

Agreement No. 5 of SDG&E's FERC Electric Tariff, First Revised Volume No. 6. The Amendment No. 1 reflects changes made to Appendix J, the monthly Operation & Maintenance (O&M) charge that SDG&E will assess.

Comment Date: August 8, 2002.

3. UGI Utilities, Inc.

[Docket No. ER02-2042-001]

Take notice that on July 16, 2002, UGI, Utilities, Inc. (UGI) tendered for filing a substitute market-based rate schedule showing the correct designation as FERC Electric Rate Schedule No. 10 under which it proposes to sell capacity and energy to affiliates and non-affiliates at market-based rates. UGI requests an effective date of August 1, 2002.

Comment Date: August 6, 2002.

4. Nevada Power Company

[Docket No. ER02-2329-000]

Take notice that on July 16, 2002, Nevada Power Company (Nevada Power) tendered for filing an executed Memorandum of Understanding (MOU) between Nevada Power and Reliant Energy Bighorn, LLC.

Comment Date: August 6, 2002.

5. PacifiCorp

[Docket No. ER02-2331-000]

Take notice that on July 16, 2002, PacifiCorp, tendered for filing in accordance with 18 CFR 35 of the Federal Energy Regulatory Commission's Rules and Regulations, a First Amended Long Term Power Sales Agreement with Public Service Company of Colorado.

Copies of this filing were supplied to the Washington Utilities and Transportation Commission and the Public Utility Commission of Oregon.

Comment Date: August 6, 2002.

6. Florida Power & Light Company

[Docket No. ER02-2332-000]

Take notice that on July 16, 2002, Florida Power & Light Company (FPL) filed with the Federal Energy Regulatory Commission an unexecuted Interconnection and Operation Agreement between FPL and Midway Generating Company, L.L.C. (Midway) that sets forth the terms and conditions governing the interconnection between Midway's generating project located in St. Lucie County, Florida and FPL's transmission system.

A copy of this filing has been served on Midway and the Florida Public Service Commission. The Interconnection and Operation Agreement is designated as Florida Power & Light Company Original

Service Agreement No. 209 to its OATT, FERC Electric Tariff, Second Revised Volume No. 6.

Comment Date: August 6, 2002.

Standard Paragraph

E. Any person desiring to intervene or to protest this filing should file with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. All such motions or protests should be filed on or before the comment date, and, to the extent applicable, must be served on the applicant and on any other person designated on the official service list. This filing is available for review at the Commission or may be viewed on the Commission's web site at <http://www.ferc.gov> using the "RIMS" link, select "Docket #" and follow the instructions (call 202-208-2222 for assistance). Protests and interventions may be filed electronically via the Internet in lieu of paper; see 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site under the "e-Filing" link.

Linwood A. Watson, Jr.,
Deputy Secretary.

[FR Doc. 02-19195 Filed 7-29-02; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project Nos. 1982-017, 2567-009, 2639-009, 2491-025, and 2440-040—Wisconsin and Project No. 2670-014—Wisconsin]

Northern States Power Company, and City of Eau Claire; Notice of Availability of Environmental Assessment

July 24, 2002.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission's) regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Energy Projects has reviewed the applications for new license for the Holcombe, Wisconsin, and Dells Projects, and amendments to license for the Chippewa Falls, Jim Falls, and Cornell

Projects, located on the Chippewa River, in Chippewa, Rusk, and Eau Claire Counties, Wisconsin, and has prepared an Environmental Assessment (EA) for the projects. In the EA, the Commission's staff has analyzed the potential environmental effects of the projects, and has concluded that approval of the projects and amendments, with appropriate environmental measures, would not constitute a major Federal action significantly affecting the quality of the human environment.

Copies of the EA are available for review in the Public Reference Branch, Room 2-A, of the Commission's offices at 888 First Street, NE., Washington, DC 20426. The EA may also be viewed on the web at <http://www.ferc.gov> using the "RIMS" link, select "Docket#" and follow the instructions. Please call (202) 208-2222 for assistance.

Any comments should be filed within 30 days from the date of this notice and should be addressed to Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Room 1-A, Washington, DC 20426. Please affix "Holcombe, Wisconsin, Dells, Cornell, Jim Falls, and Chippewa Falls Project Nos. 1982-017, 2567-009, 2670-014, 2639-009, 2491-025, and 2440-040" to all comments. For further information, contact Mark Pawlowski at (202) 219-2795 or e-mail mark.pawlowski@ferc.gov. Comments may be filed electronically via the Internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site under the "e-Filing" link.

Linwood A. Watson, Jr.,
Deputy Secretary.

[FR Doc. 02-19203 Filed 7-29-02; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2652-007, Montana]

PacifiCorp; Notice of Availability of Final Environmental Assessment

July 22, 2002.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Energy Projects staff has reviewed the application for a subsequent license for the Bigfork Hydroelectric Project located on the Swan River, in Flathead County,

Montana, and has prepared a final environmental assessment (EA) for the project. The project does not occupy any Federal or tribal lands. In the final EA, the Commission's staff has analyzed the potential environmental effects of the existing project and has concluded that approval of the project, with appropriate environmental protection measures, would not constitute a major federal action significantly affecting the quality of the human environment.

On April 12, 2002, Commission staff issued a draft EA for the project and requested comments within 45 days. Five entities filed comments which are addressed in this final EA.

Copies of the final EA can be viewed at the Commission's Reference and Information Center, Room 2A, 888 First Street, NE., Washington, DC 20426, or by calling 202-208-1371. The document also can be viewed on the web at <http://rimsweb1.ferc.gov/rims> (call 202-208-2222 for assistance).

For further information, contact Steve Hocking at 202-219-2656.

Magalie R. Salas,
Secretary.

[FR Doc. 02-18987 Filed 7-29-02; 8:45 am]
BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 11566-000-Maine]

Ridgewood Maine Hydro Partners, L.P.; Notice of Availability of Final Environmental Assessment

July 24, 2002.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380 (Order No. 486,52 FR 47879), the Office of Energy Projects has reviewed the application for an original license for the Damariscotta Mills Project, located on the Damariscotta River, in Lincoln, County, Maine, and has prepared an Environmental Assessment (EA) for the project. There are no Federal lands occupied by the project works or located within the project boundary. In the EA, the Commission staff has concluded that approval of the proposed project, with appropriate mitigation measures, would not constitute a major Federal action significantly affecting the quality of the human environment.

Copies of the EA are available for review in the Public Reference Branch, Room 2-A, of the Commission's offices

at 888 First street, NE., Washington, DC 20426. The EA may also be viewed on the Web at <http://www.ferc.gov> using the "RIMS" link-select "Docket#" and follow the instructions (call 202-208-2222 for assistance).

Linwood A. Watson, Jr.,
Deputy Secretary.

[FR Doc. 02-19206 Filed 7-29-02; 8:45 am]
BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Addendum to January 30, 2002; Offer of Settlement

July 24, 2002.

Take notice that the following addendum to an offer of settlement has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Addendum to January 30, 2002 Offer of Settlement

b. *Project Nos.:* 2364-012 and 2365-023.

c. *Date Filed:* July 16, 2002.

d. *Applicant:* Madison Paper Industries.

e. *Name of Projects:* Abenaki and Anson Projects.

f. *Location:* On the Kennebec River, in the towns of Anson and Madison, Somerset County, Maine. The projects do not occupy any federal lands.

g. *Filed Pursuant to:* Rule 602 of the Commission's rules of practice and procedure, 18 CFR 385.602.

h. *Applicant Contact:* Christopher C. Bean; Vice-President of Engineering, Maintenance, and Utilities; Main Street; P.O. Box 129, Madison, ME; (207) 696-1195. The applicant requests that copies of all correspondence be provided to Maureen Winters, Project Manager, Kleinschmidt Associates, 75 Main Street, P.O. Box 576, Pittsfield, ME 04967; (207) 487-3328.

i. *FERC Contact:* Nan Allen, (202) 219-2938, e-mail: nan.allen@ferc.gov

j. *Deadline for filing comments:* 20 days from the date of this notice. Reply comments due 30 days from the date of this notice.

All documents (original and eight copies) should be filed with: Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission

relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

Comments may be filed electronically via the Internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site (<http://www.ferc.gov>) under the "e-Filing" link.

k. Madison Paper Industries (MPI) filed an addendum to its January 30, 2002 offer of settlement on behalf of itself and the U.S. Fish and Wildlife Service; National Park Service, Bureau of Indian Affairs; Maine State Planning Office; Maine Department of Inland Fisheries and Wildlife; Maine Department of Marine Resources; Maine Department of Conservation; Maine Atlantic Salmon Commission; Town of Anson; Town of Madison; Appalachian Mountain Club; Trout Unlimited, including the Kennebec Valley Chapter of Trout Unlimited; Kennebec Valley Trails; Friends of the Kennebec Salmon; Maine Council of the Atlantic Salmon Federation; Maine Historic Preservation Commission; and American Rivers. In the addendum, the signatories agree that their intent is that the licensee not be obligated to implement any protection, mitigation, or enhancement measures earlier than May 1, 2004. The addendum additionally states that a parcel of land included in the shoreland buffer zone under the offer of settlement has been reserved by MPI for future development, and therefore, a separate set of conservation easement restrictions would be developed for the parcel.

l. A copy of the Addendum to the January 30, 2002 Offer of Settlement is on file with the Commission and is available for public inspection. This filing may also be viewed on the Commission's web site at <http://www.ferc.gov> using the "RIMS" link, select "Docket #" and follow the instructions (call 202-208-2222 for assistance). A copy is also available for inspection and reproduction at the address in h above.

Linwood A. Watson, Jr.,
Deputy Secretary.

[FR Doc. 02-19204 Filed 7-29-02; 8:45 am]
BILLING CODE 6717-01-P