

p. Mid-Continent Public Library, 100 Kent Street, Liberty, MO 64068-2256.

q. Morton—James Public Library, 923 First Corso, Nebraska City, NE 68410.

r. Onawa Public Library, 707 Iowa Avenue, Onawa, IA 51040.

s. Oregon Public Library, Washington Street, Oregon, MO 64473.

t. Plattsmouth Public Library, 4th & Avenue A, Plattsmouth, NE 68048.

u. River Bluffs Regional Library, 927 Felix St., St. Joseph, MO 64501.

v. St. Charles Library, 2323 Elm Street, St. Charles, MO 63301-1440.

w. St. Louis Public Library, 5850 N. Hanley Road, St. Louis, MO 63134.

x. Scenic Regional Library, 113 E. 4th Street, Hermann, MO 65041-1129.

y. Scenic Regional Library, 100-2 E. Main Street, Warrenton, MO 63383-2004.

z. Sidney Public Library, 604 Clay Street, Sidney, IA 51652.

aa. Sioux City Public Library, 529 Pierce Street, Sioux City, IA 51101-1203.

bb. Thomas Jefferson Library, 214 Adams St., Jefferson City, MO 65101.

cc. Washington Public Library, 415 Jefferson Street, Washington, MO 63090-2607.

dd. Walthill Public Library, Main Street, Walthill, NE 68067.

ee. W. Dale Clark Library, 215 S. 15th Street, Omaha, NE 68102-1004.

5. The DSEIS is also available for review on the Missouri River Fish and Wildlife Mitigation Project Web site at: <http://www.nwk.usace.army.mil/projects/mitigation/supplemental-eis.htm>.

Dated: September 11, 2002.

**Kelly Ryan,**

*Project Manager, Kansas City District.*

[FR Doc. 02-23854 Filed 9-19-02; 8:45 am]

BILLING CODE 3710-KN-M

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before October 21, 2002.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer,

Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the e-mail address [Karen\\_F\\_Lee@omb.eop.gov](mailto:Karen_F_Lee@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: September 17, 2002.

**Joseph Schubart,**

*Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

### Office of Special Education and Rehabilitative Services

*Type of Review:* Extension.

*Title:* Annual Report on Appeals Process.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden: Responses:* 80. *Burden Hours:* 160.

*Abstract:* Form RSA-722 is needed to meet specific data collection requirements in Subsections 102(c)(8)(A) and (B) of the Rehabilitation Act of 1973, as amended on the number of requests for mediation, hearings and reviews filed. The information collected is used to evaluate the types of complaints made by applicants for and eligible individuals of the vocational

rehabilitation program and the final resolution of appeals filed. Respondents are State agencies that administer the Federal/State Program for Vocational Rehabilitation.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2082. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivan.reese@ed.gov](mailto:vivan.reese@ed.gov). Requests may also be electronically mailed to the e-mail address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at her e-mail address [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 02-23944 Filed 9-19-02; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

[CFDA No.: 84.021A]

### Office of Postsecondary Education; Fulbright-Hays Group Projects Abroad Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2003.

*Purpose of Program:* The Fulbright-Hays Group Projects Abroad Program supports overseas projects in training, research, and curriculum development in modern foreign languages and area studies for groups of teachers, students, and faculty engaged in a common endeavor. Projects may include short-term seminars, curriculum development or group research or study. This competition will not support advanced overseas intensive language projects.

*Eligible Applicants:* (1) Institutions of higher education, (2) State departments of education, (3) nonprofit private educational organizations, and (4) consortia of these entities.

*Applications Available:* September 27, 2002.

*Deadline for Transmittal of Applications:* October 28, 2002.

*Deadline for Intergovernmental Review:* December 27, 2002.

*Estimated Available Funds:* The Administration has requested \$4,415,000 for this program for FY 2003. The actual level of funding, if any, depends on final congressional action. However, we are inviting applications to allow enough time to complete the grant process, if Congress appropriates funds for this program.

*Estimated Range of Awards:* \$50,000–\$70,000 per year.

*Estimated Average Size of Awards:* \$68,000 per year.

*Estimated Number of Awards:* 43.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 12 months.

*Page Limit:* The application narrative is where you, the applicant, address the selection criteria that reviewers use to evaluate your application. You must limit the narrative to the equivalent of no more than 35 pages, using the following standards:

- A “page” is 8.5” x 11”, on one side only, with 1” margins at the top, bottom, and both sides. i Double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions. However, you may single space all text in charts, tables, figures and graphs.
- Use a font that is either 12-point or larger or no smaller than 10 pitch (characters per inch). However you may use a 10-point font in charts, tables, figures, and graphs.

The page limit does not apply to the cover sheet; the budget section, including the narrative budget justification; the assurances and certifications; the one-page abstract or the appendices. The complete response to the selection criterion must be included in the application narrative.

We will reject your application if—

- You apply these standards and exceed the page limit; or
- You apply other standards and exceed the equivalent of the page limit.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 80, 81, 82, 85, 86, 97, 98, and 99; and (b) the regulations for this program in 34 CFR part 664.

#### Priorities

*Absolute Priority:* This competition focuses on projects designed to meet the priority in the regulations for this program (34 CFR 664.32(a)(2)).

Specific geographic regions of the world: A group project funded under

this priority must focus on one or more of the following geographic regions of the world: Africa, East Asia, South Asia, Southeast Asia and the Pacific, the Western Hemisphere (Central and South America, Mexico, and the Caribbean), East Central Europe and Eurasia, and the Near East.

Under 34 CFR 75.105(c)(3) we consider only applications that meet the priority.

*Competitive Priority:* Within the absolute priority specified in this application notice we will focus on projects that meet the following competitive priority.

Short-term seminars that develop and improve foreign language and area studies at elementary and secondary schools. Under 34 CFR 75.105(c)(2)(i), 664.30(b), and 664.31(g) we award up to five (5) points to an application, depending upon how well the application meets the priority.

*Invitational Priority:* Within the absolute priority specified in this application notice, we are particularly interested in applications that meet the following invitational priority.

Group study projects that provide opportunities for nationally recruited undergraduate students to study in a foreign country for either a semester or a full academic year.

Under 34 CFR 75.105(c)(1) we do not give an application that meets the invitational priority a competitive or absolute preference over other applications.

*For Applications and Further Information Contact:* The applications for this program are available at: [www.ed.gov/offices/HEP/iegps/](http://www.ed.gov/offices/HEP/iegps/). Lungching Chiao, U.S. Department of Education, International Education and Graduate Programs Service, 1990 K Street, NW, 6th Floor, Washington, DC 20006–8521. Telephone: (202) 502–7624 or via Internet: [lungching.chiao@ed.gov](mailto:lungching.chiao@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed under *For Applications and Further Information Contact*.

Individuals with disabilities may obtain a copy of the application package in an alternative format by contacting that person. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: [www.ed.gov/legislation/FedRegister](http://www.ed.gov/legislation/FedRegister).

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1–888–293–6498; or in the Washington, DC, area at (202) 512–1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 22 U.S.C. 2452.

Dated: September 16, 2002.

**Sally L. Stroup,**

*Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 02–23914 Filed 9–19–02; 8:45 am]

BILLING CODE 4000–01–P

#### DEPARTMENT OF EDUCATION

[CFDA No: 84.217A]

#### Office of Postsecondary Education; Ronald E. McNair Postbaccalaureate Achievement (McNair) Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2003

*Purpose of Program:* To provide grants for higher education institutions to prepare low-income, first generation college students, and students from groups underrepresented in graduate education, for doctoral study.

*Eligible Applicants:* Institutions of higher education and combinations of those institutions.

*Applications Available:* September 30, 2002.

*Deadline for Transmittal of Applications:* October 30, 2002.

*Deadline for Intergovernmental Review:* December 29, 2002.

*Estimated Available Funds:* The Administration has requested \$36.9 million for this program for FY 2003. The actual level of funding, if any, depends on final congressional action. However, we are inviting applications to allow enough time to complete the grant process if Congress appropriates funds for this program.

**SUPPLEMENTARY INFORMATION:** Currently, there are McNair Program grantees with both four and five-year grant award