

adequacy of the draft EIS or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulation of implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Dated: August 5, 2002.

**Robert G. MacWhorter,**

*Acting Forest Supervisor.*

[FR Doc. 02-20155 Filed 8-8-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee will meet on Thursday, September 5, 2002, at the Okanogan and Wenatchee National Forests headquarters main conference room, 215 Melody Lane, Wenatchee, Washington. The meeting will begin at 9 a.m. and continue until 3 p.m. The location of the meeting is subject to change, please contact the headquarters office at (509) 662-4335 for meeting location information. During this meeting we will discuss noxious weed management and prevention, and recreation management issues. All Eastern Washington Cascades and Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509-662-4335.

Dated: August 2, 2002.

**Paul Hart,**

*Designated Federal Official, Okanogan and Wenatchee National Forests,*

[FR Doc. 02-20158 Filed 8-8-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **John Day/Snake Resource Advisory Council, Hells Canyon Subgroup**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Hells Canyon Subgroup of the John Day/Snake Resource Advisory Council will meet on September 14 and 15, 2002 at the Forest Service Administrative Site, Pittsburgh Landing. The meeting will begin at 9 a.m. and continue until 5 p.m. the first day and will begin at 8 a.m. on the second day and adjourn by 2 p.m. the final day. Agenda items to be covered include: (1) Fee Demo, (2) Adopt-A-Beach, (3) Open public forum. All meetings are open to the public. Public comments will be received September 14, 2001 at 10 a.m. at the Pittsburgh Administrative Site.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Kendall Clark, Area Ranger, USDA, Hells Canyon National Recreation Area, 88401 Highway 82, Enterprise, OR 97828, 541-426-5501.

Dated: August 2, 2002.

**Karyn L. Wood,**

*Forest Supervisor.*

[FR Doc. 02-20129 Filed 8-8-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Grays Harbor Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Grays Harbor Resource Advisory Committee (RAC) will hold its next meeting on August 28, 2002. The meeting will be held at the Pacific Ranger District's Quinalt Office, Quinalt, Washington. The meeting will begin at 7 p.m. and end at approximately 9 p.m. Agenda topics are: (1) Approval of minutes of previous meeting; (2) Presentation of FY 2003 Title II project proposals; (3) Selection of recommended projects and priorities; (4) Public comments; and (5) Identify next meeting date and location.

All Grays Harbor Resource Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting

to Ken Eldredge, RAC Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd. Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor and Designated Federal Official, at (360) 956-2301.

Dated: August 1, 2002.

**Dale Hom,**

*Forest Supervisor, Olympic National Forest.*

[FR Doc. 02-20128 Filed 8-8-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Okanogan and Wenatchee National Forests Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Okanogan and Wenatchee National Forests Resource Advisory Committee will meet on Wednesday, August 21, 2002, at the Okanogan and Wenatchee National Forests headquarters main conference room, 215 Melody Lane, Wenatchee, Washington. The meeting will begin at 9 a.m. and continue until 3 p.m. The location of the meeting is subject to change, please contact the headquarters office at (509) 662-4335 for meeting location information. Committee members will review Chelan County and Kittitas County projects proposed for 2003 under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000. All Okanogan and Wenatchee National Forests Resource Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509-662-4335.

Dated: August 2, 2002.

**Sonny J. O'Neal,**

*Forest Supervisor, Okanogan and Wenatchee National Forests.*

[FR Doc. 02-20156 Filed 8-8-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Okanogana nd Wenatchee National Forests Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Okanogan and Wenatchee National Forests Resource Advisory Committee will meet on Wednesday, September 4, 2002, at the Okanogan and Wenatchee National Forests headquarters main conference room, 215 Melody Lane, Wenatchee, Washington. This meeting will begin at 9 a.m. and continue until 3 p.m. The location of the meeting is subject to change, please contact the headquarters office at (509) 662-4335 for meeting location information. Committee members will review Chelan County and Yakima County projects proposed for 2003 under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000. All Okanogan and Wenatchee National Forests Resource Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509-662-4335.

Dated: August 2, 2002.

**Sonny J. O'Neal,**

*Forest Supervisor, Okanogan and Wenatchee National Forests.*

[FR Doc. 02-20157 Filed 8-08-02; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Glenn/Colusa County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on August 26, 2002, and will begin at 1:30 p.m. until approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA.

**FOR FURTHER INFORMATION CONTACT:**

Bobbie Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1)

Approve the Minutes from Last Meeting, (2) Proposed By-Laws—Action, (3) Draft Selection Criteria/Operating Guidelines—Action, (4) Willows Scramblers Presentation/Possible Action, (5) Update on RAC Projects, (6) Title III Projects for Review for Colusa, (7) Status of Absent Members & Replacement Members, (8) Public Comment, (9) Next Agenda. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: August 5, 2002.

**James Fenwood,**

*Designated Federal Officer.*

[FR Doc. 02-20160 Filed 8-8-02; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List: Proposed Additions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* September 8, 2002.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

**Services**

*Service Type/Location:* Carwash Service, Border Patrol South, San Diego, California. Brown Field Border Patrol Station, Britannia Commerce Court, San Diego, California. Campo Border Patrol Station, Campo, California. El Cajon Border Patrol Station, El Cajon, California. Imperial Beach Border Patrol Station, San Diego, California. Temecula Border Patrol Station, Temecula, California.

*NPA:* Association for Retarded Citizens—San Diego, San Diego, California.

*Contract Activity:* Immigration and Naturalization Service, DOJ.

*Service Type/Location:* Janitorial & Related Services, Social Security Administration, Southeastern Program Service Center, Birmingham, Alabama.

*NPA:* Alabama Goodwill Industries, Inc., Birmingham, Alabama.

*Contract Activity:* Social Security Administration, Baltimore, Maryland.

*Service Type/Location:* Miscellaneous Support Services, Central Arkansas Veterans Healthcare System, Little Rock, Arkansas.

*NPA:* Pathfinder Schools, Inc., Jacksonville, Arkansas.

*Contract Activity:* Veterans Affairs Medical Center, North Little Rock, Arkansas.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-20212 Filed 8-8-02; 8:45 am]

**BILLING CODE 6353-01-P**