

and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Initial Review Group, Population Research Subcommittee, Demographic and Behavioral Sciences (DBS) Review Committee.

*Date:* October 31–November 1, 2002.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Hyatt Regency Hotel, 100 Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Jon M. Ranhand, PhD., Scientist Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, 6100 Executive Blvd., Rm. 5E01, MSC 7510, Bethesda, MD 20892, (301) 435–6884.

(Catalogue of Federal Domestic Assistance Program Nos. 93.209, Contraception and Infertility Loan Repayment Program; 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research, National Institutes of Health, HHS)

Dated: October 4, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02–26299 Filed 10–16–02; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Natural Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Biophysical and Chemical Sciences Integrated Review Group, Molecular and Cellular Biophysics Study Section.

*Date:* October 17–18, 2002.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Churchill Hotel, 1914 Connecticut Avenue NW, Washington, DC 20009.

*Contact Person:* Nancy Lamontagne, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4170, MSC 7806, Bethesda, MD 20892, (301) 435–1726, [lamontan@csr.nih.gov](mailto:lamontan@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Cardiovascular Sciences Integrated Review Group, Pathology A Study Section.

*Date:* October 22–23, 2002.

*Time:* 8:30 a.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn—Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Contact Person:* Larry Pinkus, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4132, MSC 7802, Bethesda, MD 20892, (301) 435–1214.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 SSS–C (03) BBBB–5 Member reviews in Mental Disorders.

*Date:* November 1, 2002.

*Time:* 2 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mary Sue Krause, MED, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3182, MSC 7848, Bethesda, MD 20892, (301) 435–0902, [krausem@csr.nih.gov](mailto:krausem@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1–SSS–X (40) Site Visit at Irvine.

*Date:* November 3–5, 2002.

*Time:* 7 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Crown Plaza, 17941 Von Karman Avenue, Irvine, CA 92614–6253.

*Contact Person:* Lee Rosen, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5116, MSC 7854, Bethesda, MD 20892, (301) 435–1171.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337–93.396, 93.837–93.844, 93.846–93.878, 93.893, National Institutes of Health, HHS)

Dated: October 9, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02–26295 Filed 10–15–02; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Bureau of Indian Affairs

#### Office of the Special Trustee for American Indians

#### Tribal Consultation on Indian Trust Asset Management

**AGENCY:** Office of the Secretary, Bureau of Indian Affairs, Office of the Special Trustee for American Indians, Interior.

**ACTION:** Notice of Tribal Consultation Meeting.

**SUMMARY:** The Office of the Secretary, along with the Bureau of Indian Affairs and the Office of the Special Trustee for American Indians, will conduct a meeting on Indian trust asset management. The purpose of the meeting is to discuss any proposed reorganization of the Department's trust responsibility functions to improve the management of Indian trust assets. Any tribe, band, nation or individual is encouraged to attend the meeting and to submit written comments.

**DATES:** The meeting will be held on October 23, 2002, in Billings, Montana.

**ADDRESSES:** The address for the consultation meeting, which will begin promptly at 9 a.m. and continue until 3:30 p.m., is Billings Hotel and Convention Center, 1223 Mullooney Lane, Billings, Montana. Telephone number is 406/248–7151.

**FOR FURTHER INFORMATION CONTACT:** Aurene Martin, Deputy Assistant Secretary-Indian Affairs, 1849 C Street, NW., MS 4140 MIB, Washington, DC 20240, telephone 202/208–7163.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to involve affected and interested parties in the process of organizing the Department's trust asset management responsibility functions. The Department has determined that there is a need for dramatic change in the management of Indian trust assets. Accordingly, the Department has already held seven (7) tribal consultation meetings on this matter across the country. However, based upon the comments received from those meetings and further inquiries from tribal entities, this additional meeting was felt to be in the best interest of consultation.

Written comments may be submitted at the Billings, Montana, meeting or may be mailed to the address indicated under the heading **FOR FURTHER INFORMATION CONTACT**. Interested persons may examine written comments during regular business hours (7:45 a.m.

to 4:15 p.m. ET) in the Office of the Assistant Secretary—Indian Affairs, Washington, DC, Monday through Friday, except for Federal holidays. Commenters who wish to remain anonymous must clearly state this preference at the beginning of their written comments. The Department will honor requests for anonymity to the extent allowable by law.

These meetings support administrative policy on tribal consultation by encouraging maximum direct participation of representatives of tribal governments, tribal organizations and other interested persons in important Department processes.

Dated: October 10, 2002.

**Neal A. McCaleb,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 02-26372 Filed 10-15-02; 8:45 am]

**BILLING CODE 4310-02-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-HY-P; AA-9262; Parcels A and B, CAA-11]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Calista Corporation for approximately 16 acres of land located on Nunivak Island. Notice of this decision will be published four consecutive weeks in the *Anchorage Daily News*.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision, shall have until November 15, 2002 to file an appeal.

2. Parties receiving service by certified mail shall have until 30 days from the receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** Copies of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, # 13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Chris Sitbon, (907) 271-3226.

**Chris Sitbon,**

*Land Law Examiner, Branch of ANCSA Adjudication.*

[FR Doc. 02-26251 Filed 10-15-02; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-960-1430-ET; MIES-12614, MIES-50201]

#### Public Land Order No. 7544; Revocation of Executive Order Dated October 16, 1866; Michigan

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order revokes in its entirety, an Executive Order which reserved 857.62 acres of public lands for use by the United States Coast Guard for the Gull Rock and Big Sable Lighthouses. The reservation is no longer needed. This action will open 57.5 acres to surface entry. The remaining lands have either been conveyed out of Federal ownership or have been declared as excess property and reported to the General Services Administration.

**EFFECTIVE DATE:** November 15, 2002.

**FOR FURTHER INFORMATION CONTACT:** Ed Ruda, BLM Eastern States Office, 7450 Boston Boulevard, Springfield, Virginia 22153, (703) 440-1663.

**SUPPLEMENTARY INFORMATION:** The lands occupied by Gull Rock Lighthouse reservation have been determined to be unsuitable for return to public domain status and have been reported as excess property to the General Services Administration. All other lands, except those described in Paragraph 2 below, have been conveyed out of Federal ownership.

#### Order

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Executive Order dated October 16, 1866, which reserved 857.62 acres of public lands for lighthouse purposes, is hereby revoked in its entirety.

2. At 10 a.m. on November 15, 2002, the following described land will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of

record, and the requirements of applicable law. All valid applications received at or prior to 10 a.m. on November 15, 2002, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

#### Michigan Meridian

T. 19 N., R. 18 W.,

Sec. 7, S½ lot 1 and lot 2.

The area described contains 57.5 acres in Mason County as shown by the May 28, 1839 survey plat.

Dated: October 1, 2002.

**Rebecca W. Watson,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 02-26249 Filed 10-15-02; 8:45 am]

**BILLING CODE 4310-GJ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-032-1430-EU; WIES-051103]

#### Realty Action: Direct Sale of Public Lands, Wisconsin

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action; direct sale of public lands in Milwaukee County, Wisconsin.

**SUMMARY:** The Bureau of Land Management has determined that the below listed public lands located in Milwaukee County, Wisconsin are suitable for sale utilizing direct noncompetitive procedures, at not less than the fair market value. In accordance with section 7 of the Act of June 28, 1934, as amended, 43 U.S.C. 315f and EO 6964, the described lands are hereby classified as suitable for disposal under the authority of section 203 of the Act of October 21, 1976; 43 U.S.C. 1713.

#### Fourth Principle Meridian

T. 28 N., R. 39 W.,

Tract 37 and Tract 38

The above lands aggregate 3.97 acres.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Salvatore, Realty Specialist, Bureau of Land Management, Milwaukee Field Office, 310 West Wisconsin Avenue, Suite 450, Milwaukee, Wisconsin 53203, (414) 297-4413.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management proposes to sell the surface estate of the above described lands to the National Audubon Society—Schlitz Audubon Center, by direct sale, at fair market value. The disposal of this land will resolve an inadvertent unauthorized use