You are authorized to provide Individual Assistance and assistance for debris removal (Category A) and emergency protective measures (Category B) under the Public Assistance program in the designated areas, and Hazard Mitigation throughout the State, and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance, Hazard Mitigation, and the Individual and Family Grant program will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Carlos Mitchell of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Louisiana to have been affected adversely by this declared major disaster:

The parishes of Iberia, Jefferson, Lafourche, Livingston, Orleans, Plaquemines, St. Bernard, St. Charles, St. John the Baptist, St. Tammany, Tangipahoa, and Terrebonne for Individual Assistance.

The parishes of East Baton Rouge, Jefferson, Lafourche, Orleans, Plaquemines, St. Bernard, St. Charles, St. James, St. John the Baptist, St. Mary, St. Tammany, and Terrebonne for debris removal (Category A) and emergency protective measures (Category B) under the Public Assistance program.

All parishes within the State of Louisiana are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

### Joe M. Allbaugh,

Director.

[FR Doc. 02–25964 Filed 10–10–02; 8:45 am] BILLING CODE 6718–02–P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1434-DR]

#### Texas; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA). **ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Texas (FEMA–1434–DR), dated September 26, 2002, and related determinations.

**EFFECTIVE DATE:** September 30, 2002.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705 or Magda.Ruiz@fema.gov.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective September 30, 2002.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

### Joe M. Allbaugh,

Director.

[FR Doc. 02–25963 Filed 10–10–02; 8:45 am] BILLING CODE 6718–02–P

### FEDERAL EMERGENCY MANAGEMENT AGENCY

# Notice of Adjustment of Disaster Grant Amounts

**AGENCY:** Federal Emergency Management Agency (FEMA). **ACTION:** Notice.

**SUMMARY:** FEMA gives notice that we are increasing the maximum amounts for Individual and Family Grants and Small Project Grants to State and local governments and private nonprofit facilities for disasters declared on or after October 1, 2002.

**EFFECTIVE DATE:** October 1, 2002.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705, or (e-mail) magda.ruiz@fema.gov. **SUPPLEMENTARY INFORMATION:** The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121–5206 (the Stafford Act) prescribes that we (FEMA) must adjust annually grants made under section 411, Individual and Family Grant Program, and Small Project Grants made under section 422, Simplified Procedure, relating to the Public Assistance program, to reflect changes in the Consumer Price Index for All Urban Consumers published by the Department of Labor.

We give notice that we are increasing the maximum amount of any grant made to an individual or family for disasterrelated serious needs and necessary expenses under section 411 of the Act, with respect to any single disaster, to \$15,000 for all disasters declared on or after October 1, 2002.

We also give notice that we are increasing the amount of any Small Project Grant made to the State, local government, or to the owner or operator of an eligible private nonprofit facility, under Sec. 422 of the Act, to \$53,000 for all disasters declared on or after October 1, 2002.

We base the adjustments on an increase in the Consumer Price Index for All Urban Consumers of 1.8 percent for the 12-month period ended in August 2002. The Bureau of Labor Statistics of the U.S. Department of Labor released the information on September 18, 2002.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Joe M. Allbaugh,

### Director.

[FR Doc. 02–25965 Filed 10–10–02; 8:45 am] BILLING CODE 6718–02–P

### FEDERAL EMERGENCY MANAGEMENT AGENCY

# Notice of Adjustment of Statewide Per Capita Impact Indicator

**AGENCY:** Federal Emergency Management Agency (FEMA). **ACTION:** Notice.

**SUMMARY:** FEMA gives notice that we are increasing the statewide per capita impact indicator under the Public Assistance program for disasters declared on or after October 1, 2002. **EFFECTIVE DATE:** October 1, 2002.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705, or (e-mail) magda.ruiz@fema.gov. **SUPPLEMENTARY INFORMATION:** 44 CFR 206.48 prescribes that we (FEMA) must adjust the statewide per capita impact indicator under the Public Assistance program to reflect changes in the Consumer Price Index for All Urban Consumers published by the Department of Labor.

We give notice that we are increasing the statewide per capita impact indicator to \$1.09 for all disasters declared on or after October 1, 2002.

We base the adjustments on an increase in the Consumer Price Index for All Urban Consumers of 1.8 percent for the 12-month period ended in August 2002. The Bureau of Labor Statistics of the U.S. Department of Labor released the information on September 18, 2002.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

#### Joe M. Allbaugh,

Director.

[FR Doc. 02–25966 Filed 10–10–02; 8:45 am] BILLING CODE 6718–02–P

#### FEDERAL EMERGENCY MANAGEMENT AGENCY

# Notice of Adjustment of Countywide Per Capita Impact Indicator

**AGENCY:** Federal Emergency Management Agency (FEMA). **ACTION:** Notice.

**SUMMARY:** FEMA gives notice that we are increasing the countywide *per capita* impact indicator under the Public Assistance program for disasters declared on or after October 1, 2002. **EFFECTIVE DATE:** October 1, 2002.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705, or (email) magda.ruiz@fema.gov.

**SUPPLEMENTARY INFORMATION:** Response and Recovery Directorate Policy No. 9122.1 prescribes that we (FEMA) will adjust the countywide *per capita* impact indicator under the Public Assistance program to reflect annual changes in the Consumer Price Index for All Urban Consumers published by the Department of Labor.

We give notice that we are increasing the countywide *per capita* impact indicator to \$2.71 for all disasters declared on or after October 1, 2002.

We base the adjustments on an increase in the Consumer Price Index for All Urban Consumers of 1.8 percent for the 12-month period ended in August 2002. The Bureau of Labor Statistics of the U.S. Department of Labor released the information on September 18, 2002.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

## Joe M. Allbaugh,

Director.

[FR Doc. 02–25967 Filed 10–10–02; 8:45 am] BILLING CODE 6718–02–P

### FEDERAL LABOR RELATIONS AUTHORITY

[FLRA Docket Nos. CH–RP–01–0033 and WA–RP–00085]

### Notice of Opportunity To Submit Amicus Curiae Briefs in Representation Proceedings Pending Before the Federal Labor Relations Authority

**AGENCY:** Federal Labor Relations Authority.

**ACTION:** Notice of the opportunity to file briefs as amici curiae in two proceedings before the Federal Labor Relations Authority in which the Authority is determining the bargaining unit eligibility of employees performing civilian personnel work in other than a purely clerical capacity for fellow agency employees in bargaining units other than the one at issue.

**SUMMARY:** The Federal Labor Relations Authority is providing an opportunity for all interested persons to file briefs as amici curiae on a significant issue in cases pending before the Authority. The Authority is considering the cases pursuant to its responsibilities under the Federal Service Labor-Management Relations Statute, 5 U.S.C. 7101-7135 (2000) (the Statute) and its regulations, set forth at 5 CFR part 2422. The issue concerns the bargaining unit eligibility of employees performing civilian personnel work in other than a purely clerical capacity for fellow agency employees in bargaining units other than the one at issue.

DATES: Briefs submitted in response to this notice will be considered if received by mail, commercial delivery, or personal delivery in the Authority's Case Control Office by 5 p.m. on November 15, 2002. Placing submissions in the mail by this deadline will not be sufficient. Extensions of time to submit briefs will not be granted. FORMAT: All briefs shall be captioned

"United States Department of the Army, North Central Civilian Personnel Operations Center, Rock Island, Illinois, Case No. CH–RP–01–0033 and United States Department of Justice, Immigration and Naturalization Service, Washington, DC, Case No. WA–RP– 00085." Parties must submit five copies, one of which must contain an original signature, of each amicus brief, on 8<sup>1</sup>/<sub>2</sub> by 11 inch paper. Briefs must include a signed and dated statement of service that complies with the Authority's regulations showing service of one copy of the brief on all counsel of record or other designated representatives. 5 CFR 2429.27(a) and (c).

The designated representatives in United States Department of the Army, North Central Civilian Personnel Operations Center, Rock Island, Illinois, Case No. CH-RP-01-0033 (North Central Civilian Personnel Operations Center) are: David A. Helmer, Labor **Relations Officer**, Policy and Program Development Division, Office of the Deputy Chief of Staff for Personnel (G-1), ATTN: DAPE-CP-PPL, 2461 Eisenhower Avenue (Hoffman 1, Room 152), Alexandria, VA 22331; Thomas R. Esparza, Union Representative, AFGE, Local 15, AFL-CIO, Rock Island Arsenal, Bldg. 350, Room 435, Rock Island, IL 61299-6000; William E. Washington, Regional Director, Federal Labor Relations Authority, 55 West Monroe, Suite 1150, Chicago, IL 60603-9729

The designated representatives in United States Department of Justice, Immigration and Naturalization Service, Washington, DC, Case No. WA-RP-00085 (INS) are: Susan Dole, Agency Representative, Immigration and Naturalization Service, Human Resources Division, 800 K Street NW., Suite 5000, Washington, DC 20536; Linda Church, Union Representative, AFGE, Local 511, AFL-CIO, 7201 South Airport Road, Pembroke Pines, FL 33023; Marjorie K. Thompson, Regional Director, Federal Labor Relations Authority, 1244 Speer Boulevard, Suite 100, Denver, CO 80204-3581.

ADDRESSES: Mail or deliver briefs to Gail D. Reinhart, Director, Case Control Office, Federal Labor Relations Authority, 607 14th Street NW., Room 415, Washington, DC 20424–0001.

FOR FURTHER INFORMATION CONTACT: Gail D. Reinhart, Director, Case Control Office, Federal Labor Relations Authority, (202) 482–6540.

**SUPPLEMENTARY INFORMATION:** On August 9, 2002, in 58 FLRA No. 3, the Authority granted an application for review of the Regional Director's Decision and Order and Direction of Election in *North Central Civilian Personnel Operations Center*. In addition, on August 26, 2002, in 58 FLRA No. 4, the Authority granted, in part, an application for review of the Regional Director's Decision and Order on Petition for