command early warning radar sites at Cape Cod Air Force Station (AFS), Massachusetts (MA); Beale Air Force Base (AFB), California (CA); and Clear AFS, Alaska (AK).

**SUMMARY:** The Air Force hereby amends its notice of intent to prepare an Environmental Impact Statement (EIS) for Service Life Extension Program (SLEP) action at the Early Warning Radars located at Cape Cod AFS, MA; Beale AFB, CA; and Clear AFS, AK, as published in 65 FR 4406, published 27 January 2000. The Air Force intends to prepare a Supplemental EIS to the 1979 EIS on the Operation of the PAVE PAWS Radar System at Otis AFB, MA. The Supplemental EIS will address concerns over the possible health effects from operation of the early warning radar at Cape Cod AFS. The Supplemental EIS will be prepared pursuant to section 1502.9(c) (2) of the Council on Environmental Quality regulations and will include, among other information, the results from ongoing studies and efforts that are addressing concerns related to radio frequency energy (RFE) from the radar. These studies and efforts include a National Research Council study; an RFE survey at Cape Cod, MA; an exposure assessment using the results of the RFE survey; a waveform characterization study; and a review conducted by the Armed Forces Epidemiology Board. The Air Force made the decision to prepare a Supplemental EIS following a review of the SLEP EIS process. The review was prompted by the decreasing availability of spare parts for the early warning radars and increasing concern that the radars were becoming unsupportable due to a lack of spare parts. Through the review process, which took into account comments received during public scoping meetings, the Air Force determined that public concerns centered around the possible health effects arising from operation of the radars, rather than from the proposed action of replacing outdated computer hardware and rehosting software. Replacing computer hardware and rehosting software will not change the amount or characteristics of the radio frequency energy being transmitted by the radar. Based on present calculations, which may change, the Air Force anticipates releasing a draft Supplemental EIS in 2004, approximately six months after the results from the last of the studies is scheduled to be published. The Air Force will prepare site-specific

environmental assessments (EAs) for the SLEP actions of replacing computer hardware and rehosting software at each of the three early warning radar sites. Notices will be published in local newspapers when the EAs are available for public review.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Novak, HQ AFSPC/CEVP, 150 Vandenberg Street, Suite 1105, Peterson Air Force Base, CO 80914-2370, Fax 719-554-3849.

**Pamela D. Fitzgerald,**  
*Air Force Federal Register Liaison Officer.*  
[FR Doc. 02-18363 Filed 7-19-02; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the 2001 S&T Review. The purpose of the meeting is to allow the SAB and study leadership to brief the Chief of Staff and Secretary of the Air Force on the results of their study. Because sensitive and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** August 6, 2002.

**ADDRESSES:** 4E869.

**FOR FURTHER INFORMATION CONTACT:** Major John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington, DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**  
*Air Force Federal Register Liaison Officer.*  
[FR Doc. 02-18364 Filed 7-19-02; 8:45 am]  
**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Invention; Available for Licensing

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available

for licensing by the Department of the Navy. U.S. Patent No. 5,918,680 entitled "Water Spray Cooling System for Extinguishment and Post Fire Suppression of Compartment Fires", Navy Case No. 77,714.

**ADDRESSES:** Requests for copies of the patent cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Ave, SW., Washington, DC 20375-5320, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Catherine M. Cotell, Ph.D., Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone (202) 767-7230. Due to temporary U.S. Postal Service delays, please fax (202) 404-7920, e-mail: [cotell@nrl.navy.mil](mailto:cotell@nrl.navy.mil) or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR Part 404.)

Dated: July 15, 2002.

**R.E. Vincent II,**  
*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-18336 Filed 7-19-02; 8:45 am]  
**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### President's Advisory Commission on Educational Excellence for Hispanic Americans

**AGENCY:** President's Advisory Commission on Educational Excellence for Hispanic Americans, Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the President's Advisory Commission on Educational Excellence for Hispanic Americans (Commission). This notice also describes the functions of the Commission. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATE AND TIME:** Tuesday, August 6, 2003, from 8 a.m. to 4 p.m.

**ADDRESSES:** The Commission meeting will be held in San Diego, California, at the Westgate Hotel located at 1055 Second Avenue, San Diego, CA 92101.

**FOR FURTHER INFORMATION CONTACT:** Leslie Sanchez, Executive Director, or Adam Chavarria, Associate Director, White House Initiative on Educational Excellence for Hispanic Americans, 400

Maryland Ave., SW., Washington, DC 20202, (202) 401-1411.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanic Americans is established under Executive Order 13230 dated October 12, 2001. The Commission is established to provide advice to the Secretary of Education (Secretary) and issue reports to the President concerning: (a) The progress of Hispanic Americans in closing the academic achievement gap and attaining the goals established by the President's No Child Left Behind Act of 2002; (b) the development, monitoring, and coordination of Federal efforts to promote high-quality education for Hispanic Americans; (c) ways to increase parental, State and local, private sector, and community involvement in improving education; and (d) ways to maximize the effectiveness of Federal education initiatives within the Hispanic community.

Individuals who will need accommodations for a disability in order to attend the meeting (*i.e.*, interpreting services, assistive listening devices, materials in alternative format) should notify Adam Chavarria at (202) 401-1411 by no later than July 31. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities.

At the meeting on Tuesday, August 6, the Commission will review comments and adopt changes to the Interim Report from 8 a.m. to 4 p.m.

Records are kept of all Commission proceedings, and are available for public inspection at the office of the White House Initiative on Educational Excellence for Hispanic Americans from the hours of 9 a.m. to 5 p.m.

Dated: July 10, 2002.

**Rod Paige,**  
*Secretary, U.S. Department of Education.*  
[FR Doc. 02-18335 Filed 7-19-02; 8:45 am]

**BILLING CODE 4000-01-M**

## DEPARTMENT OF ENERGY

### Draft Report Implementing Office of Management and Budget Information Dissemination Quality Guidelines

**AGENCY:** Office of the Chief Information Officer, Department of Energy (DOE).

**ACTION:** Notice and request for comment.

**SUMMARY:** DOE invites public comment on a draft report to the Office of