

VIRGINIA**Charlotte County**

Maple Roads, 1325 Richardson Rd.,
Keyesville, 02000999

Franklin County

Booth—Lovelace House, 130 Lovelace Ln.,
Hardy, 02000996

Goochland County

Dover Slave Quarter Complex, 845 Dover Rd.,
Manakin-Sabot, 02001005

Hopewell Independent City

Downtown Hopewell Historic District,
Boundary includes Main St., Appomattox
St., Hopewell St., and East Broadway,
Hopewell (Independent City), 02000977

Loudoun County

Woodgrove, 16860 Woodgrove Rd., Round
Hill, 02001004

Louisa County

Longwood, 924 Longwood Dr., Gordonville,
02000998

Newport News Independent City

Medical Arts Building, 2901 West Avenue,
Newport News (Independent City),
02001001

Portsmouth Independent City

Shea Terrace Elementary School, 253
Constitution Ave., Portsmouth
(Independent City), 02001002

Richmond Independent City

Todd, E.M., Company, 1128 Hermitage Rd.,
Richmond (Independent City), 02000997

Roanoke Independent City

Roanoke Downtown Historic District,
Roughly bounded by 3rd St., Norfolk Ave.,
Jefferson St., and Bullitt Ave., Roanoke
(Independent City), 02000978

Rockbridge County

Marlbrook, 4973 Forge Rd., Glasgow,
02001000
Sunnyside, 160 Kendal Dr., Lexington,
02001003

Scott County

Fulkerson—Hilton House, Address
Restricted, Hiltons, 02001006

Suffolk Independent City

Suffolk Historic District (Boundary Increase
II), Roughly bounded by N and W RR
tracks, County St., and Liberty St., Bank
St., Market St., Clay St. and Poplar Sts.,
Suffolk (Independent City), 02000976

WISCONSIN**Bayfield County**

Palo, John and Justina, Homestead, 71055
Muskeg Rd., Oulu, 02001007

A request for REMOVAL has been made for
the following resources:

ARKANSAS**Lawrence County**

French, Alice, House, AR 28, Clover Bend
vicinity, 76000425

Pulaski County

Cook House, 116 W. 7th St., North Little
Rock, 93001250

Randolph County

Bates, Daniel V., House, US 67, Pocahontas,
79000457
Foster, Josiah, Building, 222 Garrison Ave.,
Fort Smith, 78000631

Woodruff County

Augusta Bridge (Historic Bridges of Arkansas
MPS), US 64, over the White River
Augusta, 90000505

[FR Doc. 02-21990 Filed 8-28-02; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**National Park Service**

**Notice of Intent to Repatriate Cultural
Items in the Possession of the U.S.
Department of Justice, Federal Bureau
of Investigation (FBI), Louisville, KY**

AGENCY: National Park Service, Interior.
ACTION: Notice.

Notice is hereby given in accordance
with the provisions of the Native
American Graves Protection and
Repatriation Act (NAGPRA), 43 CFR
10.10 (a)(3), of the intent to repatriate
cultural items in the possession of the
U.S. Department of Justice, Federal
Bureau of Investigation (FBI), Louisville,
KY, that meet the definition of
“unassociated funerary object” under
Section 2 of the Act.

This notice is published as part of the
National Park Service’s administrative
responsibilities under NAGPRA, 43 CFR
10.2 (c). The determinations within this
notice are the sole responsibility of the
museum, institution, or Federal agency
that has control of these cultural items.
The National Park Service is not
responsible for the determinations
within this notice.

On February 18, 1999, a search
warrant was executed at the home of
Sean Adam Long near Madisonville,
KY. Twenty-six items were recovered by
FBI agents during the search that have
been determined to meet the definition
of unassociated funerary objects. These
cultural items are 14 animal bones, 1
item made from animal bone, 1 stone
tubular pipe fragment, 1 fragment of a
Caborn-Welborn ceramic pot (Late
Mississippian Period), 1 coarse shell-
tempered ceramic vessel with strap
handles and with soot on exterior, 1
polished and drilled shell gorget, 1
polished bone tube, 1 box turtle
carapace fragment, 1 marine gastropod,
1 Mississippian Plain water bottle, 1
polished stone atlatl weight, 1 cannel
coal bead, and 1 black stone gorget.

In an interview with FBI officials, Mr.
Long indicated that the above-
mentioned items were originally
recovered from specific burial sites
located in Kentucky.

A detailed assessment of the
unassociated funerary objects was made
by University of Louisville Staff
Archaeologist Philip J. DiBlasi in
consultation with representatives of the
Absentee-Shawnee Tribe of Indians of
Oklahoma; Delaware Nation, Oklahoma;
Delaware Tribe of Indians, Oklahoma;
Eastern Band of Cherokee Indians of
North Carolina; Eastern Shawnee Tribe
of Oklahoma; Miami Tribe of Oklahoma;
Peoria Tribe of Indians of Oklahoma;
and Shawnee Tribe, Oklahoma.

Archeological evidence indicates that
these items were most likely buried
during the Prehistoric period (before
A.D. 1740). Archeological and historical
evidence indicates that the Native
American population that lived in
Kentucky during the Prehistoric period
is ancestral to the present-day Delaware
Nation, Oklahoma; Delaware Tribe of
Indians, Oklahoma; Eastern Band of
Cherokee Indians of North Carolina;
Miami Tribe of Oklahoma; and Peoria
Tribe of Indians of Oklahoma.

On March 7, 2001, Sean Adam Long
pleaded guilty in U.S. District Court in
Owensboro, KY to three counts of illegal
trafficking in Native American human
remains [18 U.S.C. 1170 (a)] and one
count of knowingly making a materially
false, fictitious, or fraudulent statement
or representation [18 U.S.C. 1001]. A
single count of trafficking in interstate
or foreign commerce in archaeological
resources the excavation, removal, sale,
purchase, exchange, transportation or
receipt of which was wrongful under
State or local law [16 U.S.C. 470ee (c)]
was dismissed in return for Long’s plea
to making a false statement to FBI
agents.

Based on the above-mentioned
information, FBI officials determined
that, pursuant to 43 CFR 10.2 (d)(2)(ii),
these 26 cultural items are reasonably
believed to have been placed with or
near individual human remains at the
time of death or later as part of a death
rite or ceremony and are believed to
have been removed from specific burial
sites of Native American individuals.
FBI officials determined that, pursuant
to 43 CFR 10.2 (e), there is a
relationship of shared group identity
that can be reasonably traced between
these unassociated funerary objects and
the Delaware Nation, Oklahoma;
Delaware Tribe of Indians, Oklahoma;
Eastern Band of Cherokee Indians of
North Carolina; Miami Tribe of
Oklahoma; and Peoria Tribe of Indians
of Oklahoma.

Two other items seized during the search of Mr. Long's residence do not appear to meet the statutory definition of "associated funerary object." Officials of the FBI have determined, pursuant to standard practice regarding personal property, Manual of Administrative Operations and Procedures, Sect. 2-4.4.1 (5), that these two items are subject to return to the appropriate Indian tribe.

This notice has been sent to officials of the Absentee-Shawnee Tribe of Indians of Oklahoma; Delaware Nation, Oklahoma; Delaware Tribe of Indians, Oklahoma; Eastern Band of Cherokee Indians of North Carolina; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; and Shawnee Tribe, Oklahoma. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these unassociated funerary objects should contact Randy Ream, Assistant United States Attorney, 510 West Broadway, 10th Floor, Louisville, KY 40202, phone (502) 582-5911, before September 30, 2002. Repatriation of these unassociated funerary objects to the Delaware Nation, Oklahoma; Delaware Tribe of Indians, Oklahoma; Eastern Band of Cherokee Indians of North Carolina; Miami Tribe of Oklahoma; and Peoria Tribe of Indians of Oklahoma may begin after that date if no additional claimants come forward.

Dated: August 1, 2002

Robert Stearns,

Manager, National NAGPRA Program.

[FR Doc. 02-21997 Filed 8-28-02; 8:45 am]

BILLING CODE 4310-70-S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate a Cultural Item in the Possession of the Hood Museum of Art, Dartmouth College, Hanover, NH

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.10 (a)(3), of the intent to repatriate a cultural item in the possession of the Hood Museum of Art, Dartmouth College, NH, that meets the definition of "sacred object" and "object of cultural patrimony" under Section 2 of the Act.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this

notice are the sole responsibility of the museum, institution, or Federal agency that has control of these cultural items. The National Park Service is not responsible for the determinations within this notice.

The cultural item is a tunic, or shirt, made from trade cloth and two panels of a Chilkat robe, or approximately one half of a complete robe (Hood Museum of Art accession number 159.1.14291). The Hood Museum of Art's records identify the tunic as having come from Angoon, AK, and as having been made prior to the 1882 bombardment of Angoon.

Axel Rasmussen originally collected the tunic while he was superintendent of schools in Wrangell, AK, during the late 1920s through 1937. After Mr. Rasmussen's death in 1945, his collection of Northwest Coast objects was dispersed. The collection was reassembled by Earl Stendahl and a part of it was sold to the Portland Art Museum, Portland, OR. The remainder of the collection was deposited with Doris Meltzer, a New York City dealer, to sell. Some of the items that Ms. Meltzer did not sell were given to the Dartmouth College Museum, now the Hood Museum of Art, between 1959 and 1966. The tunic was given to the museum in 1959.

In 1995, a delegation of Tlingit visited the Hood Museum of Art for consultation on the museum's collections. At that time, a raven crest was identified in the design of the tunic, and the representative from Angoon related the story of how two brothers, Kanaalku and Kichnaalx, of Yeil Hit (Raven House) of the Deisheetaan Clan of the Kootznoowoo Tribe, inherited a Chilkat robe that, in order for both to use it, was cut up and made into two tunics.

Based on the above-mentioned information, officials of the Hood Museum of Art have determined that, pursuant to 43 CFR 10.2 (d)(3), this cultural item is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Hood Museum of Art also have determined that, pursuant to 43 CFR 10.2 (d)(4), this cultural item has ongoing historical, traditional, or cultural importance central to the tribe itself, and may not be alienated, appropriated, or conveyed by any individual. Lastly, officials of the Hood Museum of Art have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between this sacred object/object of cultural

patrimony and the Angoon Community Association, representing the Deisheetaan Clan of the Kootznoowoo Tribe of the Admiralty Island of Angoon, AK, and Kootznoowoo Incorporated.

This notice has been sent to officials of the Deisheetaan Clan, Kootznoowoo Incorporated, Kootznoowoo Cultural and Educational Foundation, and the Central Council of the Tlingit & Haida Indian Tribes. Representatives of any other Indian tribe that believes itself to be culturally affiliated with this sacred object/object of cultural patrimony should contact Kellen G. Haak, Collections Manager/Registrar and Repatriation Coordinator, Hood Museum of Art, Dartmouth College, Hanover, NH 03755, telephone (603) 646-3109, before September 30, 2002. Repatriation of this sacred object/object of cultural patrimony to the Central Council of the Tlingit & Haida Indian Tribes on behalf of the Kootznoowoo Cultural and Educational Foundation, Kootznoowoo Incorporated, and the Deisheetaan Clan may begin after that date if no additional claimants come forward.

Dated: July 10, 2002.

Robert Stearns,

Manager, National NAGPRA Program.

[FR Doc. 02-21992 Filed 8-28-02; 8:45 am]

BILLING CODE 4310-70-S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate a Cultural Item in the Possession of the Hood Museum of Art, Dartmouth College, Hanover, NH

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate a cultural item in the possession of the Hood Museum of Art, Dartmouth College, Hanover, NH, that meets the definition of "unassociated funerary object" under Section 2 of the Act.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of this cultural item. The National Park Service is not responsible for the determinations within this notice.