

permittee for Arctic Creek is Jack Smith; for Stub Creek it is Dale Stansberry and for Smith Gulch it's Whitewater Water West (owners Mr. and Mrs. Gail Watt and Mr. and Mrs. Stanford H. Watt). The camp names will be used when referring to the permittees.

### 1995 Final Environmental Impact Statement and Record of Decision

In two previous court orders the Forest Service was directed to prepare an Environmental Impact Statement (EIS) for the Salmon Wild & Scenic River Management Plan Revision specifically focused on use of these three camps. The Forest completed the EIS and the first Salmon Wild and Scenic River Record of Decision (ROD) was approved on June 5, 1995. That ROD authorized use and occupancy of the three private camps through the year 2010. The decision was both appealed and litigated.

### 2001 Supplemental Information Report and Record of Decision

On September 19, 2000, the Court issued a decision that use of the three private camps was not consistent with the WSRA. The Court remanded the decision to the Forest Service to fashion a remedy consistent with the court opinion. In 2001 the Forest updated the 1995 EIS with a Supplemental Information Report (SIR). The SIR reviewed the existing analysis in the 1995 EIS to determine if there was any new information and if the conclusions regarding environmental effects remained the same. A second ROD was approved on September 19, 2001 selecting Alternative 4 of the 1995 FEIS. That decision authorized the use of temporary outfitter camps at three campsites and set the date of December 31, 2002 for removal of all permanent facilities at Arctic Creek, Stub Creek and Smith Gulch.

The 2001-ROD was appealed by the permittees. The Appeal Reviewing Officer affirmed the decision, but directed the Forest Service to reconsider the timeline for removal with better consideration of the individual appellants' interests, to evaluate whatever economic and operational information the appellants provided regarding their interests, and to determine if it necessitated a change in the Decision.

### Timelines

The DSEIS is expected to be available for public review early in September 2002. The comment period on the DSEIS will be 45 days from the date of the **Federal Register** notice. It is very important that those interested in this

proposal participate at that time. To be most helpful, comments on the DSEIS should be as specific as possible. The Final Supplemental EIS (FSEIS) is anticipated to be completed in November 2002, after comments are reviewed. At that time, we will release the FSEIS along with the Record of Decision (ROD). A 45-day appeal period will follow as required by the 215 regulations. Implementation will be 5 days following release of the ROD if not appealed or after a favorable appeal decision.

### Submitting Comments

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments should be as specific as possible. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

### Authority

The Salmon-Challis National Forest Supervisor has determined that preparation of a Supplemental EIS (Draft and Final) is required in order to make a new decision, under CEQ regulations implementing the National Environmental Policy Act (40 CFR 1501-1508).

### Responsible Official

I am the responsible official for this Draft Supplemental Environmental Impact Statement. My address is Salmon-Challis National Forest, 50 Hwy 93 South, Salmon, Idaho 83467.

Dated: August 26, 2002.

**George Matejko,**

*Forest Supervisor, Salmon-Challis National Forest.*

[FR Doc. 02-22681 Filed 9-5-02; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Grangeville, Idaho, USDA, Forest Service.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self Determination Act of 2000 (Public Law 106-393) the Nez Perce and

Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Tuesday, October 8, 2002 in Moscow, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on October 8 begins at 10 a.m., in Room 207, Latah County Courthouse, 522 S. Adams Street, Moscow, Idaho 83843. Agenda topics will include discussion of project screening and selection process. A public forum will begin at 2:30 p.m. (PST).

**FOR FURTHER INFORMATION CONTACT:** Thor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 983-1950.

Dated: August 29, 2002.

**Ihor Mereszczak,**

*Acting Forest Supervisor.*

[FR Doc. 02-22676 Filed 9-5-02; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on September 17 and 25 at 6:30 p.m. in Thompson Falls, Montana for business meetings. The meetings are open to the public.

**DATES:** September 17 and 25, 2002.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

**FOR FURTHER INFORMATION CONTACT:** Lisa Krueger, Designated Forest Official (DFO), District Ranger Plains/Thompson Falls District, Lolo National Forest at (406) 826-4321, or Brian Avery, District Ranger Cabinet Ranger District, Kootenai National Forest at (406) 827-3533.

**SUPPLEMENTARY INFORMATION:** Agenda topics include reviewing project proposals and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark

Fork Valley Press, Sanders County Ledger, Daily Interlake, Missoulain, and River Journal.

Dated: August 28, 2002.

**Lisa Krueger,**

*Designated Federal Official, District Ranger, Plains/Thompson Falls Ranger District.*

[FR Doc. 02-22682 Filed 9-5-02; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must be Received on or Before:* October 6, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

### Services

*Service Type/Location:* Janitorial/Custodial, Center for Disease Control—NIOSH, Spokane Research Laboratory, Spokane, Washington

*NPA:* Pre-Vocational Training Center, Spokane, Washington

*Contract Activity:* Center for Disease Control—NIOSH, Spokane, Washington

*Service Type/Location:* Janitorial/Custodial, U.S. Attorney Building, Springfield, Illinois

*NPA:* Challenge Unlimited, Inc., Alton, Illinois

*Contract Activity:* GSA Public Buildings Service, Springfield, Illinois

*Service Type/Location:* Pest Control, Naval Base Ventura County, Ventura, California

*NPA:* PRIDE Industries, Roseville, California

*Contract Activity:* ROICC/Naval Base Ventura County, Point Mugu, California

*Service Type/Location:* Recycling, End of Life Electronics, U.S. Mint, Washington, DC

*NPA:* ServiceSource, Inc., Alexandria, Virginia

*Contract Activity:* U.S. Mint, Washington, DC

### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

The following products have been proposed for deletion from the Procurement List:

### Products

*Product/NSN:* Clamp, Loop/5340-00-410-2973

*Product/NSN:* Clamp, Loop/5340-01-120-1320

*Product/NSN:* Clamp, Loop/5340-01-413-2977

*Product/NSN:* Clamp, Loop/5340-01-418-5763

*NPA:* None currently authorized.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania

**G. John Heyer,**

*General Counsel.*

[FR Doc. 02-22722 Filed 9-5-02; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** October 6, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On July 27, 2001, and July 12, 2002, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (66 FR 39142, and 67 FR 46170) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small